

CITY OF NEWTON
PURCHASING DEPARTMENT
CONTRACT FOR NEWTON PUBLIC BUILDINGS

PROJECT MANUAL:

**SUPPLY & INSTALL FURNITURE, FIXTURES AND EQUIPMENT
AT NEWTON EARLY CHILDHOOD PROGRAM**

INVITATION FOR BID #22-98

Bid Opening Date: June 30, 2022 at 12:00 noon

JUNE 2022

Ruthanne Fuller, Mayor

CITY OF NEWTON

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SUPPLY & INSTALL FURNITURE, FIXTURES AND EQUIPMENT NEWTON EARLY CHILDHOOD PROGRAM

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END OF SECTION

**CITY OF NEWTON
PURCHASING DEPARTMENT
INVITATION FOR BID #22-98**

The City of Newton (City) invites sealed bids in accordance with M.G.L. c.149 from Contractors to:

**SUPPLY & INSTALL FURNITURE, FIXTURES AND EQUIPMENT
NEWTON EARLY CHILDHOOD PROGRAM**

Bids will be received until: **12:00 P.M., Thursday, June 30, 2022**
at the Purchasing Department, Room 108, Newton City Hall, 1000 Commonwealth Avenue, Newton, MA 02459. Bids will not be accepted nor may submitted bids be corrected, modified or withdrawn after the deadline for bids. Following the deadline for bids, all bids received within the time specified will be publicly opened and read aloud.

This Invitation For Bid (IFB) is for furniture, fixtures and equipment (FFE) for the Newton Early Childhood Program located at 687 Watertown Street, Newton, MA 02460 (School).

Contract Documents will be available on line at www.newtonma.gov/bids or for pickup at Newton City Hall, Room 108, Purchasing Department, 1000 Commonwealth Avenue, Newton Centre, MA 02459 after **10:00 a.m., June 16, 2022.**

There will be no charge for contract documents.

A bid deposit in an amount that is not less than five percent (5%) of the value of the bid, including all add alternates, is required. Bid deposits, payable to the City of Newton, shall be either in the form of a bid bond, or cash, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company. Bidders are reminded that the bid deposit covers the City for damages when a bidder withdraws its bid after the bid submission date. **Be advised that to the extent permitted by the law the City will retain all bid deposits for withdrawn bids.**

All bids are subject to the provisions of M.G.L. Chapter 30, Section 39M. **Wages are subject** to minimum wage rates determined by the Massachusetts Department of Labor and Industries pursuant to M.G.L. Chapter 149, Sec. 26 to 27H. The schedule of wage rates applicable to this contract is included in the bidding documents. In addition, the prevailing wage schedule will be updated annually for all public construction projects lasting longer than one (1) year. You will be required to pay the rates set out in any updated prevailing wage schedule. Increases in prevailing wage schedules will not be the basis for change order requests. The successful bidder will be required to furnish a **Labor and Materials Payment Bond** and a **Performance Bond**, each in the amount of **100%** of the contract total. **The costs of any bond and any insurance required in this IFB are the responsibility of the bidder; such costs will not be reimbursed by the City and should be included in your bid. The City shall hold all bonds for one (1) year after the expiration of the contract.**

One or more contracts will be awarded on a line-item basis for 71 separate items. Bidders' item price shall include all related charges, including freight, delivery, assembly, installation and labor. Bidders shall submit prices by line item on Item Sheet 1 attached hereto as Attachment B. The City has determined that bids can be more accurately and efficiently evaluated if bidders also provide item prices in a separate Excel item spreadsheet (Item Sheet 2), issued with this Invitation For Bid (IFB). Bidders are to provide prices only in accordance with the terms of the IFB. Any bidder that makes changes to Item Sheet 2 or modifies the terms and conditions of the IFB as issued will be automatically disqualified. Awards will be made based on the lowest price for each item, so there may be one contract or as many contracts as there are bidders. Contract(s) will be awarded within sixty (60) days, Saturdays, Sundays, and legal holidays excluded, after the opening of bids.

All bids must be submitted in the manner and form prescribed by the IFB which controls award of the contract. All bids are subject to the provisions of M.G.L. Chapter 149, §§44A-44J.

All bids shall be submitted as **one (1) ORIGINAL and two (2) COPIES, plus one (1) digital copy.**

All City bids are available on the City's web site at www.newtonma.gov/bids. It is the sole responsibility of the contractor downloading these bids to ensure they have received any and all addenda prior to the bid opening. Addenda will be available online within the original bid document as well as a separate file. If you download bids from the internet site and would like to make it known that your company has done so, you may fax the Purchasing Department (617) 796-1227 or email to purchasing@newtonma.gov with your NAME, ADDRESS, PHONE, FAX AND INVITATION FOR BID NUMBER.

The City will reject any and all bids in accordance with the above referenced General Laws. In addition, the City reserves the right to waive minor informalities in any or all bids, or to reject any or all bids (in whole or in part) if it be in the public interest to do so.

In the event that any person wishes to attend a bid opening or pre-bid meeting, accessible and reasonable accommodations will be provided to

persons requiring assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. For Telecommunications Relay Service, please dial 711.

CITY OF NEWTON

A handwritten signature in black ink that reads "Nicholas Read". The signature is written in a cursive, slightly slanted style.

Nicholas Read
Chief Procurement Officer

CITY OF NEWTON

SUPPLY & INSTALL FURNITURE, FIXTURES AND EQUIPMENT
INSTRUCTIONS TO BIDDERS

The City of Newton, MA, the City (City), invites sealed bids for the supply and installation of furnishings, fixtures and equipment (FFE) for the Newton Early Childhood Program, 687 Watertown Street, Newton, MA 02460 (School).

The City has undertaken a renovation of the School, including the construction of additions. Construction is currently underway and is expected to be completed by November 25, 2022. The construction is being overseen by the City's Owner's Project Manager, Vivian Varbedian, Hill International Inc. (OPM). The School's FFE must be ready for delivery and installation in time for the opening of the January 2023 academic semester. Delivery and installation are to occur between November 28, 2022 and December 9, 2022; confirmation of the exact delivery and installation time duration will be confirmed as the date approaches. The FFE supply and installation is being overseen by the City's Furniture/Equipment Consultant, Todd Tsiang (FFE Consultant). Time is of the essence in the performance of the contract entered into pursuant to this IFB,

ARTICLE 1 - BIDDER'S REPRESENTATION

- 1.1 Each General Bidder (hereinafter called the "Bidder") by making a bid (hereinafter called "bid") represents that:
 - 1. The Bidder has read and understands the Bidding Documents, Contract Forms, General Conditions, Conditions of the Contract, General Requirements and Project Specifications (collectively, referred to as the "Contract Documents") and the bid is made in accordance therewith.
 - 2. The Bidder has been given the opportunity to visit the work sites and is familiar with the local conditions under which the work has to be performed.
- 1.2 Failure to so examine the Contract Documents or visit the work sites will not relieve any Bidder from any obligation under the bid as submitted.

ARTICLE 2 - REQUEST FOR INTERPRETATION

- 2.1 Bidders shall promptly notify the City of any ambiguity, inconsistency, or error which they may discover upon examination of the Contract Documents, the site, and local conditions.
- 2.2 Bidders requiring clarification or interpretation of the Contract Documents shall make a written request to the *Chief Procurement Officer*, at purchasing@newtonma.gov or via facsimile (617) 796-1227. The City will only answer such requests if received by **Friday, June 24, 2022 at 12:00 noon**. In the event that the bid opening date is changed, the deadline for informational requests may also change as provided in an addendum issued by the City.
- 2.3 Interpretation, correction, or change in the Contract Documents will be made by addendum which will become part of the Contract Documents. The City will not be held accountable for any oral communication.
- 2.4 Addenda will be emailed to every individual or firm on record as having taken a set of Contract Documents. Receipt of all addenda issued must be acknowledged in the Bid Form. **YOUR FAILURE TO ACKNOWLEDGE ALL ADDENDA MAY RESULT IN YOUR BID BEING REJECTED AS NON-RESPONSIVE.**
- 2.5 Copies of addenda will be made available for inspection at the location listed in the Invitation for Bids where Contract Documents are on file, in addition to being available online at www.newtonma.gov/bids.
- 2.6 Bidders or proposers contacting ANY CITY EMPLOYEE regarding an Invitation for Bid (IFB) or a Request for Proposal (RFP), outside of the Purchasing Department, once an IFB or RFP has been released, may be disqualified from the procurement process.
- 2.7 Bidders downloading information off the internet web site are solely responsible for obtaining any addenda prior to the bid opening. If the bidder makes itself known to the Purchasing Department, at purchasing@newtonma.gov or via facsimile (617) 796-1227, it shall be placed on the bidder's list. Bidders must provide the Purchasing Department with their company's name, street address, city, state, zip, phone, fax, email address and **INVITATION FOR BID #22-98**.

ARTICLE 3 - MBE PARTICIPATION

- 3.1 Notice is hereby given that the Mayor's Affirmative Action Plan for the City of Newton in effect at the time of this solicitation is applicable to all construction contracts in excess of \$10,000.00.
- 3.2 Notice is hereby given that the City of Newton Minority/Women Business Enterprise Plan and the Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program in effect at the time of this solicitation are applicable to all City contracts for goods and services in excess of \$50,000.00.
- 3.3 Copies of the Plans and Program referred to in Sections 3.1 and 3.2 are available at: www.newtonma.gov/purchasing.

ARTICLE 4 - PREPARATION AND SUBMISSION OF BIDS

- 4.1 Bids shall be submitted on the "Form of General Bid #22-98," attached.
- 4.2 All entries on the Bid Form shall be made by typewriter or in ink.
- 4.3 Where so indicated on the Bid Form, sums shall be expressed in both words and figures. Where there is a discrepancy between the bid sum expressed in words and the bid sum expressed in figures, the words shall control.
- 4.4 Bid Deposits shall be submitted in the amount specified in the Invitation for Bids. They shall be made payable to the City and shall be either in the form of cash, certified check, treasurer's or cashier's check issued by a responsible bank or trust company, or a bid bond issued by a surety licensed to do business in the Commonwealth of Massachusetts; and shall be conditioned upon the faithful performance by the principal of the agreements contained in the bid. Bidders are reminded that the bid deposit covers the City for damages when a bidder withdraws its bid after the bid submission date. **Be advised that to the extent permitted by the law the City will retain all bid deposits for withdrawn bids.**

Bid deposits of the three (3) lowest responsible and eligible Bidders shall be retained until the execution and delivery of the City-Contractor agreement.

- 4.5 The Bid, including the bid deposit shall be enclosed in a sealed envelope with the following plainly marked on the outside:

- * GENERAL BID FOR : **#22-98**
- * NAME OF PROJECT: **Supply & Install Furniture, Fixtures And Equipment to Newton Early Childhood Program**
- * BIDDER'S NAME, BUSINESS ADDRESS, AND PHONE NUMBER

- 4.6 Date and time for receipt of bids is set forth in the Invitation for Bids.
- 4.7 Timely delivery of a bid at the location designated shall be the full responsibility of the Bidder. In the event That Newton City Hall is closed on the date or at the time that bids are due, the date and time for receipt of bids shall be on the next business day following that the Newton City Hall and the Purchasing Department are open.
- 4.8 Bids shall be submitted with one **original** and one **copy**.
- 4.9 Massachusetts law requires all employees who work on Massachusetts public works construction sites must have no Less than 10 hours of OSHA-approved safety and health training. See M.G.L. c.30, §39M(c), M.G.L. c.30, §39S(a)(1), M.G.L. c.149, §44E(2) & M.G.L. c.149, §44F(2).
 - 1. This requirement will apply to any general bid or sub bid submitted.
 - 2. This law directs the Massachusetts Attorney General to restrain the award of construction contracts to any contractor who is in violation to this requirement and to restrain the performance of these contracts by non-complying contractors.
 - 3. The contractor and all subcontractors on this project must certify on the Bid Form compliance with the applicable requirement. Non-compliance with this law will disqualify the bidder..

ARTICLE 5 - ALTERNATES

- 5.1 Each Bidder shall acknowledge alternates (if any) in Section C on the Bid Form.
- 5.2 In the event an alternate does not involve a change in the amount of the base bid, the Bidder shall so indicated by writing "No Change", or "N/C" or "0" in the space provided for that alternate.
- 5.3 Bidders shall enter on the Bid Form a single amount for each alternate which shall consist of the amount for work performed by the Contractor.
- 5.4 The low Bidder will be determined on the basis of the sum of the base bid and the accepted alternates.

ARTICLE 6 - WITHDRAWAL OF BIDS

- 6.1 Any bid may be withdrawn prior to the time designated for receipt of bids on written or electronic request. Electronic withdrawal of bids must be confirmed over the Bidder's signature by written notice postmarked on or before the date and time set for receipt of bids.
- 6.2 Withdrawn bids may be resubmitted up to the time designated for the receipt of bids.
- 6.3 No bids may be withdrawn within sixty (60) days, Saturdays, Sundays and legal holidays excluded, after the opening of the bids.

ARTICLE 7 - CONTRACT AWARD

- 7.1 The City is soliciting prices for each item listed in Attachment A, Technical Specifications. Bidders shall provide prices for a few as one or as many as all such items on Bid Lists 1 and 2. Each item unit cost must include all freight, delivery, assembly, installation and labor required. The City will award a bid for an item to the responsible and eligible bidder submitting the lowest price for that item. Accordingly, the City will accept bids for as few as one or as many as all of the items in Attachment A and multiple awards may occur under this IFB. Contracts will be awarded within sixty (60) days, Saturdays, Sundays, and legal holidays excluded, after the opening of bids.
- 7.2 The City reserves the right to waive minor informalities in or to reject any or all Bids if it be in the public interest to do so.
- 7.3 The City reserves the right to reject any bidder who has failed to pay any local taxes, fees, assessments, betterments, or any other municipal charge, unless the bidder has a pending abatement application or has entered into a payment agreement with the collector-treasurer.
- 7.5 As used herein, the term "lowest responsible and eligible Bidder" shall mean the Bidder (1) whose bid is the lowest of those bidders possessing the skill, ability and integrity necessary for the faithful performance of the work; (2) who has met all the requirements of the invitation for bids; (3) who shall certify that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work; (4) who, where the provisions of section eight B of chapter twenty-nine apply, shall have been determined to be qualified thereunder.
- 7.6 Subsequent to the award and within five (5) days, Saturday, Sundays and legal holidays excluded, after the prescribed forms are presented for signature, the successful Bidder shall execute and deliver to the City a contract in the form included in the Contract Documents in such number of counterparts as the City may require.
- 7.7 In the event that the City receives low bids in identical amount from two or more responsive and responsible Bidders, the City shall select the successful Bidder by a blind selection process chosen by the City such as flipping a coin or drawing names from a hat. The low Bidders who are under consideration will be invited to attend and observe the selection process.

ARTICLE 8 - TAXES

- 8.1 The Bidder shall not include in this bid any tax imposed upon the sale or rental of tangible personal property in this Commonwealth, such as any and all building materials, supplies, services and equipment required to complete the work.

- 8.2 The City is exempt from payment of the Massachusetts Sales Tax, and the Bidder shall not include any sales tax on its bid. The City's exemption Number is E-046-001-404.

ARTICLE 9 – PROPRIETARY SPECIFICATIONS

- 9.1 The City has used a proprietary specification to describe the supply listed in the specifications. Such specifications are permitted under M.G.L. c. 30, §39M(b), provided that the City states in writing that use of the proprietary specification is in its best interest and that it will accept an "equal" of the item specified. An item is considered equal if (i) it is at least equal in quality, durability, appearance, strength, and design; (ii) will perform the intended function at least equally; and (iii) conforms substantially, even with deviations, to the detailed requirements contained in the specifications. In the event that the Bidder wishes to substitute an equal item, it may do so either in its bid or proposal or after the contract is awarded but before a contract is executed, it being understood that the award shall be conditioned on the Bidder providing the item originally specified or an equal item accepted by the City and identified in the contract.

In no event shall the Bidder be entitled to offer, or the City obliged to consider, the substitution of an item as equal after execution of a contract. In the event the Bidder substitutes or attempts to substitute an "equal" item after that date, it shall be in breach thereof and be liable for actual and consequential damages resulting from its failure to perform as agreed. The City shall have the sole right to determine whether or not said item is equal.

- 9.2 The required determination and justification have been duly prepared, and a copy may be requested in accordance with the Massachusetts Public Records Law, M.G.L. c. 66, §10.

