

## REPORTS D O C K E T

Dec. 22: Zoning & Planning

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Monday, December 15, 2014

7:45 PM, Newton City Hall

To be reported on

MONDAY, JANURARY 5, 2015

### UNFINISHED BOARD BUSINESS

#### *Items Postponed on December 15, 2014 to Date Certain of January 5, 2015:*

*Hearing opened September 23; continued on November 6:*

#273-14 NICORE CONSTRUCTION, CORP. petition to change the zone of 114 RIVER STREET, known also as Section 33, Block 23, Lot 15, containing approximately 6,837 square feet of land, from BUSINESS 1 to MULTI RESIDENCE 2.  
**LAND USE APPROVED 5-0-3 (Albright, Laredo, Schwartz abstaining) on December 3, 2014**

Hearing opened September 23; continued on November 6:

#273-14(2) NICORE CONSTRUCTION CORP. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct four attached single-family dwellings in two buildings and to locate a driveway within 10 feet of a side lot line at 5-7 ELM STREET and 114 RIVER STREET, Ward 3, West Newton, on land known as SBL 33,23, 9, containing approximately 19,483 sf of land in a district zoned MULTI RESIDENCE 2 and SBL 33, 23, 15, containing approximately 6,837 sf of land in a *proposed* MULTI RESIDENCE 2 district, for a *proposed* total of 26,290 sf of land. Ref: Sec 30-24, 30-23, 30-15(b)(5)a) and b), 30-9(b)(5)a) of the City of Newton Rev Zoning Ord, 2012 and Amend Special Permit #40-07, dated May 21, 2007.  
**LAND USE APPROVED 6-0-2 (Harney, Laredo abstaining) on December 3, 2014**  
**LAND USE APPROVED AMENDMENT TO SITE PLAN #40-07 APPROVED 6-0-2 (Harney, Laredo abstaining) on December 2, 2014**

#### *Item Postponed on December 15, 2014 to Date Certain of January 5, 2015:*

#356-14 ALD. HESS-MAHAN AND DANBERG, requesting a RESOLUTION of the Newton Board of Aldermen on behalf of Newton Dialogues on Peace & War, declaring support for the U.S. Conference of Mayors' program "Mayors for Peace," of which the City of Newton has been a member since 2005, and its goal of eliminating all nuclear weapons by 2020. [09/10/14 @ 3:15PM]  
**PROGRAMS & SERVICES APPROVED 7-0 (Baker not voting) on December 4, 2014**

**REFERRED TO ZONING & PLANNING**

Monday, December 22, 2014

Present: Ald. Johnson (Chairman), Danberg, Baker, Leary, Yates, Hess-Mahan; absent: Ald. Kalis and Sangiolo; also present: Ald. Albright  
Planning & Development Board present: Scott Wolf (Chairman), Peter Doeringer, Jonathan Yeo, John Gelcich, James Freas

- #316-12(4) **CLERK OF THE BOARD** proposing that Sec. 30-19(d)(13) of Chapter 19 **PARKING AND LOADING FACILITIES** be amended to reinstate the following requirements: “One stall for each three (3) seats, permanent or otherwise, excluding any additional outdoor sidewalk seats permitted under section 26-30 of these ordinances, for patron use of restaurants and other places serving food or beverages and of theaters, halls, clubs, auditoriums and other places of amusement or assembly and one stall for each three (3) employees to be employed or anticipated to be employed on the largest shift. Places of assembly or amusement shall also provide one parking stall for each forty-five (45) square feet of gross floor area used for meeting function purposes when such space is customarily used concurrently with the seating space. In the case of such uses in conjunction with a hotel or motor hotel and in the same or an abutting building, the parking stall requirements with respect to patron use of restaurants and other places serving food or beverages shall be one-half (1/2) and with respect to patron use of theaters, halls, clubs, auditoriums and other places of amusement or assembly shall be one-fourth (1/4) of the preceding requirements.”  
**HEARING CLOSED; APPROVED 5-0 (Leary not voting)**
- #407-13 **HIS HONOR THE MAYOR** requesting discussion relative to establishing a Regional Technology Center in Newton under the state’s Economic Development Incentive Program. [11/12/13 @ 4:47 PM]  
**NO ACTION NECESSARY 6-0**
- #80-13 **THE PLANNING DEPARTMENT** requesting update discussions of the zoning reform project. [02/25/13 @ 12:31 PM]  
**HELD 6-0**
- #376-14 **PLANNING & DEVELOPMENT DEPARTMENT** requesting that **Chapter 30 ZONING** be deleted in its entirety and replaced with the Zoning Reform Phase 1 Zoning Ordinance. [10/22/14 @ 7:48PM]  
**HELD 6-0**

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: [jlojek@newtonma.gov](mailto:jlojek@newtonma.gov) or 617-796-1145. For Telecommunications Relay Service dial 711.