

DOCKET

Jan. 6: Land Use Continued
Jan. 7: Programs&Services; Public Safety& Transportation; Public Facilities Page 268
Jan. 12: Zoning & Planning; Finance Monday, January 5, 2015
Jan. 13: Land Use 7:45 PM, Newton City Hall
To be reported on
TUESDAY, JANUARY 20, 2015

CITY OF NEWTON

IN BOARD OF ALDERMEN

REFERRED TO LAND USE COMMITTEE

Public Hearings to be assigned:

- #1-15 CANTON CIRCLE LLC. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for medical office use in 4,433 square feet of space located in a one-story building in conjunction with an existing bank and post office; waive 6 parking stalls; to waive dimensional requirements, aisle width, landscape screening, interior landscaping, lighting, and bicycle parking, and to allow parking in the side setback at 714 BEACON STREET, Ward 6, Newton Centre, on land known as SBL 61, 38, 8, containing approximately 37,941 sq. ft. of land in a district zoned BUSINESS 2. Ref: Sec 30-24, 30-23, 30-19(c)(2)a), 30-19(d)(10), (12), 30-19(h)(1), (h)(2)a), (h)(2)b), (h)(2)c), (h)(2)e), (h)(3)b), 30-19(i)(1), (i)(2)a), (i)(2)b), (i)(2)c), (i)(2)d), 30-19(j)(1)a), (1)b), 30-19(j)(2)e), (2)f), 30-19(k)(1), (2), (3), 30-19(m) of the City of Newton Rev Zoning Ord, 2012 and special permit nos. 131-96, 503-96, and 520-74.
- #2-15 ATRIUM WELLNESS CENTER LLC. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION of a NONCONFORMING STRUCTURE to repurpose an existing vacant building into a mixed-use facility including medical office, laboratory, general office, retail, and restaurant uses (to allow restaurants of more than 50 seats) at 300 BOYLSTON STREET, Ward 7, Chestnut Hill, on land known as SBL 82, 2, 1, containing approximately 125,771 sq. ft. of land in a district zoned BUSINESS 1. Ref: 30-24, 30-23, 30-21, 30-11(b)(3), 30-11(d)(9), 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

OTHER COMMUNICATIONS

- #3-15 NEWTONVILLE NEIGHBORHOOD AREA COUNCIL submitting its annual report pursuant to Section 9-10 of the City Charter.

#4-15 YAKOV DORMAN & NELLY VEKSLER filing with the Zoning Board of Appeals on December 23, 2014 an appeal of a notice of violation issued by the Inspectional Services Department for illegal occupation at 28R Lincoln Road, Newton.

#5-15 JCC of GREATER BOSTON submitting an application for Administrative Site Plan Review pursuant to Sec. 30-5 for two small classrooms, a nature gallery and drama rehearsal area at 333 NAHANTON STREET, Ward 8.

REFERRED TO ZONING & PLANNING COMMITTEE

#6-15 ALD. BAKER, HESS-MAHAN, ALBRIGHT requesting a discussion by the Zoning and Planning Committee with the Acting Director of Planning and Development of how Phase 2 of Zoning Reform might be undertaken, including the contents of the proposed Village and Master Planning and Zoning Reform Request for Proposals, including the planning process and ordinance revision process the RFP anticipates, as well as the staffing and funding needed to enable both in-house and contracted work under the RFP to be both well done and appropriately supervised. [12-29-14@4:00 PM]

Appointment by His Honor the Mayor

#7-15 JUDITH MALONE NEVILLE, 68 High Street, Newton Upper Falls 02464 appointed as a member of the Newton Upper Falls Historic District Commission for a term to expire January 26, 2018. (60 days - 03/06/15) [12/29/14 @9:14 AM]

REFERRED TO PROGRAMS & SERVICES COMMITTEE

#8-15 ALD. HESS-MAHAN, NORTON, SANGIOLO, LEARY requesting discussion with the Law Department and Inspectional Services Department regarding enforcement of the noise ordinance as it pertains to leaf blowers. [12/15/14 7:44 PM]

Public Hearing to be assigned for February 4, 2015:

#9-15 SRDJAN S. NEDELJKOVIC et al. petitioning the Board of Aldermen to expand the area represented by the Newton Highlands Neighborhood Area Council to include areas immediately contiguous with the existing service area of the Newton Highlands Neighborhood Area Council pursuant to Article 9, Section 9-4, of the City of Newton Charter. [12/23/14 @ 12:20 PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#10-15 ALD. HESS-MAHAN, BAKER, BROUSAL-GLASER, COTE, JOHNSON, SANGIOLO proposing a RESOLUTION requesting the Licensing Commission to adopt a policy requiring all applicants for a license to notify the Aldermen from the respective ward whenever applicants are required to send legal notice to abutters, public or private schools, churches, synagogues, religious institutions of worship and/or hospitals within 500 feet from the proposed licensed premises regarding their application. [12/30/14 @ 10:27 AM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

#11-15 TRAFFIC COUNCIL CHAIR, providing the Annual Report on the work of the Traffic Council for 2014 pursuant to Section 19-30(g) of the City of Newton Revised Ordinances 2012. [12/15/14 @ 4:10 PM]

REFERRED TO FINANCE COMMITTEE

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#12-15 HIS HONOR THE MAYOR requesting authorization to expend the sum of five thousand dollars (\$5,000) for the 2015 Unaccompanied Homeless Youth Grant awarded by the Massachusetts Department of Housing and Community Development as part of the Brookline-Newton-Waltham-Watertown Continuum of Care to be used to conduct a count and survey of unaccompanied homeless youth in January 2015. [12/30/14 @ 11:48 AM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#13-15 HIS HONOR THE MAYOR requesting authorization to expend the sum of one thousand two hundred forty dollars (\$1,240) for the reimbursement of costs related to administrative expenses for the 2014 Unaccompanied Homeless Youth Grant awarded by the Massachusetts Department of Housing and Community Development, which the City of Newton served as the lead agency of the Brookline-Newton-Waltham-Watertown Continuum of Care. [12/30/14 @ 11:48 AM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#14-15 HIS HONOR THE MAYOR requesting authorization to expend a Mass Works reimbursable grant for one million five hundred thousand dollars (\$1,500,000) and a Mass Department of Transportation identified contingency fund of up to an additional three hundred fifty thousand dollars (\$350,000) to be used to support the purchase and installation of new traffic signal equipment and construction of the proposed roadway improvements to better align Oak and Christina Streets. [12/30/14 @ 11:48 AM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #15-15 COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of nine hundred eighty thousand dollars (\$980,000) from the Community Preservation Fund's general fund balance and reserve to the Parks and Recreation Department for the Waban Hill Reservoir at Manet Road and Reservoir Drive in Chestnut Hill, including: real property acquisition; a grant to the Newton Conservators for monitoring and enforcing a conservation restriction; initial dam safety compliance, public safety and accessibility improvements; and a master plan, as described in the proposal submitted November 13, 2013.
[12/22/14 @ 8:57 AM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #16-15 HIS HONOR THE MAYOR proposing amendments to the City of Newton Revised Ordinances, 2012 Section 11-15. **White goods.** by striking the fee of twelve dollars (\$12) and replacing it with eighteen dollars (\$18) wherever the fee is mentioned. [12/30/14 @ 11:48 AM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. [12-30-14] If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.