ARTICLE 10 – EXPLANATION OF REQUIREMENTS IN TECHNICAL SECTIONS

- 10.1. Bidders shall refer to the number coded items listed in the Technical Specifications attached hereto as Attachment A, designed to provide each Bidder with a clear understanding of the requirements it must meet. These serve to establish specifically the standard of quality, function and performance of the items to be furnished, and do this by referring to representative manufacturers and detailed specifications. Unless specifically provided to the contrary, the words "or approved equal" in accordance with Chapter 30, §39M, shall be deemed to follow the naming or description of each product, material or component part thereof named or described in each sub-section. *See* Article 11, "Samples", for treatment of equals.
- 10.2. The intent of the IFB is to secure a range of furnishings, necessarily obtained from different suppliers and composed of the work of many different manufacturers, which harmonize not only in function and dimension, but also in appearance. The prime method for obtaining this harmony is through the use of color and finishes. Therefore, as part of the general design, all items, whether named or bid as alternatives, must comply with the overall requirement of color harmony. All color and finish within any single technical section may be required to match exactly. Color and finish on items to be located in adjacent spaces or within the same space may be required to match exactly if so indicated in their respective color and finish description. In general, the Furniture/Equipment Consultant will require reasonable compliance by all bidders to the stated colors and in so doing will not necessarily be bound by any so-called "standard" or "special" color lists in satisfaction of this requirement. Any bidder seeking to furnish an item not embodying the exact color or finish specified in the Documents must submit their proposed color range to the Furniture/Equipment Consultant for approval under Paragraph 11, "Samples". Any item for which colors have not been so submitted and approved will be assumed by the Furniture/Equipment Consultant to be supplied in the specified colors and finishes.
- 10.3. Special Requirements or product modifications may appear in any technical section for which specific requirements or added information is required; when present in such a section, the Bidder will be held to conformance therein.
- 10.4. The Item Code designations in the specifications and on the plans are provided as an aid to successful bidders.

ARTICLE 11 - SAMPLES

- 11.1. Samples may be required from any bidder proposing an item other than the item specified in the Bid Documents. Each Bidder proposing such an alternate shall be prepared to submit samples of all alternate items on which his proposal has been based, within five (5) days, Saturdays, Sundays and legal holidays excluded, after receipt of bid from the Furniture/Equipment Consultant. To facilitate comparison and evaluation of alternates, the Furniture/Equipment Consultant may also request an example of the item named as a reference in the specification. Failure to provide samples as described herein within the time required will result in award to next

lowest bidder.

11.2. Alternate items to those actually named or specified in the Bid Documents will be considered for approval as equals by the Furniture/Equipment Consultant only upon receipt of the following by the Furniture/Equipment Consultant at the location and within the time period designated by the Furniture/Equipment Consultant:

11.2.1. One (1) truly representative sample of each item requested by the Furniture/Equipment Consultant, complete in every respect, with regard to materials, gauges, thickness, finishes, and construction. No future compliance assertions to the Bid Documents, or "can do" provisions, made by the Bidder, will be accepted as consideration for approval as an equal, without specific written approval of the Furniture/Equipment Consultant and City.

Note: Technical Specifications and drawings indicating details of construction, catalog descriptions and brochures may not be accepted as sole compliance with this requirement.

11.2.2. Samples of the actual color and finishes as required under each Section integrally a part of or applied to the actual materials proposed for use under this Contract.

11.2.3. Manufacturer's printed methods and materials recommended for the cleaning and maintenance of each surface.
A list of forbidden practices and typical cleaning agents which would cause manufacturer to request voiding of the guarantee.

11.3. All samples must be securely labeled with the name of the project and the following items:

Code number and name of Section of Specifications

Manufacturer's Name(s)

Name, address and telephone number of the submitting bidder

11.4. All charges in connection with the delivery and retrieval of samples shall be borne by the respective potential bidders.

11.5. The materials and/or equipment furnished under the Contract shall in all respects be equal in quality the samples submitted to and approved by the Furniture/Equipment Consultant and/or City.

11.6. If requested by vendor, samples will be returned if costs to return are prepaid by vendor.

END OF SECTION

CITY OF NEWTON

**SUPPLY & INSTALL FURNITURE, FIXTURES AND EQUIPMENT
NEWTON EARLY CHILDHOOD PROGRAM**

FORM FOR GENERAL BID #22-98¹

TO THE AWARDING AUTHORITY:

A. The undersigned proposes to furnish all labor and materials required for

**SUPPLY & INSTALL FURNITURE, FIXTURES AND EQUIPMENT
NEWTON EARLY CHILDHOOD PROGRAM**

in Newton, Massachusetts in accordance with the accompanying plans and specifications prepared by the City of Newton for the contract price specified below, subject to additions and deductions according to the terms of the specifications.

B. This bid includes addenda number(s) _____, _____, _____, _____, _____

C. The bid amounts are set forth in the attached Item Sheet 1 (Attachment B).

D. The undersigned has completed and submits herewith the following documents:

- A five percent (5%) bid deposit
- Bidder's Qualifications and References Form, 2 pages
- Certificate of Non-Collusion, 1 page
- Certification of Tax Compliance, 1 page
- Certificate of Foreign Corporation (if applicable), 1 page
- Debarment Letter, 1 page
- IRS Form W-9, 1 page
- Business Category Information Form, 1 page
- Item Sheet 1, 4 pages

E. Prompt Payment Discounts. Bidders are encouraged to offer discounts in exchange for an expedited payment. Payments may be issued earlier than the general goal of within 30 days of receipt of the invoice only when in exchange for discounted prices. Discounts will not be considered in determining the lowest responsible bidder.

Prompt Payment Discount _____% _____ Days

Prompt Payment Discount _____% _____ Days

Prompt Payment Discount _____% _____ Days

F. The undersigned agrees that, if s/he is selected as general contractor, s/he will within five days, Saturdays, Sundays and legal holidays excluded, after presentation thereof by the awarding authority, execute a contract in accordance with the terms of this bid and furnish a performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the awarding authority and each in the

¹ See Bid Proposal Instructions at p. 13 below.

sum of the contract price, the premiums for which are to be paid by the general contractor and are included in the contract price.

The undersigned hereby certifies that s/he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work and that s/he will comply fully with all laws and regulations applicable to awards made subject to section forty-four A of M.G.L. Chapter 149.

The undersigned further certifies that s/he intends to comply with the City of Newton Minority/Women Business Enterprise Plan, dated December 1999 to further expand business opportunities for minority firms.

The undersigned certifies that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work; (2) that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration ("OSHA") that is at least 10 hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee; and (3) that all employees to be employed in the work subject to this bid have successfully completed a course in construction safety and health approved by the United States OSHA that is at least 10 hours in duration. The undersigned understands that any employee found on a worksite subject to this section without documentation of successful completion of a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration shall be subject to immediate removal.

The undersigned further certifies under the penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity. The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth under the provisions of section twenty-nine F of chapter twenty-nine, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

G. Environmentally preferable products information (which is requested but which will not be considered in awarding a contract):

Description of environmental attributes of Bidder's goods or services:

Steps taken to (a) identify any positive or negative environmental attributes of products or services and (b) insure that those attributes are being addressed as part of operations:

Date _____

_____ (Name of General Bidder)

BY: _____ (Signature)

_____ (Printed Name and Title of Signatory)

_____ (Business Address)

_____ (City, State & Zip)

_____/_____
(Telephone) (FAX)

_____ (E-Mail)

NOTE: If the bidder is a corporation, indicate state of incorporation under signature, and affix corporate seal; if a partnership, give full names and residential addresses of all partners; and if an individual, give residential address if different from business address.

END OF SECTION

BID PROPOSAL INSTRUCTIONS

1. INSTRUCTIONS TO BIDDERS

- 1.1. Item Sheets 1 & 2 are to be used to provide unit and total cost based on the coded items in Attachment A, Technical Specifications.
- 1.2. If an item is bid as specified, exactly matching all criteria in the Technical Specification provide the unit price and total price based on the total quantity, ONLY.
- 1.3. If an alternate or modification to the Technical Specification is proposed, include on the bid form the Alternate Manufacturer and Model Number for that item. All alternates MUST be accompanied by catalog cuts, specifications, drawings or other supportive literature and clearly labeled with the Item Code to match the Item Code from the Technical Specifications.
- 1.4. NOTE: If there are any discrepancy between the Unit Price and the Total Price based on the given quantity, the Unit Price will prevail.
- 1.5. In addition to the PDF documents provided, a Microsoft Excel spreadsheet (Item Sheet 2, issued with the IFB). Bidders are requested to fill this out, as noted above, and submit it along with the required “printed” documents, as an electronic Excel file on either a “thumb drive” or CD/DVD, please also provide a hard copy print out of the completed Bid Proposal Form. As an alternate to this, Bidders may email, directly to the Furniture/Equipment Consultant, the completed electronic copy of the Microsoft Excel spreadsheet to ttma@verizon.net. THIS CAN NOT BE SENT UNTIL AFTER THE SCHEDULED BID OPENING and received no later than 5:00PM, Friday, July 1, 2022.

2. BIDDER’S PROJECT MANAGER

- 2.1. Provide the name and contact information for the individual who would be the Project Manager. This individual will be the prime contact for all aspects of the project; to include, but not limited to deliveries, on site supervision of installers, punch list resolution, etc.

Name: _____

Phone Number: _____ Cell Number: _____

Email: _____

3. BIDDER’S INSTALLATION

- 3.1. The means and methods of installation is critical to the successful and timely completion of this project. The above-named Project Manager will be responsible for the on-site management of all individuals of their installers.
- 3.2. Depending on the conditions of the site and the completion of the work of the General Contractor, installers may be required to have and wear basic safety equipment, hard hats, safety vests, hard sole shoes, etc.
- 3.3. On the line below, provide the name of the anticipated installation company, if not being done directly by the Bidders own employees.
- 3.4 The bidder/vendor for any or all items awarded, included in this document, certifies that all products will be assembled, placed, and installed by qualified/ trained installers in accordance with manufacturer’s recommendations. All components and hardware/fasteners are to be supplied by the manufacturer, no substitutions by the bidder/ vendor shall be allowed without written approval from the manufacturer. This documentation must also be reviewed and approved by the Owner and/or their representatives.

Should any issue arise from failure to conform to above, the Owner reserves the right to remedy the issue. Any cost resulting from the Owner’s actions to resolve such issues shall be assessed to the bidder/vendor with associated costs deducted from the bidder/vendor’s contract.

Company Name: _____

CITY OF NEWTON

BIDDER'S QUALIFICATIONS AND REFERENCES FORM

All questions must be answered, and the data given must be clear and comprehensive. Please type or print legibly. If necessary, add additional sheet for starred items. This information will be utilized by the City of Newton for purposes of determining bidder responsiveness and responsibility with regard to the requirements and specifications of the Contract.

- 1. FIRM NAME:
2. WHEN ORGANIZED:
3. INCORPORATED? YES NO DATE AND STATE OF INCORPORATION:
4. IS YOUR BUSINESS A MBE? YES NO WBE? YES NO or MWBE? YES NO
5. LIST ALL CONTRACTS CURRENTLY ON HAND, SHOWING CONTRACT AMOUNT AND ANTICIPATED DATE OF COMPLETION:

Blank lines for listing current contracts.

- 6. HAVE YOU EVER FAILED TO COMPLETE A CONTRACT AWARDED TO YOU? YES NO IF YES, WHERE AND WHY?

Blank lines for providing details for question 6.

- 7. HAVE YOU EVER DEFAULTED ON A CONTRACT? YES NO IF YES, PROVIDE DETAILS.

Blank lines for providing details for question 7.

- 8. LIST YOUR VEHICLES/EQUIPMENT AVAILABLE FOR THIS CONTRACT:

Blank lines for listing vehicles/equipment.

- 9. IN THE SPACES FOLLOWING, PROVIDE INFORMATION REGARDING CONTRACTS COMPLETED BY YOUR FIRM SIMILAR IN NATURE TO THE PROJECT BEING BID. A MINIMUM OF FOUR (4) CONTRACTS SHALL BE LISTED. PUBLICLY BID CONTRACTS ARE PREFERRED, BUT NOT MANDATORY.

PROJECT NAME:
OWNER:
CITY/STATE:

DOLLAR AMOUNT: \$ DATE COMPLETED:

PUBLICLY BID? YES NO

TYPE OF WORK?:

CONTACT PERSON: TELEPHONE #: ()

CONTACT PERSON'S RELATION TO PROJECT?:
(i.e., contract manager, purchasing agent, etc.)

PROJECT NAME:
OWNER:
CITY/STATE:

DOLLAR AMOUNT: \$ DATE COMPLETED:

PUBLICLY BID? _____ YES _____ NO
TYPE OF WORK?: _____
CONTACT PERSON: _____ TELEPHONE #: (____) _____
CONTACT PERSON'S RELATION TO PROJECT?: _____
(i.e., contract manager, purchasing agent, etc.)

PROJECT NAME: _____
OWNER: _____
CITY/STATE: _____

DOLLAR AMOUNT: \$ _____ DATE COMPLETED: _____
PUBLCY BID? _____ YES _____ NO
TYPE OF WORK?: _____
CONTACT PERSON: _____ TELEPHONE #: (____) _____
CONTACT PERSON'S RELATION TO PROJECT?: _____
(i.e., contract manager, purchasing agent, etc.)

PROJECT NAME: _____
OWNER: _____
CITY/STATE: _____

DOLLAR AMOUNT: \$ _____ DATE COMPLETED: _____
PUBLCY BID? _____ YES _____ NO
TYPE OF WORK?: _____
CONTACT PERSON: _____ TELEPHONE #: (____) _____
CONTACT PERSON'S RELATION TO PROJECT?: _____
(i.e., contract manager, purchasing agent, etc.)

The undersigned certifies that the information contained herein is complete and accurate and hereby authorizes and requests any person, firm, or corporation to furnish any information requested by the City of Newton in verification of the recitals comprising this statement of Bidder's qualifications and experience.

DATE: _____ BIDDER: _____

SIGNATURE: _____

PRINTED NAME: _____ TITLE: _____

END OF SECTION

CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word “person” shall mean any natural person, business, partnership, corporation, union, committee club, or other organization, entity, or group or individuals.

(Signature of individual)

Name of Business

CERTIFICATION OF TAX COMPLIANCE

Pursuant to M.G.L. c.62C, §49A and requirements of the City, the undersigned acting on behalf of the Contractor certifies under the penalties of perjury that the Contractor is in compliance with all laws of the Commonwealth relating to taxes including payment of all local taxes, fees, assessments, betterments and any other local or municipal charges (unless the Contractor has a pending abatement application or has entered into a payment agreement with the entity to which such charges were owed), reporting of employees and contractors, and withholding and remitting child support.*

**Signature of Individual (Mandatory)

*** Contractor's Social Security Number
(Voluntary) or Federal Identification Number

Print Name: _____

Date: _____

OR

Company Name
(Corporation, Partnership, LLC, etc.)

By: _____
**Corporate Officer (Mandatory)

Print Name: _____

Date: _____

- * The provision in this Certification relating to child support applies only when the Contractor is an individual.
- ** Approval of a contract or other agreement will not be granted until the City receives a signed copy of this Certification.
- *** Your social security number may be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a contract or other agreement issued, renewed, or extended.

CERTIFICATE OF FOREIGN CORPORATION

The undersigned hereby certifies that it has been duly established, organized, or chartered as a corporation under the laws of:

(Jurisdiction)

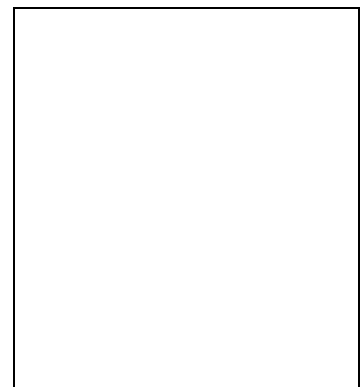
The undersigned further certifies that it has complied with the requirements of M.G.L. c. 30, §39L (if applicable) and with the requirements of M.G.L. c. 156D, §15.03 relative to the registration and operation of foreign corporations within the Commonwealth of Massachusetts.

Name of person signing proposal

Signature of person signing proposal

Name of Business (Please Print or Type)

Affix Corporate Seal here





Purchasing Department
 Nicholas Read ☎ *Chief Procurement Officer*
 1000 Commonwealth Avenue
 Newton Centre, MA 02459-1449
 purchasing@newtonma.gov

Telephone
 (617) 796-1220
 Fax:
 (617) 796-1227
 TDD/TTY

Ruthanne Fuller
 Mayor

Date _____

Contractor _____

Re: Debarment Letter for Bid #22-98

Dear:

As the awarded Contractor on the above contract, the City requires that you provide a debarment/suspension certification indicating that you are in compliance with the below Federal Executive Order. Certification can be done by completing and signing this form.

Debarment:

Federal Executive Order (E.O.) 12549 “Debarment and Suspension“ requires that all contractors receiving individual awards, using federal funds, and all sub-recipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government.

Your signature certifies that neither you nor your principal(s) is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

 _____ (Name)
 _____ (Company)
 _____ (Address)
 _____ (Address)
 PHONE _____ -- FAX _____
 EMAIL _____

_____ Signature _____ Date

If you have questions, please contact me at (617) 796-1220.

Sincerely,

Nicholas Read
Chief Procurement Officer

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	<p>1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.</p> <p>2 Business name/disregarded entity name, if different from above</p> <p>3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.</p> <p><input type="checkbox"/> Individual/sole proprietor or single-member LLC</p> <p><input type="checkbox"/> C Corporation</p> <p><input type="checkbox"/> S Corporation</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Trust/estate</p> <p><input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____</p> <p>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</p> <p><input type="checkbox"/> Other (see instructions) ▶ _____</p> <p>4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):</p> <p>Exempt payee code (if any) _____</p> <p>Exemption from FATCA reporting code (if any) _____</p> <p><small>(Applies to accounts maintained outside the U.S.)</small></p> <p>5 Address (number, street, and apt. or suite no.) See instructions.</p> <p>Requester's name and address (optional)</p> <p>6 City, state, and ZIP code</p> <p>7 List account number(s) here (optional)</p>
--	---

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number					
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 5%; border: 1px solid black; text-align: center;">-</td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 5%; border: 1px solid black; text-align: center;">-</td> <td style="width: 40%; border: 1px solid black; height: 20px;"></td> </tr> </table>		-		-	
	-		-		
or					
Employer identification number					
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 5%; border: 1px solid black; text-align: center;">-</td> <td style="width: 70%; border: 1px solid black; height: 20px;"></td> </tr> </table>		-			
	-				

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ▶	Date ▶
------------------	----------------------------	--------

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Business Category Information Form*

IFB No. 22-98

Supply & Install Furniture, Fixtures & Equipment to NECP

Business Type Categories*	Select All That Apply
MBE: Minority-Owned Business Enterprise	
WBE: Women-Owned Business Enterprise	
VBE: Veteran Business Enterprise	
SDVOBE: Service-Disabled Veteran-Owned Business Enterprises	
DOBE: Disability-Owned Business Enterprise	
LGBTBE: Lesbian, Gay, Bisexual, Transgender Business Enterprise	

*Information is being collected as part of a City initiative to open contract opportunities to underrepresented vendors.

I do not wish to complete this form.

There is no penalty for persons who do not complete this Form, and whether or not the Form is completed will not be taken into consideration in awarding a bid.

I certify that the foregoing information is true and correct.

By: _____

Date:

GENERAL CONDITIONS

1. THE OWNER

The City is represented by and acting through its OPM.

2. THE FURNITURE/EQUIPMENT CONSULTANT

2.1. The Furniture/Equipment Consultant and shall be the representative of the Owner during the Contract period and shall observe the work in progress on behalf of the Owner. He shall be the interpreter of the Contract Documents; he shall have the authority to reject non-conforming work. He shall evaluate the Contractor's applications for payment make recommendations to the committee and confirm the date of final completion of the work.

3. THE CONTRACTOR

3.1. The Contractor is the individual owner, partnership, or corporation including all authorized representatives of such mentioned in the Contract executed pursuant to this IFB (Contract), performing the work as described in the Contract.

3.2. The Contractor shall perform all work, including the furnishing of all material, labor, equipment, supplies, plants, tools, transportation, cartage of every description, superintendent, insurance, taxes, licenses and fees, installation of furnishings and equipment, and other services necessary for compliance with the Contract Documents

3.3. The Contractor shall obtain and pay for all permits and licenses of a temporary nature necessary for the performance of work.

3.4. The Contractor shall give all notices and comply with all laws, ordinances, rules and regulations relating to the conduct of the work as planned and specified.

3.5. If the Contractor observes that the Drawings and Specifications are ambiguous or at variance with each other, they shall promptly notify the Furniture/Equipment Consultant.

3.6. The Contractor shall furnish such bonds as are called for in the Invitation to Bid and Instructions to Bidders.

3.7. Before executing contract work, the Contractor shall furnish to the Owner satisfactory proof that they have taken out and is maintaining all the insurance required hereunder.

3.8. The Contractor agrees that they are fully responsible to the Owner for the acts and omissions of their Subcontractors, if any, and of persons employed by them, as they are for the acts and omissions of persons employed by them.

4. SEPARATE CONTRACTS/COORDINATION WITH SCHOOL OPERATIONS

If any part of the Contractor's work depends for proper execution or result upon the work of any other contractor, the Contractor shall inspect and promptly report to the Owner any defects in such work that renders it unsuitable for such proper execution and results. Failure to so inspect and report shall constitute acceptance of the other contractor's work except where defects develop in the other contractor's work after the execution of the Contractor's work. The Contractor shall coordinate their work and cooperate with other contractors.

5. PROTECTION OF WORK AND PROPERTY

5.1. The Contractor shall bear all risks of loss or of damage to all material, moveable furnishings and equipment to be provided by them hereunder until delivered to the appropriate building and placed in designated areas, unless otherwise agreed to by the Owner in writing.

5.2. The Contractor shall take all proper precautions to protect persons and existing property from injury, unnecessary interference or inconvenience and shall be responsible for the results of any failure in doing so.

5.3. The Contractor shall bear entire responsibility for the proper layout of their work and any damage, which they may cause to occur by any act or omission on their part.

5.4. The Contractor shall protect any staging area where they are assembling with 6 mil. poly and ¼" Masonite or other alternative protective materials as approved by the Owner.

[Type here]

6. TIME

6.1. All time limits stated in the Contract Documents are of the essence to the Contract.

6.2. If the Contractor is delayed in the prosecution or completion of the work by any damage caused by fire, war, embargoes, Acts of God, general strikes or lock-outs caused by acts of employees, adverse weather conditions not reasonably anticipated, or by delay caused by the Owner or the other contractors hired by the Owner, or other casualty for which the Contractor is not responsible, they shall be allowed such extension of time with no increase in price, for completion of the work. The Owner shall determine to be just. No extension of time for the completion of the work for any cause mentioned in this article shall be made unless a claim for extension of time is presented, in writing, to the Owner within seventy-two hours of the occurrence of such cause. Such extension of contract time shall be the Contractor's sole remedy in the event of delay.

7. REIMBURSEMENT TO THE OWNER FOR LOSS

7.1. If the Contractor delays the progress of any work let by the Owner under a separate contract, apart from this Contract, so as to cause loss for which the Owner becomes liable, then they shall reimburse the Owner for such loss, in such sums as the Owner shall determine to be just.

8. GUARANTEE

8.1. In consideration of the execution of this Contract by the Owner and the price herein stipulated to be paid and received for the work, the Contractor hereby binds and obligates himself and does hereby agree to bring all portions of the work under this Contract to entire completion free of all defects of material or workmanship and guarantees that the said work shall remain free of all defects of material and workmanship for a period of one (1) year from the date of final payment for the work, and also guarantees on written notice from the Owner to forthwith repair, and make good or cause to be repaired and made good, at their own expense and to the satisfaction of the Owner, all defects of material or workmanship in the said work and to pay for or cause to be paid for any damage to other work resulting therefrom, which may develop during the period of one (1) year from the date of final payment for the work under this Contract. The establishment of the time period of one year in this Section 8 relates only to the specific obligation of the Contractor to correct the work and shall not supersede the terms of any warranty required by the Contract Documents. Longer manufacturer's warranties shall be passed on to the Owner.

9. COPIES OF DOCUMENTS FURNISHED

9.1. The Furniture/Equipment Consultant will furnish, free of charge, one complete set of electronic Drawings and Specifications to the contractor for the execution of the work.

10. EXAMINATION OF PREMISES AND CONDITIONS AFFECTING THE WORK

10.1. It is agreed and understood that the Contractor has examined the premises and is satisfied as to the existing conditions under which they will be obliged to operate in performing the work.

10.2. The Contractor shall not enter or have access to any space in the building in order to perform the work without first having given timely notice to the Owner so that the necessary arrangements may be made. In the performance of the work, the Contractor shall at all times furnish and maintain proper protection for the floors, walls, ceilings, fixtures, equipment, furniture, and/or other property of the Owner.

11. OBTAINING AND STUDY OF INSTRUCTIONS

11.1. The Contractor shall carefully study all specifications, drawings and other instructions from the Owner as they are delivered and procure from the Owner or the Furniture/Equipment Consultant such special information, detailed drawings, etc., as may be necessary for the proper performance of the work.

12. QUALITY OF THE WORK

12.1. The Contractor shall carry out the work with due diligence and dispatch. All work performed, and materials furnished shall be new and of the best quality and workmanship and to the satisfaction of the Furniture/Equipment Consultant and the Owner and shall be in strict accordance with the Contract requirements. Reused or refurbished items will not be accepted.

13. MATERIALS

[Type here]

13.1. All materials shall be new and delivered in manufacturer's original containers, clearly marked as to contents.

13.2. All materials shall be handled, installed and protected in accordance with the best practice in the industry and in strict accordance with the manufacturer's specifications and directions, except as the Contractor may be otherwise directed by the Owner or the Furniture/Equipment Consultant acting pursuant to the provisions of the Contract.

14. SUPERVISION

14.1. The Contractor shall provide a FULL-TIME person for onsite supervision, during the performance of any trade work associated with this contract. This individual and their qualifications shall be subject to the approval of the Owner.

15. CLEANING UP

15.1. Immediately after unpacking materials, the Contractor shall collect and remove from the site/premises all packing case lumber or other materials, excelsior, wrappings and other rubbish caused by their operations. Under no circumstances shall the Contractor use any on-site dumpster or dumping facility without prior written permission of the Owner.

15.2. At the completion of their work, the Contractor shall leave the work area "broom clean."

15.3. All materials, hardware, fixtures, and other equipment shall be left in undamaged, bright, polished condition.

15.4. All finished surfaces shall be left in perfect condition free of stains, spots, marks, dirt and other defects.

16. TAXES

16.1. Purchases made by the Owner are exempt from the payment of State Sales Tax and Federal Excise Taxes. The Contractor shall obtain from the Owner the Sales Tax Exemption Number applicable to the project and shall include said number when ordering materials for the project.

17. ROYALTIES AND PATENTS

17.1. The Contractor shall pay all royalty and license fees. They shall defend all suits and claims for infringement of any patent rights and shall indemnify and save the Owner harmless from loss on account of any such suit or claim.

18. INTERPRETATIONS

18.1. Where reference is made to standard specifications and manufacturer's instructions, it shall mean to refer to the latest edition in effect on the date of the Contractor's bid.

18.2. All headings of articles, paragraphs and subparagraphs in the specifications shall be deemed to be a part of the ensuing text and shall be taken into consideration in the interpretation or construction thereof.

19. WORKMEN'S COMPENSATION INSURANCE

19.1. Before commencing performance of the Contract, the Contractor shall provide, by insurance, for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws to all persons to be employed under the Contract and shall continue such insurance in full force and effect during the term of the Contract. A certificate evidencing such insurance shall be deposited with the Owner prior to execution of contract.

20. COMPREHENSIVE GENERAL LIABILITY INSURANCE

The Contractor shall provide insurance coverage as listed below. This insurance shall be provided at the Contractor's expense and shall be in full force and effect during the full term of this Contract.

WORKER'S COMPENSATION

Worker's Compensation: Per M.G.L. c.. 149, s. 34 and c.. 152 as amended.

COMMERCIAL GENERAL LIABILITY

Personal Injury \$500,000 each occurrence

[Type here]

<u>VEHICLE LIABILITY</u>	\$1,000,000 aggregate
Property Damage	\$300,000 each occurrence
	\$500,000 aggregate

21. PROPERTY INSURANCE

The Contractor shall provide insurance coverage as listed below. This insurance shall be provided at the Contractor's expense and shall be in full force and effect during the full term of this Contract.

<u>COMMERCIAL GENERAL LIABILITY</u>	
Property Damage	\$500,000 each occurrence
	\$1,000,000 aggregate

<u>VEHICLE LIABILITY</u>	
Property Damage	\$300,000 each occurrence
	\$500,000 aggregate

22. NON-DISCRIMINATION IN EMPLOYMENT

22.1. In connection with performance of the work under the Contract, the Contractor agrees not to discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, sex, or ancestry. The aforesaid provision shall include, but not be limited to, the following:

22.2. Employment upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; conditions or privileges of employment and selection for training, including apprenticeship.

22.3. The Contractor agrees to post hereafter in conspicuous places, available for employees and applicants for employment, notices to be provided by the Massachusetts Commission Against Discrimination setting forth the provisions of the Fair Employment Practice Law of the Commonwealth.

23. INDEMNIFICATION OF OWNER AND AGENTS

23.1. It is agreed and understood that the Contractor has made their own examinations and estimates and shall not hold the Owner, its agents or employees responsible for or bound by any schedule or estimate furnished hereunder and shall take all responsibility for the prosecution of the work and shall bear all losses resulting to them in such prosecution of the work. They shall assume the defense of and hold the Owner, its agents and employees harmless from all suits and claims against them or any of them arising from the use of any invention, patent, or patent right, material, labor or implement in connection with the work. They shall pay all debts for labor and materials contracted for by them and for the rental of appliances and equipment hired by them. They shall conform to all requirements of law and all other public authorities, state or local, relating to the methods or materials to be used, or to the persons to be employed in doing the work. They shall indemnify and hold the Owner, the Furniture/Equipment Consultant, their agents and employees harmless from and against any and all claims, liability, and damages of every nature and description (including attorney's fees) related to the performance of the work which they may suffer provided that such claim, liability or damage is caused in whole or in part by any negligent act or omission of the Contractor, their agents or employees, or anyone for whose acts any of them may be liable.

24. CORRECTION OF DAMAGES AND FINAL CLEANING

24.1. The Contractor shall be fully responsible for the following performed at their own expense, and to the satisfaction of the Owner:

24.2. Repairing, replacing and/or otherwise correcting damages and flaws to items furnished by the Contractor.

24.3. Repairing, replacing and/or otherwise correcting damages and flaws to other areas caused by work performed by the Contractor.

24.4. Performing final cleaning, upon completion of the Contractor's work.

24.5. The Owner reserves the right, after giving seventy-two hours' notice thereof to the Contractor, to have such defective work corrected, or to perform such cleaning, and to deduct the cost thereof from the sums otherwise due the Contractor.

[Type here]

25. COMMENCEMENT AND COMPLETION OF THE WORK

25.1. The work to be performed under this contract shall be commenced upon receipt by the Owner of the signed contract; all requisite bonds, certificates of insurance and other such items as may be required by the Contract Documents.

25.2. It is anticipated that the building to receive items contained within this Contract will be available for delivery and installation on or about Monday, November 28, 2022, provided, however, that the Contractor shall adjust its delivery and installation for a later date as necessary based on the availability of the building to receive the items contained within this Contract. The Contractor must submit a delivery and installation schedule to the Owner for the Owner's approval, providing for delivery and installation between the dates that the building is first available for receipt and the Contract Completion date. It is understood that the Contractor will need to coordinate its delivery and installation schedule with building availability and with other vendors and/or contractors. If delivery and installation occurs without written notification to the Owner, the Owner reserves the right to refuse delivery and installation of such item(s) until such time written notification is provided by the Contractor.

25.3. In no case shall installation of FURNITURE and EQUIPMENT occur later than the Contract Completion Friday, 9 December 2022. Completion of the work shall mean on site delivered and installed as specifically described in the Contract Documents.

26. PAYMENT

26.1. When the Contractor has completed all of the work of any item, they shall submit a request for payment along with any supporting documentation required by the Owner to the Consultant. Thereafter the Consultant shall make an inspection of all items and work and shall forward to the Owner, a recommendation for payment based upon that inspection. The results of the inspection shall also be made known to the Contractor. Upon final completion, the Consultant will recommend to the Owner 100% payment provided that the Contract has been fully performed to the satisfaction of the Consultant and the Owner; for partial completion, an appropriately lesser amount may be recommended. Following receipt of the Contractor's request for payment and the Consultant's recommendation, the Owner shall make appropriate payment to the Contractor.

27. AVAILABILITY OF FUNDS

27.1. Nothing in this Contract shall be deemed to commit the Owner to pay any sum in excess of monies lawfully appropriated or available to the Owner for the purposes described in this Contract.

28. TERMINATION BY THE CONTRACTOR

28.1. If the Furniture/Equipment Consultant fails to certify payment for a period of thirty (30) days after request of the Contractor, through no fault of the Contractor, or if the Owner fails to make payment thereon for a period of sixty (60) days or as otherwise specified, then the Contractor may, upon thirty (30) days written notice to the Owner, terminate the Contract and recover from the Owner payment for all Work executed and for any proven loss sustained upon the materials and/or equipment, including reasonable profit and damages.

29. TERMINATION BY THE OWNER

29.1. If the Contractor defaults or neglects to carry out the Work in conformance with the Contract Documents or fails to perform any provisions of the Contract, the Owner may, after seven (7) days written notice to the Contractor and without prejudice to any other remedy they may have, make good such deficiencies and may deduct the cost thereof from the payment then or thereafter due the Contractor or, at their option, may terminate the Contract and take possession of the site and of all material, equipment, tools, and construction equipment and machinery thereon owned by the Contractor and may finish the Work by whatever method they may deem expedient, and if the unpaid balance of the Contract Sum exceeds the expense of finishing the Work, such excess shall be paid to the Contractor, but if such expense exceeds such unpaid balance, the Contractor shall pay the difference to the Owner.

30. ASSIGNMENTS

30.1. Neither party to the Contract shall assign or sublet the Contract without the written consent of the other; nor shall the Contractor assign any monies due them without the written consent of the Owner.

[Type here]

31. AMENDMENTS

31.1. This Contract represents the entire and integrated agreement between the parties hereto and supersedes all prior negotiation, representations or agreements, either written or oral. The Contract may be amended or modified only by a written amendment signed by the Contractor and by an official of the Owner having authority to bind the Owner.

32. CONFLICT OF INTEREST

32.1. Any activity by the Contractor, their agents or employees that would constitute a violation of the conflict of interest statute, M.G.L. Chapter 268A, is hereby prohibited and shall constitute a material breach of the Contract.

END OF SECTION

[Type here]

SPECIAL CONDITIONS

1. LOCATION

1.1. The work is to be performed at the Newton Early Childhood Program, 687 Watertown Street, Newton, MA 02060

2. SCHEDULE FOR PERFORMANCE OF THE WORK

2.1. The items to be provided under the contract shall be delivered and installed, as stated in the Contract, Article 3. Please note that individual items may require more than one delivery to the same location.

2.2. At the request of the Furniture/Equipment Consultant and no later than 30 days before the commencement of the installation period, the Contractor shall submit their detailed schedule for delivery and installation of the work.

2.3. The Contractor shall submit all samples, furnishings, shop drawings, and mock-ups to the Furniture/Equipment Consultant as required by their particular items and the Contract Documents. They shall submit a copy of manufacturers' acknowledgments for each item. All submissions shall be complete within two calendar months after receipt of Contract.

3. DEFINITION OF INSTALLATION, OWNERSHIP

3.1. Installation shall have occurred when the Contractor has performed the following to the satisfaction of the Owner and as approved by the Furniture/Equipment Consultant. Final installation is to be reviewed by the manufacturer's representative and/or sales representative with written documentation to be submitted to the Owner stating compliance with the following:

3.1.1. Each and every item comprising the work has been furnished complete and as described in the Contract Documents.

3.1.2. The material is located, attached, connected and/or otherwise in-place as shown on the Drawings or indicated in the Specifications. Installation layouts will be posted at each room during installation and distribution schedules will be forwarded to awarded vendors prior to installation.

3.1.3. The material is clean and polished, and the area is free from packing as required by the General Conditions.

3.1.4. Guarantees, maintenance manuals, keys and other loose items have been delivered to the Owner.

3.1.5. Any required instruction to the Owner has been satisfactorily given.

3.2. The Contractor shall receive all materials at the site. The Contractor shall be responsible for determining whether the quantities claimed have been delivered, and whether there is no apparent damage. The Owner reserves the right to refuse delivery of any shipment if it arrives in the absence of the Contractor or arrives on a date(s) not previously scheduled with the Owner or Furniture/Equipment Consultant. Such shipments shall include, but will not be limited to, third party trucking companies, and shipments direct from the manufacturer. Please be aware that no general UPS/FedEx or common carrier deliveries will be allowed unless a vendor's representative is on-site to meet the trucks and to oversee the full inside deliver, assembly and placement of items. No sidewalk deliveries will be accepted. Final delivery schedule to be coordinated with the Furniture and Equipment consultant.

3.3. The Contractor shall submit to the Furniture/Equipment Consultant all packing slips/delivery receipts listing all items and quantities received for the project. Invoices for the delivered and installed items will not be processed without this proof of delivery.

3.4. The Contractor's installation of the materials must take place within the times approved by the Owner and the Furniture/Equipment Consultant and in accordance with Section 5 below.

3.5. If the Contractor obtains early delivery of materials (prior to the scheduled installation period) they shall be entirely responsible for the receiving, handling, storage and final delivery of the materials, including warehousing as may be necessary until the start of the installation period. They shall make their own arrangement with all parties concerned in this regard.

[Type here]

3.6. If the Owner cannot make the premises available for final installation as shown on the drawings at the time scheduled for the installation period, they shall give timely notice to the Contractor. The Contractor, at their option, may choose to make their own temporary storage arrangements or may use a space provided at the project if available for the temporary storage of their material.

In such cases the Owner will endeavor to protect material; however, the Owner shall not be liable for damages incurred during this period. The Owner will make appropriate partial payment up to but not exceeding 75% of the contract value of the delivered item, during this period for material if stored on their premises and will give timely notice of the readiness of the premises for final installation. By such storage and/or partial payment the Owner shall not be deemed to have accepted nor shall the Contractor be deemed to have installed the material.

3.7. The Owner's acceptance shall take place upon final installation and completion of the work to the Owner's satisfaction in accordance with the Contract Documents. For insurance and other purposes, however, the Owner's interest shall be in direct relation to the amount of partial payment made upon the account.

3.8. If any work which has been previously accepted, specifically or by the making of payment, is found to have defects, damage, or deficiencies, or fails to conform to the Contract Documents, the Owner may revoke acceptance. Such revocation shall be made by giving prompt notice to the Contractor, and the Contractor shall promptly remedy the same at their own expense.

3.9. If the Contractor is required to perform work to remedy defects, damage or deficiencies after December 31, 2022, CORI Forms and checks will be required prior to the Contractor coming onto the site/premises.

4. OWNER'S REMEDY FOR DELAY

4.1. It is understood and agreed that time is of the essence of this Contract. If the Contractor fails to achieve final completion of any portion of the work by the applicable Contract Completion Date, the Owner shall, without prejudice to any other remedy the Owner may have, require that the Contractor supply similar items deemed suitable by the Owner on a temporary basis for the intended use.

These items must be placed in accordance with the Contract Documents and removed by the Contractor at the time of installation of the actual items purchased. Such temporary furnishings or equipment must be installed in conformance with the scheduled completion dates set forth in the contract at no cost to the owner.

4.2. As an alternative remedy to paragraph 4.1 the Owner may assess liquidated damages in the amount of \$200.00 dollars per day for each day after the Contractor has failed to complete its work.

4.3. The whole or any part of said remedy for delay may be waived by the Owner in writing at the Owner's sole discretion if the Owner determines the operation of the school will not be affected by the absence of such furnishings.

5. HOURS OF WORK

5.1. The Contractor shall furnish sufficient forces to insure the prosecution of work in accordance with the schedule. If the installation of the material is not complete by the appropriate Contract completion date, then the Contractor shall, at the Owner's request, carry out all remaining installation work outside school hours, at no extra cost to the Owner, so as to avoid disturbing normal school activities.

5.2. Subject to 5.1 above, work shall be performed during normal working hours, starting no sooner than 7:00AM, weekdays or 8:00AM on Saturday, except work may be performed on night shifts, overtime, Sundays and holidays when permission to do so has been obtained from the Owner.

5.3. The Contractor will not be entitled to additional compensation for extra shifts or overtime work required to perform the work unless the Owner specifically agrees to assume such payment obligation in advance of authorizing such additional compensation.

6. FIRE RESISTANCE

6.1. Applicable regulations: All items furnished shall comply with the current requirements of 527 CMR 21.00 "Flammable Decorations" and 527 CMR 29.00 "Upholstered Furniture", which is part of the Commonwealth of Massachusetts Department of Public Safety Board of Fire Prevention Regulations 527 CMR 1.00- 50.00 dated December 31, 2014, and as amended.

[Type here]

7. MAINTENANCE INSTRUCTIONS

7.1. The Contractor must supply the Owner with satisfactory instructions on the proper maintenance of all items covered in this Contract.

8. LEED SCHOOL

8.1. This project shall be a LEED School. Contractor shall provide any/all information regarding Certified products, as requested to Owner.

9. MANUFACTURERS' WARRANTIES

9.1. In addition to the guarantee requirement of the General Conditions, certain equipment is warranted to the original purchaser for longer periods to be free from defects in material and workmanship. In order for the Owner to benefit from such warranties, the Contractor shall forward copies of the manufacturer's standard warranty forms to the Owner as a condition of the Owner's final acceptance of such equipment.

10. SHOP DRAWINGS

10.1. Where required in the specifications, shop drawings shall be submitted. All drawings shall be at minimum 1/4" scale giving accurate as-built conditions where relevant, accurate rough-in dimensions and exact indication of connections to all services. The Contractor must supply detailed specification information as requested, must submit three sets of prints for each shop drawing to the Furniture/Equipment Consultant, and shall begin no affected portions of the work before approval of shop drawings.

11. PROJECT COMMUNICATION

11.1. Communication between the Contractor shall be through the Furniture/Equipment Consultant, as the representative of the Owner during the Contract period. The Contractor shall make no direct communication with the Owner without first notifying the Furniture/Equipment Consultant. If, in any circumstance, such direct communication occurs, it is to be made in writing with a copy sent simultaneously to the Furniture/Equipment Consultant.

END OF SECTION

[Type here]

CONTRACT FORMS

The awarded bidder will be required to complete and submit documents substantially similar in form to the following.

These forms may need to be modified on account of changed circumstances, and are provided for informational purposes only.

[Type here]

CITY - CONTRACTOR AGREEMENT

CONTRACT NO. C -

THIS AGREEMENT made this ___ day of _____ in the year Two Thousand and Twenty-two by and between the CITY OF NEWTON, a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts, hereinafter referred to as the CITY, acting through its Chief Procurement Officer, but without personal liability to him, and

hereinafter referred to as the CONTRACTOR.

The parties hereto for the considerations hereinafter set forth agree as follows:

I. SCOPE OF WORK. The Contractor shall furnish all labor, materials and equipment, and perform all work required in strict accordance with the Contract Documents for the following project:

Supply & Install Furniture, Fixtures and Equipment to Newton Early Childhood Program

II. CONTRACT DOCUMENTS. The Contract documents consist of the following documents which are either attached to this Agreement or are incorporated herein by referenced:

- a. This CITY-CONTRACTOR Agreement;
- b. The City's Invitation For Bid #22-98 issued by the Purchasing Department;
- c. The Project Manual for Supply & Install Furniture, Fixtures and Equipment Newton Early Childhood Program, including the Instructions to Bidders; Project Drawings and Technical Specifications; General Conditions; Special Conditions; MWBE/AA Requirements, Wage Rate Requirements and Wage Rate Schedule(s) including any updated prevailing wage rate schedules if applicable; Supplementary Special Conditions; General Requirements and Project Specifications; and Drawings, if included or referenced therein;
- d. Addenda Number(s) _____;
- e. The Bid Response of the CONTRACTOR submitted for this Project and accompanying documents and certifications;
- f. Certificate(s) of Insurance and surety bond(s) submitted by the CONTRACTOR in connection with this Project; and
- g. Duly authorized and executed Amendments, Change Orders or Purchase orders issued by the CITY after execution of this CITY-CONTRACTOR Agreement.

This CITY-CONTRACTOR Agreement, together with the other documents enumerated in this Article, constitute the entire Agreement between the CITY and the CONTRACTOR. The CONTRACTOR represents that its bid was made without condition, qualification or reservation of any kind, except upon the written acknowledgement and consent of the CITY.

III. PRIORITY OF DOCUMENTS. In the event of inconsistency between the terms of this CITY -CONTRACTOR Agreement and the Project Manual, the terms of this Agreement shall prevail.

IV. APPLICABLE STATUTES. All applicable federal, state and local laws and regulations are incorporated herein by reference and the Contractor agrees to comply with same.

V. CONTRACT TERM. The term of this contract shall **extend from the date of contract execution until December 9, 2022**, or until such later date as may be agreed by the parties.

VI. AUTHORIZATION OF AND PAYMENT FOR WORK PERFORMED. The execution of this contract does not constitute a notice to proceed or authorization to perform work. No work shall be commenced unless authorized by a written Work Order prepared by City of Newton Public Buildings Department specifying the work to be performed. The Contractor will be paid following completion and acceptance of the work authorized in accordance with the Contract. The City will use best efforts to pay within thirty (30) days of receipt of an invoice for the work authorized or acceptance of the work whichever date is later.

[Type here]

- VII. RESPONSIBILITY FOR THE WORK/INDEMNIFICATION.** The Contractor shall take all responsibility for the work, and shall take all precautions for preventing injuries to persons and property in or about the work and shall defend, indemnify and hold the City harmless from all loss, cost, damage or expense arising from injuries to persons or property in or about the work. The Contractor shall be responsible for any damage which may be caused by the failure or insufficiency of any temporary works. He shall effectively protect his work and shall be liable for all damage and loss by delay or otherwise caused by his neglect or failure so to do.
- VIII. WARRANTY.** Except as may be otherwise provided in the Project Manual, the Contractor shall replace, repair or make good, without cost to the City, any defects or faults arising within one (1) year after date of acceptance of work and materials furnished hereunder (acceptance not to be unreasonably delayed) resulting from imperfect or defective work done or materials furnished by the Contractor.
- IX. PATENT INDEMNIFICATION.** The Contractor agrees to assume the defense of and shall indemnify and save harmless the City and all persons acting for or on behalf of it from all suits and claims against them, or any of them, arising from or occasioned by the use of any material, equipment or apparatus, or any part thereof which infringes or is alleged to infringe on any patent rights. In case such material, equipment or apparatus, or any part thereof, in any such suit is held to constitute infringement, the Contractor, within a reasonable time, shall at its own expense, and as the City may elect, replace such material, equipment or apparatus with non-infringing material, equipment or apparatus, or remove the material, equipment, or apparatus and refund the sums paid therefor.
- X. ASSIGNMENT/SUB-CONTRACTING.** The Contractor agrees that he will not sell, assign or transfer this Contract or any part thereof or interest therein without the prior written consent of the City.
- XI. TERMINATION.** If the work to be done under this Contract shall be abandoned, or if this Contract or any part thereof shall be assigned or transferred, without the previous written consent of the City, or if the Contract or any claim hereunder shall be assigned by the Contractor otherwise than as herein specified, or if at any time the City determines that the conditions herein specified as to the rate of progress are not fulfilled, or that the work or any part thereof, is unnecessarily or unreasonably delayed, or that the Contractor has violated any of the provisions of this Contract, the City may terminate this Contract and/or notify the Contractor to discontinue such work or such part thereof as the City may designate, and the City may thereupon by agreement or otherwise, as it may determine, complete the work, or any part thereof; and for such completion the City for itself or for its Contractor may take possession of and use or cause to be used in the completion of the work thereof any of such materials, apparatus, machinery, implements, and tools of every description as may be found upon said work. Termination pursuant to this paragraph shall not entitle the Contractor to any claim for damages on account thereof, nor shall it relieve the Contractor of any liability under this Contract.
- XII. INSURANCE REQUIREMENTS**

The Contractor shall provide insurance coverage as listed below. This insurance shall be provided at the Contractor's expense and shall be in full force and effect during the full term of this Contract.

WORKER'S COMPENSATION

Worker's Compensation: Per M.G.L. c.. 149, s. 34 and c.. 152 as amended.

COMMERCIAL GENERAL LIABILITY

Personal Injury	\$500,000 each occurrence \$1,000,000 aggregate
Property Damage	\$500,000 each occurrence \$1,000,000 aggregate

VEHICLE LIABILITY

Personal Injury	\$500,000 each person \$1,000,000 aggregate
Property Damage	\$300,000 each occurrence \$500,000 aggregate

The City shall be named as additional insureds on the Vendor's Liability Policies.

[Type here]

XIII. GOVERNING LAW. This Contract shall be governed by and construed in accordance with the laws of the Commonwealth of Massachusetts.

XIV. SEVERABILITY. The provisions of this Contract are severable. If any section, paragraph, clause or provision of this Contract shall be finally adjudicated by a court of competent jurisdiction to be invalid, the remainder of this Contract shall be unaffected by such adjudication and all of the remaining provisions of this Contract shall remain in full force and effect as though such section, paragraph, clause or provision, or any part thereof so adjudicated to be invalid, had not been included herein, unless such remaining provisions, standing alone, are incomplete and incapable of being executed in accordance with the intent of the parties to this Contract.

XV. AMENDMENTS TO THIS CONTRACT. This Contract may not be amended except in writing executed in the same manner as this CITY-CONTRACTOR Agreement.

IN WITNESS WHEREOF, the parties have caused this instrument to be executed under seal the day and year first above written.

CONTRACTOR

CITY OF NEWTON

By _____

By _____

Chief Procurement Officer

Print Name _____

Date _____

Title _____

Date _____

By _____

School Committee

Affix Corporate Seal Here

Date _____

I hereby certify funds are available for this contract in the

Amount of: \$ _____

in account 98704590-585160

Approved as to Legal Form and Character

I further certify that the Mayor, or her designee, is authorized to execute contracts and approve change orders.

By _____

Associate City Solicitor

By _____

Comptroller of Accounts

Date _____

CONTRACT AND BONDS APPROVED

Date _____

By _____

Mayor or her designee

Date _____

[Type here]

CERTIFICATE OF AUTHORITY - CORPORATE

1. I hereby certify that I am the Clerk/Secretary of _____
(insert full name of Corporation)

2. corporation, and that _____
(insert the name of officer who signed the **contract and bonds**.)

3. is the duly elected _____
(insert the title of the officer in line 2)

4. of said corporation, and that on _____
(insert a date that is **ON OR BEFORE** the date the officer signed the **contract and bonds**.)

at a duly authorized meeting of the Board of Directors of said corporation, at which all the directors were present or waived notice, it was voted that

5. _____ the _____
(insert **name** from line 2) (insert **title** from line 3)

of this corporation be and hereby is authorized to execute contracts and bonds in the name and on behalf of said corporation, and affix its Corporate Seal thereto, and such execution of any contract of obligation in this corporation's name and on its behalf, with or without the Corporate Seal, shall be valid and binding upon this corporation; and that the above vote has not been amended or rescinded and remains in full force and effect as of the date set forth below.

6. ATTEST: _____ *AFFIX CORPORATE SEAL HERE*
(Signature of **Clerk or Secretary**)*

7. Name: _____
(Please print or type name in line 6)*

8. Date: _____
(insert a date that is **ON OR AFTER** the date the officer signed the **contract and bonds**.)

* The name and signature inserted in lines 6 & 7 **must** be that of the **Clerk or Secretary** of the corporation.

[Type here]

**CITY OF NEWTON, MASSACHUSETTS
PERFORMANCE BOND**

Know All Men By These Presents:

That we, _____, as PRINCIPAL, and _____, as SURETY, are held and firmly bound unto the City of Newton as Oblige, in the sum of dollars (\$ _____) to be paid to the Obligee, for which payments well and truly to be made, we bind ourselves, our respective heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Whereas, the said PRINCIPAL has made a contract with the Obligee, bearing the date of _____, 2022 for the construction of _____ in Newton, Massachusetts.
(Project Title)

Now, the condition of this obligation is such that if the PRINCIPAL and all Sub-contractors under said contract shall well and truly keep and perform all the undertakings, covenants, agreements, terms and conditions of said contract on its part to be kept and performed during the original term of said contract and any extensions thereof that may be granted by the Obligee, with or without notice to the SURETY, and during the life and any guarantee required under the contract, and shall also well and truly keep and perform all the undertakings, covenants, agreements, terms and conditions of any and all duly authorized modifications, alterations, changes or additions to said contract that may hereafter be made, notice to the SURETY of such modifications, alterations, changes or additions being hereby waived, then this obligation shall become null and void; otherwise, it shall remain in full force, virtue and effect.

In the event, that the contract is abandoned by the PRINCIPAL, or in the event that the Obligee terminates the employment of the PRINCIPAL or the authority of the PRINCIPAL to continue the work said SURETY hereby further agrees that said SURETY shall, if requested in writing by the Obligee, take such action as is necessary to complete said contract.

In Witness Whereof, the PRINCIPAL and SURETY have hereto set their hands and seals this ___day of _____ 2022.

PRINCIPAL

SURETY

BY _____

BY _____

(SEAL)

(ATTORNEY-IN-FACT) (SEAL)

(Title)

ATTEST: _____

ATTEST: _____

**CITY OF NEWTON, MASSACHUSETTS
PAYMENT BOND**

Know All Men By These Presents:

That we, _____, as PRINCIPAL, and _____, as SURETY, are held and firmly bound unto the City of Newton as Obligee, in the sum of dollars (\$ _____) to be paid to the Obligee, for which payments well and truly to be made, we bind ourselves, our respective heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Whereas, the said PRINCIPAL has made a contract with the Obligee, bearing the date of _____, 2022, for the construction of _____ in Newton, Massachusetts.
(Project Title)

Now, the conditions of this obligation are such that if the PRINCIPAL and all Sub-contractors under said contract shall pay for all labor performed or furnished and for all materials used or employed in said contract and in any and all duly authorized modifications, alterations, extensions of time, changes or additions to said contract that may hereafter be made, notice to the SURETY of such modifications, alterations, extensions of time, changes or additions being hereby waived, the foregoing to include any other purposes or items set out in, and to be subject to, provisions of M.G.L. c.30, §39A, and M.G.L. c.149, §29, as amended, then this obligation shall become null and void; otherwise it shall remain in full force, virtue and effect.

In Witness Whereof, the PRINCIPAL and SURETY have hereto set their hands and seals this ____ day of _____ 2022.

PRINCIPAL

SURETY

BY _____

BY _____

(SEAL)

(ATTORNEY-IN-FACT) (SEAL)

(Title)

ATTEST: _____

ATTEST: _____

CITY OF NEWTON

WAGE RATE REQUIREMENTS

1. GENERAL

- A. This section summarizes the requirements for the payment of wages to laborers and mechanics employed under the Contract.
- B. Other duties and requirements of law which may not be specified in this section apply and are inherently a part of the Contract.

2. WAGE RATES

- A. The rate per hour to be paid to mechanics, apprentices, teamsters, chauffeurs, and laborers employed on the Work shall not be less than the rate of wages in the attached "Minimum Wage Rates" as determined by the Commissioner of Labor and Industries. This schedule shall continue to be the minimum rate of wages for said employees during the life of this Contract.
- B. Keep posted on the site a legible copy of said schedule. Keep on file the wage rates and classifications of labor employed on this Work in order that they may be available for inspection by the Owner, Administrator, or the Architect.
- C. Apprentices employed pursuant to this determination of wage rates must be registered and approved by the State Apprenticeship Council wherever rates for journeymen or apprentices are not listed.
- D. Pay reserve police officers employed on the Work the prevailing rate of wages paid to regular police officers as required by M.G.L. c149, Sec. 34B, as amended. Such police officers shall be covered by Workmen's Compensation Insurance and Employers Liability Insurance by the Contractor.
- E. **The Contractor and all subcontractors shall, on a weekly basis throughout the term of the contract, provide to the City of Newton certified payroll affidavits verifying compliance with M.G.L. c.149, Sec. 27, 27A and 27B.** The Contractor is obligated to provide such records to the City directly on a weekly basis. The City may assess a penalty of \$100 for each day beyond the required submission date that such records are received, which amount shall be deducted from any amounts to the Contractor from the City. In the event of chronic late submissions, the City shall report the same to the Office of the Attorney General.
- F. The Contractor and all subcontractors shall provide a Statement of Compliance within 15 days of the completion of its portion of the work. This statement shall be submitted to the Owner on the form found elsewhere in this section.
- G. The Contractor shall maintain accurate and complete records, including payroll records, during the Contract term and for three years thereafter.

END OF SECTION



CHARLES D. BAKER
Governor

KARYN E. POLIIO
Lt. Governor

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

As determined by the Director under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

ROSALIND COSTA
Secretary

MICHAEL FLANAGAN
Director

Awarding Authority: City of Newton
Contract Number: IFB #22-98 **City/Town:** NEWTON
Description of Work: Supply & Installation of Furniture, Fixtures & Equipment to Newton Early Childhood Program

Job Location: 687 Watertown Street

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, the awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. The annual update requirement is not applicable to 27F "rental of equipment" contracts. The updated wage schedule must be provided to all contractors, including general and sub-contractors, working on the construction project.
- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wages schedules shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or a sub-contractor.
- Apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Standards (DAS). Apprentices must keep their apprentice identification card on their persons during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DAS regardless of whether they are registered with another federal, state, local, or private agency must be paid the journeyworker's rate.
- Every contractor or subcontractor working on the construction project must submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. For a sample payroll reporting form go to <http://www.mass.gov/dals/pw>.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Contractors must obtain the wage schedules from awarding authorities. Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may file a complaint with the Fair Labor Division of the office of the Attorney General at (617) 727-3465.

Issue Date: 06/14/2022

Wage Request Number: 20220614-025

Project Manual #22-98 Supply & Install Furniture, Fixtures & Equipment Newton Early Childhood Program

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
Construction						
(2 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE A</i>	12/01/2021	\$37.05	\$13.41	\$16.01	\$0.00	\$66.47
(3 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE A</i>	12/01/2021	\$37.12	\$13.41	\$16.01	\$0.00	\$66.54
(4 & 5 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE A</i>	12/01/2021	\$37.24	\$13.41	\$16.01	\$0.00	\$66.66
ADS/SUBMERSIBLE PILOT <i>PILE DRIVER LOCAL 56 (ZONE 1)</i>	08/01/2020	\$103.05	\$9.40	\$23.12	\$0.00	\$135.57
For apprentice rates see "Apprentice- PILE DRIVER"						
AIR TRACK OPERATOR <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.93	\$9.10	\$17.57	\$0.00	\$69.60
	12/01/2022	\$43.93	\$9.10	\$17.57	\$0.00	\$70.60
	06/01/2023	\$44.93	\$9.10	\$17.57	\$0.00	\$71.60
	12/01/2023	\$46.18	\$9.10	\$17.57	\$0.00	\$72.85
For apprentice rates see "Apprentice- LABORER"						
AIR TRACK OPERATOR (HEAVY & HIGHWAY) <i>LABORERS - ZONE 1 (HEAVY & HIGHWAY)</i>	12/01/2021	\$41.93	\$9.10	\$17.57	\$0.00	\$68.60
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
ASBESTOS REMOVER - PIPE / MECH. EQUIPT. <i>HEAT & FROST INSULATORS LOCAL 6 (BOSTON)</i>	12/01/2020	\$38.10	\$12.80	\$9.45	\$0.00	\$60.35
ASPHALT RAKER <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
For apprentice rates see "Apprentice- LABORER"						
ASPHALT RAKER (HEAVY & HIGHWAY) <i>LABORERS - ZONE 1 (HEAVY & HIGHWAY)</i>	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$51.38	\$14.00	\$16.05	\$0.00	\$81.43
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BACKHOE/FRONT-END LOADER <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$51.38	\$14.00	\$16.05	\$0.00	\$81.43
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BARCO-TYPE JUMPING TAMPER <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
For apprentice rates see "Apprentice- LABORER"						
BLOCK PAVER, RAMMER / CURB SETTER <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.93	\$9.10	\$17.57	\$0.00	\$69.60
	12/01/2022	\$43.93	\$9.10	\$17.57	\$0.00	\$70.60
	06/01/2023	\$44.93	\$9.10	\$17.57	\$0.00	\$71.60
	12/01/2023	\$46.18	\$9.10	\$17.57	\$0.00	\$72.85
For apprentice rates see "Apprentice- LABORER"						
BLOCK PAVER, RAMMER / CURB SETTER (HEAVY & HIGHWAY) <i>LABORERS - ZONE 1 (HEAVY & HIGHWAY)</i>	12/01/2021	\$41.93	\$9.10	\$17.57	\$0.00	\$68.60
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
BOILER MAKER <i>BOILERMAKERS LOCAL 29</i>	01/01/2020	\$46.10	\$7.07	\$17.98	\$0.00	\$71.15

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Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - BOILERMAKER - Local 29

Effective Date - 01/01/2020

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	65	\$29.97	\$7.07	\$11.69	\$0.00	\$48.73
2	65	\$29.97	\$7.07	\$11.69	\$0.00	\$48.73
3	70	\$32.27	\$7.07	\$12.59	\$0.00	\$51.93
4	75	\$34.58	\$7.07	\$13.49	\$0.00	\$55.14
5	80	\$36.88	\$7.07	\$14.38	\$0.00	\$58.33
6	85	\$39.19	\$7.07	\$15.29	\$0.00	\$61.55
7	90	\$41.49	\$7.07	\$16.18	\$0.00	\$64.74
8	95	\$43.80	\$7.07	\$17.09	\$0.00	\$67.96

Notes:

Apprentice to Journeyworker Ratio:1:4

BRICK/STONE/ARTIFICIAL MASONRY (INCL. MASONRY WATERPROOFING) <i>BRICKLAYERS LOCAL 3 (NEWTON)</i>	02/01/2022	\$57.15	\$11.39	\$22.34	\$0.00	\$90.88
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Apprentice - BRICK/PLASTER/CEMENT MASON - Local 3 Newton

Effective Date - 02/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$28.58	\$11.39	\$22.34	\$0.00	\$62.31
2	60	\$34.29	\$11.39	\$22.34	\$0.00	\$68.02
3	70	\$40.01	\$11.39	\$22.34	\$0.00	\$73.74
4	80	\$45.72	\$11.39	\$22.34	\$0.00	\$79.45
5	90	\$51.44	\$11.39	\$22.34	\$0.00	\$85.17

Notes:

Apprentice to Journeyworker Ratio:1:5

BULLDOZER/GRADER/SCRAPER <i>OPERATING ENGINEERS LOCAL 4</i> For apprentice rates see "Apprentice- OPERATING ENGINEERS"	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
CAISSON & UNDERPINNING BOTTOM MAN <i>LABORERS - FOUNDATION AND MARINE</i> For apprentice rates see "Apprentice- LABORER"	12/01/2021	\$42.33	\$9.10	\$17.72	\$0.00	\$69.15
CAISSON & UNDERPINNING LABORER <i>LABORERS - FOUNDATION AND MARINE</i> For apprentice rates see "Apprentice- LABORER"	12/01/2021	\$41.18	\$9.10	\$17.72	\$0.00	\$68.00
CAISSON & UNDERPINNING TOP MAN <i>LABORERS - FOUNDATION AND MARINE</i> For apprentice rates see "Apprentice- LABORER"	12/01/2021	\$41.18	\$9.10	\$17.72	\$0.00	\$68.00

Issue Date: 06/14/2022

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Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
CARBIDE CORE DRILL OPERATOR <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
For apprentice rates see "Apprentice- LABORER"						
CARPENTER <i>CARPENTERS -ZONE 2 (Eastern Massachusetts)</i>	03/01/2022	\$44.53	\$8.68	\$19.97	\$0.00	\$73.18
	09/01/2022	\$45.18	\$8.68	\$19.97	\$0.00	\$73.83
	03/01/2023	\$45.78	\$8.68	\$19.97	\$0.00	\$74.43

Apprentice - CARPENTER - Zone 2 Eastern MA

Effective Date - 03/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$22.27	\$8.68	\$1.73	\$0.00	\$32.68
2	60	\$26.72	\$8.68	\$1.73	\$0.00	\$37.13
3	70	\$31.17	\$8.68	\$14.78	\$0.00	\$54.63
4	75	\$33.40	\$8.68	\$14.78	\$0.00	\$56.86
5	80	\$35.62	\$8.68	\$16.51	\$0.00	\$60.81
6	80	\$35.62	\$8.68	\$16.51	\$0.00	\$60.81
7	90	\$40.08	\$8.68	\$18.24	\$0.00	\$67.00
8	90	\$40.08	\$8.68	\$18.24	\$0.00	\$67.00

Effective Date - 09/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$22.59	\$8.68	\$1.73	\$0.00	\$33.00
2	60	\$27.11	\$8.68	\$1.73	\$0.00	\$37.52
3	70	\$31.63	\$8.68	\$14.78	\$0.00	\$55.09
4	75	\$33.89	\$8.68	\$14.78	\$0.00	\$57.35
5	80	\$36.14	\$8.68	\$16.51	\$0.00	\$61.33
6	80	\$36.14	\$8.68	\$16.51	\$0.00	\$61.33
7	90	\$40.66	\$8.68	\$18.24	\$0.00	\$67.58
8	90	\$40.66	\$8.68	\$18.24	\$0.00	\$67.58

Notes:

% Indentured After 10/1/17; 45/45/55/55/70/70/80/80
Step 1&2 \$30.45/ 3&4 \$36.57/ 5&6 \$56.36/ 7&8 \$62.54

Apprentice to Journeyworker Ratio:1:5

CARPENTER WOOD FRAME <i>CARPENTERS -ZONE 2 (Wood Frame)</i>	04/01/2022	\$28.62	\$7.21	\$5.80	\$0.00	\$41.63
	04/01/2023	\$28.97	\$7.21	\$5.80	\$0.00	\$41.98

All Aspects of New Wood Frame Work

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - CARPENTER (Wood Frame) - Zone 2

Effective Date - 04/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$14.31	\$7.21	\$0.00	\$0.00	\$21.52
2	50	\$14.31	\$7.21	\$0.00	\$0.00	\$21.52
3	55	\$15.74	\$7.21	\$2.00	\$0.00	\$24.95
4	55	\$15.74	\$7.21	\$2.00	\$0.00	\$24.95
5	70	\$20.03	\$7.21	\$5.80	\$0.00	\$33.04
6	70	\$20.03	\$7.21	\$5.80	\$0.00	\$33.04
7	80	\$22.90	\$7.21	\$5.80	\$0.00	\$35.91
8	80	\$22.90	\$7.21	\$5.80	\$0.00	\$35.91

Effective Date - 04/01/2023

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$14.49	\$7.21	\$0.00	\$0.00	\$21.70
2	50	\$14.49	\$7.21	\$0.00	\$0.00	\$21.70
3	55	\$15.93	\$7.21	\$2.00	\$0.00	\$25.14
4	55	\$15.93	\$7.21	\$2.00	\$0.00	\$25.14
5	70	\$20.28	\$7.21	\$5.80	\$0.00	\$33.29
6	70	\$20.28	\$7.21	\$5.80	\$0.00	\$33.29
7	80	\$23.18	\$7.21	\$5.80	\$0.00	\$36.19
8	80	\$23.18	\$7.21	\$5.80	\$0.00	\$36.19

Notes:
 % Indentured After 10/1/17; 45/45/55/55/70/70/80/80
 Step 1&2 \$20.09/ 3&4 \$24.95/ 5&6 \$33.04/ 7&8 \$35.91

Apprentice to Journeyworker Ratio:1:5

CEMENT MASONRY/PLASTERING 01/01/2020 \$49.07 \$12.75 \$22.41 \$0.62 \$84.85
 BRICKLAYERS LOCAL 3 (NEWTON)

Apprentice - CEMENT MASONRY/PLASTERING - Eastern Mass (Newton)

Effective Date - 01/01/2020

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$24.54	\$12.75	\$15.41	\$0.00	\$52.70
2	60	\$29.44	\$12.75	\$17.41	\$0.62	\$60.22
3	65	\$31.90	\$12.75	\$18.41	\$0.62	\$63.68
4	70	\$34.35	\$12.75	\$19.41	\$0.62	\$67.13
5	75	\$36.80	\$12.75	\$20.41	\$0.62	\$70.58
6	80	\$39.26	\$12.75	\$21.41	\$0.62	\$74.04
7	90	\$44.16	\$12.75	\$22.41	\$0.62	\$79.94

Notes:
 Steps 3,4 are 500 hrs. All other steps are 1,000 hrs.

Apprentice to Journeyworker Ratio:1:3

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Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
CHAIN SAW OPERATOR <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
For apprentice rates see "Apprentice- LABORER"						
CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$52.38	\$14.00	\$16.05	\$0.00	\$82.43
	For apprentice rates see "Apprentice- OPERATING ENGINEERS"					
COMPRESSOR OPERATOR <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$33.69	\$14.00	\$16.05	\$0.00	\$63.74
	For apprentice rates see "Apprentice- OPERATING ENGINEERS"					
DELEADER (BRIDGE) <i>PAINTERS LOCAL 35 - ZONE 2</i>	01/01/2022	\$53.66	\$8.65	\$23.05	\$0.00	\$85.36
	07/01/2022	\$54.86	\$8.65	\$23.05	\$0.00	\$86.56
	01/01/2023	\$56.06	\$8.65	\$23.05	\$0.00	\$87.76
	07/01/2023	\$57.26	\$8.65	\$23.05	\$0.00	\$88.96
	01/01/2024	\$58.46	\$8.65	\$23.05	\$0.00	\$90.16
	07/01/2024	\$59.66	\$8.65	\$23.05	\$0.00	\$91.36
	01/01/2025	\$60.86	\$8.65	\$23.05	\$0.00	\$92.56

Apprentice - PAINTER Local 35 - BRIDGES/TANKS

Effective Date - 01/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$26.83	\$8.65	\$0.00	\$0.00	\$35.48
2	55	\$29.51	\$8.65	\$6.27	\$0.00	\$44.43
3	60	\$32.20	\$8.65	\$6.84	\$0.00	\$47.69
4	65	\$34.88	\$8.65	\$7.41	\$0.00	\$50.94
5	70	\$37.56	\$8.65	\$19.63	\$0.00	\$65.84
6	75	\$40.25	\$8.65	\$20.20	\$0.00	\$69.10
7	80	\$42.93	\$8.65	\$20.77	\$0.00	\$72.35
8	90	\$48.29	\$8.65	\$21.91	\$0.00	\$78.85

Effective Date - 07/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$27.43	\$8.65	\$0.00	\$0.00	\$36.08
2	55	\$30.17	\$8.65	\$6.27	\$0.00	\$45.09
3	60	\$32.92	\$8.65	\$6.84	\$0.00	\$48.41
4	65	\$35.66	\$8.65	\$7.41	\$0.00	\$51.72
5	70	\$38.40	\$8.65	\$19.63	\$0.00	\$66.68
6	75	\$41.15	\$8.65	\$20.20	\$0.00	\$70.00
7	80	\$43.89	\$8.65	\$20.77	\$0.00	\$73.31
8	90	\$49.37	\$8.65	\$21.91	\$0.00	\$79.93

Notes:

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
DEMO: ADZEMAN <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.33	\$9.10	\$17.57	\$0.00	\$69.00
	12/01/2022	\$43.33	\$9.10	\$17.57	\$0.00	\$70.00
	06/01/2023	\$44.33	\$9.10	\$17.57	\$0.00	\$71.00
	12/01/2023	\$45.58	\$9.10	\$17.57	\$0.00	\$72.25
For apprentice rates see "Apprentice- LABORER"						
DEMO: BACKHOE/LOADER/HAMMER OPERATOR <i>LABORERS - ZONE 1</i>	06/01/2022	\$43.33	\$9.10	\$17.57	\$0.00	\$70.00
	12/01/2022	\$44.33	\$9.10	\$17.57	\$0.00	\$71.00
	06/01/2023	\$45.33	\$9.10	\$17.57	\$0.00	\$72.00
	12/01/2023	\$46.58	\$9.10	\$17.57	\$0.00	\$73.25
For apprentice rates see "Apprentice- LABORER"						
DEMO: BURNERS <i>LABORERS - ZONE 1</i>	06/01/2022	\$43.08	\$9.10	\$17.57	\$0.00	\$69.75
	12/01/2022	\$44.08	\$9.10	\$17.57	\$0.00	\$70.75
	06/01/2023	\$45.08	\$9.10	\$17.57	\$0.00	\$71.75
	12/01/2023	\$46.33	\$9.10	\$17.57	\$0.00	\$73.00
For apprentice rates see "Apprentice- LABORER"						
DEMO: CONCRETE CUTTER/SAWYER <i>LABORERS - ZONE 1</i>	06/01/2022	\$43.33	\$9.10	\$17.57	\$0.00	\$70.00
	12/01/2022	\$44.33	\$9.10	\$17.57	\$0.00	\$71.00
	06/01/2023	\$45.33	\$9.10	\$17.57	\$0.00	\$72.00
	12/01/2023	\$46.58	\$9.10	\$17.57	\$0.00	\$73.25
For apprentice rates see "Apprentice- LABORER"						
DEMO: JACKHAMMER OPERATOR <i>LABORERS - ZONE 1</i>	06/01/2022	\$43.08	\$9.10	\$17.57	\$0.00	\$69.75
	12/01/2022	\$44.08	\$9.10	\$17.57	\$0.00	\$70.75
	06/01/2023	\$45.08	\$9.10	\$17.57	\$0.00	\$71.75
	12/01/2023	\$46.33	\$9.10	\$17.57	\$0.00	\$73.00
For apprentice rates see "Apprentice- LABORER"						
DEMO: WRECKING LABORER <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.33	\$9.10	\$17.57	\$0.00	\$69.00
	12/01/2022	\$43.33	\$9.10	\$17.57	\$0.00	\$70.00
	06/01/2023	\$44.33	\$9.10	\$17.57	\$0.00	\$71.00
	12/01/2023	\$45.58	\$9.10	\$17.57	\$0.00	\$72.25
For apprentice rates see "Apprentice- LABORER"						
DIRECTIONAL DRILL MACHINE OPERATOR <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
DIVER <i>PILE DRIVER LOCAL 56 (ZONE 1)</i>	08/01/2020	\$68.70	\$9.40	\$23.12	\$0.00	\$101.22
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER TENDER <i>PILE DRIVER LOCAL 56 (ZONE 1)</i>	08/01/2020	\$49.07	\$9.40	\$23.12	\$0.00	\$81.59
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER TENDER (EFFLUENT) <i>PILE DRIVER LOCAL 56 (ZONE 1)</i>	08/01/2020	\$73.60	\$9.40	\$23.12	\$0.00	\$106.12
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER/SLURRY (EFFLUENT) <i>PILE DRIVER LOCAL 56 (ZONE 1)</i>	08/01/2020	\$103.05	\$9.40	\$23.12	\$0.00	\$135.57
For apprentice rates see "Apprentice- PILE DRIVER"						
DRAWBRIDGE OPERATOR (Construction) <i>DRAWBRIDGE - SEIU LOCAL 888</i>	07/01/2020	\$26.77	\$6.67	\$3.93	\$0.16	\$37.53

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Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
ELECTRICIAN ELECTRICIANS LOCAL 103	03/01/2022	\$57.32	\$13.00	\$20.82	\$0.00	\$91.14
	09/01/2022	\$58.76	\$13.00	\$20.86	\$0.00	\$92.62
	03/01/2023	\$60.43	\$13.00	\$20.91	\$0.00	\$94.34

Apprentice - ELECTRICIAN - Local 103

Effective Date - 03/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	40	\$22.93	\$13.00	\$0.69	\$0.00	\$36.62
2	40	\$22.93	\$13.00	\$0.69	\$0.00	\$36.62
3	45	\$25.79	\$13.00	\$15.62	\$0.00	\$54.41
4	45	\$25.79	\$13.00	\$15.62	\$0.00	\$54.41
5	50	\$28.66	\$13.00	\$16.10	\$0.00	\$57.76
6	55	\$31.53	\$13.00	\$16.58	\$0.00	\$61.11
7	60	\$34.39	\$13.00	\$17.04	\$0.00	\$64.43
8	65	\$37.26	\$13.00	\$17.52	\$0.00	\$67.78
9	70	\$40.12	\$13.00	\$17.98	\$0.00	\$71.10
10	75	\$42.99	\$13.00	\$18.46	\$0.00	\$74.45

Effective Date - 09/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	40	\$23.50	\$13.00	\$0.71	\$0.00	\$37.21
2	40	\$23.50	\$13.00	\$0.71	\$0.00	\$37.21
3	45	\$26.44	\$13.00	\$15.64	\$0.00	\$55.08
4	45	\$26.44	\$13.00	\$15.64	\$0.00	\$55.08
5	50	\$29.38	\$13.00	\$16.12	\$0.00	\$58.50
6	55	\$32.32	\$13.00	\$16.60	\$0.00	\$61.92
7	60	\$35.26	\$13.00	\$17.07	\$0.00	\$65.33
8	65	\$38.19	\$13.00	\$17.55	\$0.00	\$68.74
9	70	\$41.13	\$13.00	\$18.01	\$0.00	\$72.14
10	75	\$44.07	\$13.00	\$18.49	\$0.00	\$75.56

Notes :
App Prior 1/1/03; 30/35/40/45/50/55/65/70/75/80

Apprentice to Journeyworker Ratio:2:3***

ELEVATOR CONSTRUCTOR ELEVATOR CONSTRUCTORS LOCAL 4	01/01/2022	\$65.62	\$16.03	\$20.21	\$0.00	\$101.86
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Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - ELEVATOR CONSTRUCTOR - Local 4

Effective Date - 01/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$32.81	\$16.03	\$0.00	\$0.00	\$48.84
2	55	\$36.09	\$16.03	\$20.21	\$0.00	\$72.33
3	65	\$42.65	\$16.03	\$20.21	\$0.00	\$78.89
4	70	\$45.93	\$16.03	\$20.21	\$0.00	\$82.17
5	80	\$52.50	\$16.03	\$20.21	\$0.00	\$88.74

Notes:
Steps 1-2 are 6 mos.; Steps 3-5 are 1 year

Apprentice to Journeyworker Ratio:1:1

ELEVATOR CONSTRUCTOR HELPER <i>ELEVATOR CONSTRUCTORS LOCAL 4</i>	01/01/2022	\$45.93	\$16.03	\$20.21	\$0.00	\$82.17
For apprentice rates see "Apprentice - ELEVATOR CONSTRUCTOR"						
FENCE & GUARD RAIL ERECTOR (HEAVY & HIGHWAY) <i>LABORERS - ZONE 1 (HEAVY & HIGHWAY)</i>	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
FIELD ENG.INST.PERSON-BLDG,SITE,HVY/HWY <i>OPERATING ENGINEERS LOCAL 4</i>	05/01/2022	\$47.18	\$14.00	\$16.05	\$0.00	\$77.23
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
FIELD ENG.PARTY CHIEF-BLDG,SITE,HVY/HWY <i>OPERATING ENGINEERS LOCAL 4</i>	05/01/2022	\$48.72	\$14.00	\$16.05	\$0.00	\$78.77
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
FIELD ENG.ROD PERSON-BLDG,SITE,HVY/HWY <i>OPERATING ENGINEERS LOCAL 4</i>	05/01/2022	\$23.33	\$14.00	\$16.05	\$0.00	\$53.38
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
FIRE ALARM INSTALLER <i>ELECTRICIANS LOCAL 103</i>	03/01/2022	\$57.32	\$13.00	\$20.82	\$0.00	\$91.14
	09/01/2022	\$58.76	\$13.00	\$20.86	\$0.00	\$92.62
	03/01/2023	\$60.43	\$13.00	\$20.91	\$0.00	\$94.34
For apprentice rates see "Apprentice- ELECTRICIAN"						
FIRE ALARM REPAIR / MAINTENANCE / COMMISSIONING <i>ELECTRICIANS LOCAL 103</i>	03/01/2022	\$44.71	\$13.00	\$18.74	\$0.00	\$76.45
	09/01/2022	\$46.42	\$13.00	\$18.87	\$0.00	\$78.29
	03/01/2023	\$48.34	\$13.00	\$19.01	\$0.00	\$80.35
For apprentice rates see "Apprentice- TELECOMMUNICATIONS TECHNICIAN"						
FIREMAN (ASST. ENGINEER) <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$41.76	\$14.00	\$16.05	\$0.00	\$71.81
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
FLAGGER & SIGNALER (HEAVY & HIGHWAY) <i>LABORERS - ZONE 1 (HEAVY & HIGHWAY)</i>	12/01/2021	\$24.50	\$9.10	\$17.57	\$0.00	\$51.17
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
FLOORCOVERER <i>FLOORCOVERERS LOCAL 2168 ZONE 1</i>	03/01/2022	\$49.93	\$8.68	\$20.27	\$0.00	\$78.88

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Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - FLOORCOVERER - Local 2168 Zone 1

Effective Date - 03/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$24.97	\$8.68	\$1.79	\$0.00	\$35.44
2	55	\$27.46	\$8.68	\$1.79	\$0.00	\$37.93
3	60	\$29.96	\$8.68	\$14.90	\$0.00	\$53.54
4	65	\$32.45	\$8.68	\$14.90	\$0.00	\$56.03
5	70	\$34.95	\$8.68	\$16.69	\$0.00	\$60.32
6	75	\$37.45	\$8.68	\$16.69	\$0.00	\$62.82
7	80	\$39.94	\$8.68	\$18.48	\$0.00	\$67.10
8	85	\$42.44	\$8.68	\$18.48	\$0.00	\$69.60

Notes: Steps are 750 hrs.
 % After 10/1/17; 45/45/55/55/70/70/80/80 (1500hr Steps)
 Step 1&2 \$32.94/ 3&4 \$39.66/ 5&6 \$60.32/ 7&8 \$67.10

Apprentice to Journeyworker Ratio:1:1

FORK LIFT/CHERRY PICKER 12/01/2021 \$51.38 \$14.00 \$16.05 \$0.00 \$81.43
 OPERATING ENGINEERS LOCAL 4

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

GENERATOR/LIGHTING PLANT/HEATERS 12/01/2021 \$33.69 \$14.00 \$16.05 \$0.00 \$63.74
 OPERATING ENGINEERS LOCAL 4

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR SYSTEMS)	01/01/2022	\$43.16	\$8.65	\$23.05	\$0.00	\$74.86
GLAZIERS LOCAL 35 (ZONE 2)	07/01/2022	\$44.36	\$8.65	\$23.05	\$0.00	\$76.06
	01/01/2023	\$45.56	\$8.65	\$23.05	\$0.00	\$77.26
	07/01/2023	\$46.76	\$8.65	\$23.05	\$0.00	\$78.46
	01/01/2024	\$47.96	\$8.65	\$23.05	\$0.00	\$79.66
	07/01/2024	\$49.16	\$8.65	\$23.05	\$0.00	\$80.86
	01/01/2025	\$50.36	\$8.65	\$23.05	\$0.00	\$82.06

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - GLAZIER - Local 35 Zone 2

Effective Date - 01/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.58	\$8.65	\$0.00	\$0.00	\$30.23
2	55	\$23.74	\$8.65	\$6.27	\$0.00	\$38.66
3	60	\$25.90	\$8.65	\$6.84	\$0.00	\$41.39
4	65	\$28.05	\$8.65	\$7.41	\$0.00	\$44.11
5	70	\$30.21	\$8.65	\$19.63	\$0.00	\$58.49
6	75	\$32.37	\$8.65	\$20.20	\$0.00	\$61.22
7	80	\$34.53	\$8.65	\$20.77	\$0.00	\$63.95
8	90	\$38.84	\$8.65	\$21.91	\$0.00	\$69.40

Effective Date - 07/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$22.18	\$8.65	\$0.00	\$0.00	\$30.83
2	55	\$24.40	\$8.65	\$6.27	\$0.00	\$39.32
3	60	\$26.62	\$8.65	\$6.84	\$0.00	\$42.11
4	65	\$28.83	\$8.65	\$7.41	\$0.00	\$44.89
5	70	\$31.05	\$8.65	\$19.63	\$0.00	\$59.33
6	75	\$33.27	\$8.65	\$20.20	\$0.00	\$62.12
7	80	\$35.49	\$8.65	\$20.77	\$0.00	\$64.91
8	90	\$39.92	\$8.65	\$21.91	\$0.00	\$70.48

Notes:
Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

HOISTING ENGINEER/CRANES/GRADALLS OPERATING ENGINEERS LOCAL 4	12/01/2021	\$51.38	\$14.00	\$16.05	\$0.00	\$81.43
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Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - OPERATING ENGINEERS - Local 4

Effective Date - 12/01/2021

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$28.26	\$14.00	\$0.00	\$0.00	\$42.26
2	60	\$30.83	\$14.00	\$16.05	\$0.00	\$60.88
3	65	\$33.40	\$14.00	\$16.05	\$0.00	\$63.45
4	70	\$35.97	\$14.00	\$16.05	\$0.00	\$66.02
5	75	\$38.54	\$14.00	\$16.05	\$0.00	\$68.59
6	80	\$41.10	\$14.00	\$16.05	\$0.00	\$71.15
7	85	\$43.67	\$14.00	\$16.05	\$0.00	\$73.72
8	90	\$46.24	\$14.00	\$16.05	\$0.00	\$76.29

Notes:

Apprentice to Journeyworker Ratio:1:6

HVAC (DUCTWORK) <i>SHEETMETAL WORKERS LOCAL 17 - A</i>	02/01/2022	\$53.70	\$13.80	\$25.60	\$2.79	\$95.89
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For apprentice rates see "Apprentice- SHEET METAL WORKER"

HVAC (ELECTRICAL CONTROLS) <i>ELECTRICIANS LOCAL 103</i>	03/01/2022	\$57.32	\$13.00	\$20.82	\$0.00	\$91.14
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	09/01/2022	\$58.76	\$13.00	\$20.86	\$0.00	\$92.62
	03/01/2023	\$60.43	\$13.00	\$20.91	\$0.00	\$94.34

For apprentice rates see "Apprentice- ELECTRICIAN"

HVAC (TESTING AND BALANCING - AIR) <i>SHEETMETAL WORKERS LOCAL 17 - A</i>	02/01/2022	\$53.70	\$13.80	\$25.60	\$2.79	\$95.89
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For apprentice rates see "Apprentice- SHEET METAL WORKER"

HVAC (TESTING AND BALANCING -WATER) <i>PIPEFITTERS LOCAL 537</i>	03/01/2021	\$57.94	\$11.70	\$20.24	\$0.00	\$89.88
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For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"

HVAC MECHANIC <i>PIPEFITTERS LOCAL 537</i>	03/01/2021	\$57.94	\$11.70	\$20.24	\$0.00	\$89.88
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For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"

HYDRAULIC DRILLS <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.93	\$9.10	\$17.57	\$0.00	\$69.60
	12/01/2022	\$43.93	\$9.10	\$17.57	\$0.00	\$70.60
	06/01/2023	\$44.93	\$9.10	\$17.57	\$0.00	\$71.60
	12/01/2023	\$46.18	\$9.10	\$17.57	\$0.00	\$72.85

For apprentice rates see "Apprentice- LABORER"

HYDRAULIC DRILLS (HEAVY & HIGHWAY) <i>LABORERS - ZONE 1 (HEAVY & HIGHWAY)</i>	12/01/2021	\$41.93	\$9.10	\$17.57	\$0.00	\$68.60
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For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"

INSULATOR (PIPES & TANKS) <i>HEAT & FROST INSULATORS LOCAL 6 (BOSTON)</i>	09/01/2021	\$51.40	\$13.80	\$17.14	\$0.00	\$82.34
	09/01/2022	\$53.85	\$13.80	\$17.14	\$0.00	\$84.79

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Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Boston

Effective Date - 09/01/2021

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$25.70	\$13.80	\$12.42	\$0.00	\$51.92
2	60	\$30.84	\$13.80	\$13.36	\$0.00	\$58.00
3	70	\$35.98	\$13.80	\$14.31	\$0.00	\$64.09
4	80	\$41.12	\$13.80	\$15.25	\$0.00	\$70.17

Effective Date - 09/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$26.93	\$13.80	\$12.42	\$0.00	\$53.15
2	60	\$32.31	\$13.80	\$13.36	\$0.00	\$59.47
3	70	\$37.70	\$13.80	\$14.31	\$0.00	\$65.81
4	80	\$43.08	\$13.80	\$15.25	\$0.00	\$72.13

Notes:
Steps are 1 year

Apprentice to Journeyworker Ratio:1:4

IRONWORKER/WELDER <i>IRONWORKERS LOCAL 7 (BOSTON AREA)</i>	03/16/2022	\$50.60	\$8.20	\$26.50	\$0.00	\$85.30
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Apprentice - IRONWORKER - Local 7 Boston

Effective Date - 03/16/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$30.36	\$8.20	\$26.50	\$0.00	\$65.06
2	70	\$35.42	\$8.20	\$26.50	\$0.00	\$70.12
3	75	\$37.95	\$8.20	\$26.50	\$0.00	\$72.65
4	80	\$40.48	\$8.20	\$26.50	\$0.00	\$75.18
5	85	\$43.01	\$8.20	\$26.50	\$0.00	\$77.71
6	90	\$45.54	\$8.20	\$26.50	\$0.00	\$80.24

Notes:
** Structural 1:6; Ornamental 1:4

Apprentice to Journeyworker Ratio:**

JACKHAMMER & PAVING BREAKER OPERATOR <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35

For apprentice rates see "Apprentice- LABORER"

LABORER <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.18	\$9.10	\$17.57	\$0.00	\$68.85
	12/01/2022	\$43.18	\$9.10	\$17.57	\$0.00	\$69.85
	06/01/2023	\$44.18	\$9.10	\$17.57	\$0.00	\$70.85
	12/01/2023	\$45.43	\$9.10	\$17.57	\$0.00	\$72.10

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - LABORER - Zone 1

Effective Date - 06/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$25.31	\$9.10	\$17.57	\$0.00	\$51.98
2	70	\$29.53	\$9.10	\$17.57	\$0.00	\$56.20
3	80	\$33.74	\$9.10	\$17.57	\$0.00	\$60.41
4	90	\$37.96	\$9.10	\$17.57	\$0.00	\$64.63

Effective Date - 12/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$25.91	\$9.10	\$17.57	\$0.00	\$52.58
2	70	\$30.23	\$9.10	\$17.57	\$0.00	\$56.90
3	80	\$34.54	\$9.10	\$17.57	\$0.00	\$61.21
4	90	\$38.86	\$9.10	\$17.57	\$0.00	\$65.53

Notes:

Apprentice to Journeyworker Ratio:1:5

LABORER (HEAVY & HIGHWAY) LABORERS - ZONE 1 (HEAVY & HIGHWAY)	12/01/2021	\$41.18	\$9.10	\$17.57	\$0.00	\$67.85
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Apprentice - LABORER (Heavy & Highway) - Zone 1

Effective Date - 12/01/2021

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$24.71	\$9.10	\$17.57	\$0.00	\$51.38
2	70	\$28.83	\$9.10	\$17.57	\$0.00	\$55.50
3	80	\$32.94	\$9.10	\$17.57	\$0.00	\$59.61
4	90	\$37.06	\$9.10	\$17.57	\$0.00	\$63.73

Notes:

Apprentice to Journeyworker Ratio:1:5

LABORER: CARPENTER TENDER LABORERS - ZONE 1	06/01/2022	\$42.18	\$9.10	\$17.57	\$0.00	\$68.85
	12/01/2022	\$43.18	\$9.10	\$17.57	\$0.00	\$69.85
	06/01/2023	\$44.18	\$9.10	\$17.57	\$0.00	\$70.85
	12/01/2023	\$45.43	\$9.10	\$17.57	\$0.00	\$72.10

For apprentice rates see "Apprentice- LABORER"

LABORER: CEMENT FINISHER TENDER LABORERS - ZONE 1	06/01/2022	\$42.18	\$9.10	\$17.57	\$0.00	\$68.85
	12/01/2022	\$43.18	\$9.10	\$17.57	\$0.00	\$69.85
	06/01/2023	\$44.18	\$9.10	\$17.57	\$0.00	\$70.85
	12/01/2023	\$45.43	\$9.10	\$17.57	\$0.00	\$72.10

For apprentice rates see "Apprentice- LABORER"

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Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
LABORER: HAZARDOUS WASTE/ASBESTOS REMOVER <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.33	\$9.10	\$17.57	\$0.00	\$69.00
	12/01/2022	\$43.33	\$9.10	\$17.57	\$0.00	\$70.00
	06/01/2023	\$44.33	\$9.10	\$17.57	\$0.00	\$71.00
	12/01/2023	\$45.58	\$9.10	\$17.57	\$0.00	\$72.25
For apprentice rates see "Apprentice- LABORER"						
LABORER: MASON TENDER <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	06/01/2024	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
For apprentice rates see "Apprentice- LABORER"						
LABORER: MASON TENDER (HEAVY & HIGHWAY) <i>LABORERS - ZONE 1 (HEAVY & HIGHWAY)</i>	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
LABORER: MULTI-TRADE TENDER <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.18	\$9.10	\$17.57	\$0.00	\$68.85
	12/01/2022	\$43.18	\$9.10	\$17.57	\$0.00	\$69.85
	06/01/2023	\$44.18	\$9.10	\$17.57	\$0.00	\$70.85
	12/01/2023	\$45.43	\$9.10	\$17.57	\$0.00	\$72.10
For apprentice rates see "Apprentice- LABORER"						
LABORER: TREE REMOVER <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.18	\$9.10	\$17.57	\$0.00	\$68.85
	12/01/2022	\$43.18	\$9.10	\$17.57	\$0.00	\$69.85
	06/01/2023	\$44.18	\$9.10	\$17.57	\$0.00	\$70.85
	12/01/2023	\$45.43	\$9.10	\$17.57	\$0.00	\$72.10
This classification applies to the removal of standing trees, and the trimming and removal of branches and limbs when related to public works construction or site clearance incidental to construction. For apprentice rates see "Apprentice- LABORER"						
LASER BEAM OPERATOR <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
For apprentice rates see "Apprentice- LABORER"						
LASER BEAM OPERATOR (HEAVY & HIGHWAY) <i>LABORERS - ZONE 1 (HEAVY & HIGHWAY)</i>	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
MARBLE & TILE FINISHERS <i>BRICKLAYERS LOCAL 3 - MARBLE & TILE</i>	02/01/2022	\$43.69	\$11.39	\$20.37	\$0.00	\$75.45

Apprentice - MARBLE & TILE FINISHER - Local 3 Marble & Tile

Effective Date - 02/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.85	\$11.39	\$20.37	\$0.00	\$53.61
2	60	\$26.21	\$11.39	\$20.37	\$0.00	\$57.97
3	70	\$30.58	\$11.39	\$20.37	\$0.00	\$62.34
4	80	\$34.95	\$11.39	\$20.37	\$0.00	\$66.71
5	90	\$39.32	\$11.39	\$20.37	\$0.00	\$71.08

Notes:

Apprentice to Journeyworker Ratio:1:3

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Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
MARBLE MASONS, TILELAYERS & TERRAZZO MECH <i>BRICKLAYERS LOCAL 3 - MARBLE & TILE</i>	02/01/2022	\$57.17	\$11.39	\$22.31	\$0.00	\$90.87

Apprentice - MARBLE-TILE-TERRAZZO MECHANIC - Local 3 Marble & Tile

Effective Date - 02/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$28.59	\$11.39	\$22.31	\$0.00	\$62.29
2	60	\$34.30	\$11.39	\$22.31	\$0.00	\$68.00
3	70	\$40.02	\$11.39	\$22.31	\$0.00	\$73.72
4	80	\$45.74	\$11.39	\$22.31	\$0.00	\$79.44
5	90	\$51.45	\$11.39	\$22.31	\$0.00	\$85.15

Notes:

Apprentice to Journeyworker Ratio:1:5

MECH. SWEEPER OPERATOR (ON CONST. SITES) <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
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For apprentice rates see "Apprentice- OPERATING ENGINEERS"

MECHANICS MAINTENANCE <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
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For apprentice rates see "Apprentice- OPERATING ENGINEERS"

MILLWRIGHT (Zone 1) <i>MILLWRIGHTS LOCAL 1121 - Zone 1</i>	01/03/2022	\$45.52	\$8.58	\$21.57	\$0.00	\$75.67
	01/02/2023	\$47.27	\$8.58	\$21.57	\$0.00	\$77.42

Apprentice - MILLWRIGHT - Local 1121 Zone 1

Effective Date - 01/03/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$25.04	\$8.58	\$5.72	\$0.00	\$39.34
2	65	\$29.59	\$8.58	\$17.93	\$0.00	\$56.10
3	75	\$34.14	\$8.58	\$18.98	\$0.00	\$61.70
4	85	\$38.69	\$8.58	\$20.01	\$0.00	\$67.28

Effective Date - 01/02/2023

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$26.00	\$8.58	\$5.72	\$0.00	\$40.30
2	65	\$30.73	\$8.58	\$17.93	\$0.00	\$57.24
3	75	\$35.45	\$8.58	\$18.98	\$0.00	\$63.01
4	85	\$40.18	\$8.58	\$20.01	\$0.00	\$68.77

Notes: Step 1&2 Appr. indentured after 1/6/2020 receive no pension, but do receive annuity. (Step 1 \$5.72, Step 2 \$6.66)
Steps are 2,000 hours

Apprentice to Journeyworker Ratio:1:4

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
MORTAR MIXER <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
For apprentice rates see "Apprentice- LABORER"						
OILER (OTHER THAN TRUCK CRANES,GRADALLS) <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$23.48	\$14.00	\$16.05	\$0.00	\$53.53
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
OILER (TRUCK CRANES, GRADALLS) <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$28.44	\$14.00	\$16.05	\$0.00	\$58.49
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
OTHER POWER DRIVEN EQUIPMENT - CLASS II <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
PAINTER (BRIDGES/TANKS) <i>PAINTERS LOCAL 35 - ZONE 2</i>	01/01/2022	\$53.66	\$8.65	\$23.05	\$0.00	\$85.36
	07/01/2022	\$54.86	\$8.65	\$23.05	\$0.00	\$86.56
	01/01/2023	\$56.06	\$8.65	\$23.05	\$0.00	\$87.76
	07/01/2023	\$57.26	\$8.65	\$23.05	\$0.00	\$88.96
	01/01/2024	\$58.46	\$8.65	\$23.05	\$0.00	\$90.16
	07/01/2024	\$59.66	\$8.65	\$23.05	\$0.00	\$91.36
	01/01/2025	\$60.86	\$8.65	\$23.05	\$0.00	\$92.56

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - PAINTER Local 35 - BRIDGES/TANKS

Effective Date - 01/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$26.83	\$8.65	\$0.00	\$0.00	\$35.48
2	55	\$29.51	\$8.65	\$6.27	\$0.00	\$44.43
3	60	\$32.20	\$8.65	\$6.84	\$0.00	\$47.69
4	65	\$34.88	\$8.65	\$7.41	\$0.00	\$50.94
5	70	\$37.56	\$8.65	\$19.63	\$0.00	\$65.84
6	75	\$40.25	\$8.65	\$20.20	\$0.00	\$69.10
7	80	\$42.93	\$8.65	\$20.77	\$0.00	\$72.35
8	90	\$48.29	\$8.65	\$21.91	\$0.00	\$78.85

Effective Date - 07/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$27.43	\$8.65	\$0.00	\$0.00	\$36.08
2	55	\$30.17	\$8.65	\$6.27	\$0.00	\$45.09
3	60	\$32.92	\$8.65	\$6.84	\$0.00	\$48.41
4	65	\$35.66	\$8.65	\$7.41	\$0.00	\$51.72
5	70	\$38.40	\$8.65	\$19.63	\$0.00	\$66.68
6	75	\$41.15	\$8.65	\$20.20	\$0.00	\$70.00
7	80	\$43.89	\$8.65	\$20.77	\$0.00	\$73.31
8	90	\$49.37	\$8.65	\$21.91	\$0.00	\$79.93

Notes:
Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

PAINTER (SPRAY OR SANDBLAST, NEW) *	01/01/2022	\$44.56	\$8.65	\$23.05	\$0.00	\$76.26
* If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2	07/01/2022	\$45.76	\$8.65	\$23.05	\$0.00	\$77.46
	01/01/2023	\$46.96	\$8.65	\$23.05	\$0.00	\$78.66
	07/01/2023	\$48.16	\$8.65	\$23.05	\$0.00	\$79.86
	01/01/2024	\$49.36	\$8.65	\$23.05	\$0.00	\$81.06
	07/01/2024	\$50.56	\$8.65	\$23.05	\$0.00	\$82.26
	01/01/2025	\$51.76	\$8.65	\$23.05	\$0.00	\$83.46

Issue Date: 06/14/2022

Wage Request Number: 20220614-025

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Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - PAINTER Local 35 Zone 2 - Spray/Sandblast - New

Effective Date - 01/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$22.28	\$8.65	\$0.00	\$0.00	\$30.93
2	55	\$24.51	\$8.65	\$6.27	\$0.00	\$39.43
3	60	\$26.74	\$8.65	\$6.84	\$0.00	\$42.23
4	65	\$28.96	\$8.65	\$7.41	\$0.00	\$45.02
5	70	\$31.19	\$8.65	\$19.63	\$0.00	\$59.47
6	75	\$33.42	\$8.65	\$20.20	\$0.00	\$62.27
7	80	\$35.65	\$8.65	\$20.77	\$0.00	\$65.07
8	90	\$40.10	\$8.65	\$21.91	\$0.00	\$70.66

Effective Date - 07/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$22.88	\$8.65	\$0.00	\$0.00	\$31.53
2	55	\$25.17	\$8.65	\$6.27	\$0.00	\$40.09
3	60	\$27.46	\$8.65	\$6.84	\$0.00	\$42.95
4	65	\$29.74	\$8.65	\$7.41	\$0.00	\$45.80
5	70	\$32.03	\$8.65	\$19.63	\$0.00	\$60.31
6	75	\$34.32	\$8.65	\$20.20	\$0.00	\$63.17
7	80	\$36.61	\$8.65	\$20.77	\$0.00	\$66.03
8	90	\$41.18	\$8.65	\$21.91	\$0.00	\$71.74

Notes:

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

PAINTER (SPRAY OR SANDBLAST, REPAINT)	01/01/2022	\$42.62	\$8.65	\$23.05	\$0.00	\$74.32
PAINTERS LOCAL 35 - ZONE 2	07/01/2022	\$43.82	\$8.65	\$23.05	\$0.00	\$75.52
	01/01/2023	\$45.02	\$8.65	\$23.05	\$0.00	\$76.72
	07/01/2023	\$46.22	\$8.65	\$23.05	\$0.00	\$77.92
	01/01/2024	\$47.42	\$8.65	\$23.05	\$0.00	\$79.12
	07/01/2024	\$48.62	\$8.65	\$23.05	\$0.00	\$80.32
	01/01/2025	\$49.82	\$8.65	\$23.05	\$0.00	\$81.52

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - PAINTER Local 35 Zone 2 - Spray/Sandblast - Repaint

Effective Date - 01/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.31	\$8.65	\$0.00	\$0.00	\$29.96
2	55	\$23.44	\$8.65	\$6.27	\$0.00	\$38.36
3	60	\$25.57	\$8.65	\$6.84	\$0.00	\$41.06
4	65	\$27.70	\$8.65	\$7.41	\$0.00	\$43.76
5	70	\$29.83	\$8.65	\$19.63	\$0.00	\$58.11
6	75	\$31.97	\$8.65	\$20.20	\$0.00	\$60.82
7	80	\$34.10	\$8.65	\$20.77	\$0.00	\$63.52
8	90	\$38.36	\$8.65	\$21.91	\$0.00	\$68.92

Effective Date - 07/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.91	\$8.65	\$0.00	\$0.00	\$30.56
2	55	\$24.10	\$8.65	\$6.27	\$0.00	\$39.02
3	60	\$26.29	\$8.65	\$6.84	\$0.00	\$41.78
4	65	\$28.48	\$8.65	\$7.41	\$0.00	\$44.54
5	70	\$30.67	\$8.65	\$19.63	\$0.00	\$58.95
6	75	\$32.87	\$8.65	\$20.20	\$0.00	\$61.72
7	80	\$35.06	\$8.65	\$20.77	\$0.00	\$64.48
8	90	\$39.44	\$8.65	\$21.91	\$0.00	\$70.00

Notes:

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

PAINTER / TAPER (BRUSH, NEW) *	01/01/2022	\$43.16	\$8.65	\$23.05	\$0.00	\$74.86
* If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2	07/01/2022	\$44.36	\$8.65	\$23.05	\$0.00	\$76.06
	01/01/2023	\$45.56	\$8.65	\$23.05	\$0.00	\$77.26
	07/01/2023	\$46.76	\$8.65	\$23.05	\$0.00	\$78.46
	01/01/2024	\$47.96	\$8.65	\$23.05	\$0.00	\$79.66
	07/01/2024	\$49.16	\$8.65	\$23.05	\$0.00	\$80.86
	01/01/2025	\$50.36	\$8.65	\$23.05	\$0.00	\$82.06

Issue Date: 06/14/2022

Wage Request Number: 20220614-025

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Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - PAINTER - Local 35 Zone 2 - BRUSH NEW

Effective Date - 01/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.58	\$8.65	\$0.00	\$0.00	\$30.23
2	55	\$23.74	\$8.65	\$6.27	\$0.00	\$38.66
3	60	\$25.90	\$8.65	\$6.84	\$0.00	\$41.39
4	65	\$28.05	\$8.65	\$7.41	\$0.00	\$44.11
5	70	\$30.21	\$8.65	\$19.63	\$0.00	\$58.49
6	75	\$32.37	\$8.65	\$20.20	\$0.00	\$61.22
7	80	\$34.53	\$8.65	\$20.77	\$0.00	\$63.95
8	90	\$38.84	\$8.65	\$21.91	\$0.00	\$69.40

Effective Date - 07/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$22.18	\$8.65	\$0.00	\$0.00	\$30.83
2	55	\$24.40	\$8.65	\$6.27	\$0.00	\$39.32
3	60	\$26.62	\$8.65	\$6.84	\$0.00	\$42.11
4	65	\$28.83	\$8.65	\$7.41	\$0.00	\$44.89
5	70	\$31.05	\$8.65	\$19.63	\$0.00	\$59.33
6	75	\$33.27	\$8.65	\$20.20	\$0.00	\$62.12
7	80	\$35.49	\$8.65	\$20.77	\$0.00	\$64.91
8	90	\$39.92	\$8.65	\$21.91	\$0.00	\$70.48

Notes:
Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

PAINTER / TAPER (BRUSH, REPAINT)	01/01/2022	\$41.22	\$8.65	\$23.05	\$0.00	\$72.92
PAINTERS LOCAL 35 - ZONE 2	07/01/2022	\$42.42	\$8.65	\$23.05	\$0.00	\$74.12
	01/01/2023	\$43.62	\$8.65	\$23.05	\$0.00	\$75.32
	07/01/2023	\$44.82	\$8.65	\$23.05	\$0.00	\$76.52
	01/01/2024	\$46.02	\$8.65	\$23.05	\$0.00	\$77.72
	07/01/2024	\$47.22	\$8.65	\$23.05	\$0.00	\$78.92
	01/01/2025	\$48.42	\$8.65	\$23.05	\$0.00	\$80.12

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - PAINTER Local 35 Zone 2 - BRUSH REPAINT

Effective Date - 01/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$20.61	\$8.65	\$0.00	\$0.00	\$29.26
2	55	\$22.67	\$8.65	\$6.27	\$0.00	\$37.59
3	60	\$24.73	\$8.65	\$6.84	\$0.00	\$40.22
4	65	\$26.79	\$8.65	\$7.41	\$0.00	\$42.85
5	70	\$28.85	\$8.65	\$19.63	\$0.00	\$57.13
6	75	\$30.92	\$8.65	\$20.20	\$0.00	\$59.77
7	80	\$32.98	\$8.65	\$20.77	\$0.00	\$62.40
8	90	\$37.10	\$8.65	\$21.91	\$0.00	\$67.66

Effective Date - 07/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.21	\$8.65	\$0.00	\$0.00	\$29.86
2	55	\$23.33	\$8.65	\$6.27	\$0.00	\$38.25
3	60	\$25.45	\$8.65	\$6.84	\$0.00	\$40.94
4	65	\$27.57	\$8.65	\$7.41	\$0.00	\$43.63
5	70	\$29.69	\$8.65	\$19.63	\$0.00	\$57.97
6	75	\$31.82	\$8.65	\$20.20	\$0.00	\$60.67
7	80	\$33.94	\$8.65	\$20.77	\$0.00	\$63.36
8	90	\$38.18	\$8.65	\$21.91	\$0.00	\$68.74

Notes:
Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

PAINTER TRAFFIC MARKINGS (HEAVY/HIGHWAY) <i>LABORERS - ZONE 1 (HEAVY & HIGHWAY)</i>	12/01/2021	\$41.18	\$9.10	\$17.57	\$0.00	\$67.85
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
PANEL & PICKUP TRUCKS DRIVER <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE A</i>	12/01/2021	\$36.88	\$13.41	\$16.01	\$0.00	\$66.30
PIER AND DOCK CONSTRUCTOR (UNDERPINNING AND DECK) <i>PILE DRIVER LOCAL 56 (ZONE 1)</i>	08/01/2020	\$49.07	\$9.40	\$23.12	\$0.00	\$81.59
For apprentice rates see "Apprentice- PILE DRIVER"						
PILE DRIVER <i>PILE DRIVER LOCAL 56 (ZONE 1)</i>	08/01/2020	\$49.07	\$9.40	\$23.12	\$0.00	\$81.59

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - PILE DRIVER - Local 56 Zone 1

Effective Date - 08/01/2020

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$24.54	\$9.40	\$23.12	\$0.00	\$57.06
2	60	\$29.44	\$9.40	\$23.12	\$0.00	\$61.96
3	70	\$34.35	\$9.40	\$23.12	\$0.00	\$66.87
4	75	\$36.80	\$9.40	\$23.12	\$0.00	\$69.32
5	80	\$39.26	\$9.40	\$23.12	\$0.00	\$71.78
6	80	\$39.26	\$9.40	\$23.12	\$0.00	\$71.78
7	90	\$44.16	\$9.40	\$23.12	\$0.00	\$76.68
8	90	\$44.16	\$9.40	\$23.12	\$0.00	\$76.68

Notes:

% Indentured After 10/1/17; 45/45/55/55/70/70/80/80
Step 1&2 \$34.01/ 3&4 \$41.46/ 5&6 \$62.80/ 7&8 \$69.25

Apprentice to Journeyworker Ratio:1:5

PIPEFITTER & STEAMFITTER <i>PIPEFITTERS LOCAL 537</i>	03/01/2021	\$57.94	\$11.70	\$20.24	\$0.00	\$89.88
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Apprentice - PIPEFITTER - Local 537

Effective Date - 03/01/2021

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	40	\$23.18	\$11.70	\$8.25	\$0.00	\$43.13
2	45	\$26.07	\$11.70	\$20.24	\$0.00	\$58.01
3	60	\$34.76	\$11.70	\$20.24	\$0.00	\$66.70
4	70	\$40.56	\$11.70	\$20.24	\$0.00	\$72.50
5	80	\$46.35	\$11.70	\$20.24	\$0.00	\$78.29

Notes:

** 1:3; 3:15; 1:10 thereafter / Steps are 1 yr.
Refrig/AC Mechanic **1:1;1:2;2:4;3:6;4:8;5:10;6:12;7:14;8:17;9:20;10:23(Max)

Apprentice to Journeyworker Ratio:**

PIPELAYER <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35

For apprentice rates see "Apprentice- LABORER"

PIPELAYER (HEAVY & HIGHWAY) <i>LABORERS - ZONE 1 (HEAVY & HIGHWAY)</i>	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
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For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
PLUMBERS & GASFITTERS <i>PLUMBERS & GASFITTERS LOCAL 12</i>	03/01/2022	\$61.79	\$14.07	\$18.36	\$0.00	\$94.22
	09/04/2022	\$63.49	\$14.07	\$18.36	\$0.00	\$95.92
	02/26/2023	\$65.19	\$14.07	\$18.36	\$0.00	\$97.62
	09/03/2023	\$66.94	\$14.07	\$18.36	\$0.00	\$99.37
	03/03/2024	\$68.74	\$14.07	\$18.36	\$0.00	\$101.17
	09/01/2024	\$70.54	\$14.07	\$18.36	\$0.00	\$102.97
	03/02/2025	\$72.34	\$14.07	\$18.36	\$0.00	\$104.77

Apprentice - PLUMBER/GASFITTER - Local 12

Effective Date - 03/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	35	\$21.63	\$14.07	\$6.63	\$0.00	\$42.33
2	40	\$24.72	\$14.07	\$7.52	\$0.00	\$46.31
3	55	\$33.98	\$14.07	\$10.24	\$0.00	\$58.29
4	65	\$40.16	\$14.07	\$12.04	\$0.00	\$66.27
5	75	\$46.34	\$14.07	\$13.85	\$0.00	\$74.26

Effective Date - 09/04/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	35	\$22.22	\$14.07	\$6.63	\$0.00	\$42.92
2	40	\$25.40	\$14.07	\$7.52	\$0.00	\$46.99
3	55	\$34.92	\$14.07	\$10.24	\$0.00	\$59.23
4	65	\$41.27	\$14.07	\$12.04	\$0.00	\$67.38
5	75	\$47.62	\$14.07	\$13.85	\$0.00	\$75.54

Notes:

** 1:2; 2:6; 3:10; 4:14; 5:19/Steps are 1 yr
Step4 with lic\$69.00, Step5 with lic\$76.87

Apprentice to Journeyworker Ratio: **

PNEUMATIC CONTROLS (TEMP.) <i>PIPEFITTERS LOCAL 537</i>	03/01/2021	\$57.94	\$11.70	\$20.24	\$0.00	\$89.88
For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"						
PNEUMATIC DRILL/TOOL OPERATOR <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
For apprentice rates see "Apprentice- LABORER"						
PNEUMATIC DRILL/TOOL OPERATOR (HEAVY & HIGHWAY) <i>LABORERS - ZONE 1 (HEAVY & HIGHWAY)</i>	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
POWDERMAN & BLASTER <i>LABORERS - ZONE 1</i>	06/01/2022	\$43.18	\$9.10	\$17.57	\$0.00	\$69.85
	12/01/2022	\$44.18	\$9.10	\$17.57	\$0.00	\$70.85
	06/01/2023	\$45.18	\$9.10	\$17.57	\$0.00	\$71.85
	12/01/2023	\$46.43	\$9.10	\$17.57	\$0.00	\$73.10
For apprentice rates see "Apprentice- LABORER"						
POWDERMAN & BLASTER (HEAVY & HIGHWAY) <i>LABORERS - ZONE 1 (HEAVY & HIGHWAY)</i>	12/01/2021	\$42.18	\$9.10	\$17.57	\$0.00	\$68.85

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Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)						
POWER SHOVEL/DERRICK/TRENCHING MACHINE <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$51.38	\$14.00	\$16.05	\$0.00	\$81.43
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
PUMP OPERATOR (CONCRETE) <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$51.38	\$14.00	\$16.05	\$0.00	\$81.43
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
PUMP OPERATOR (DEWATERING, OTHER) <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$33.69	\$14.00	\$16.05	\$0.00	\$63.74
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
READY-MIX CONCRETE DRIVER <i>TEAMSTERS 170 - Rosenfeld (Walpole)</i>	05/01/2022	\$25.75	\$11.96	\$8.00	\$0.00	\$45.71
	01/01/2023	\$25.75	\$12.46	\$8.00	\$0.00	\$46.21
	05/01/2023	\$26.40	\$12.46	\$8.00	\$0.00	\$46.86
	01/01/2024	\$26.40	\$12.96	\$8.00	\$0.00	\$47.36
	05/01/2024	\$27.00	\$12.96	\$8.00	\$0.00	\$47.96
	01/01/2025	\$27.00	\$13.46	\$8.00	\$0.00	\$48.46
	05/01/2025	\$27.60	\$13.46	\$8.25	\$0.00	\$49.31
	01/01/2026	\$27.60	\$13.96	\$8.25	\$0.00	\$49.81
RECLAIMERS <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
RIDE-ON MOTORIZED BUGGY OPERATOR <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
For apprentice rates see "Apprentice- LABORER"						
ROLLER/SPREADER/MULCHING MACHINE <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
ROOFER (Inc. Roofer Waterproofing & Roofer Damproofg) <i>ROOFERS LOCAL 33</i>	02/01/2022	\$47.03	\$12.28	\$19.45	\$0.00	\$78.76

Apprentice - ROOFER - Local 33

Effective Date - 02/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$23.52	\$12.28	\$5.21	\$0.00	\$41.01
2	60	\$28.22	\$12.28	\$19.45	\$0.00	\$59.95
3	65	\$30.57	\$12.28	\$19.45	\$0.00	\$62.30
4	75	\$35.27	\$12.28	\$19.45	\$0.00	\$67.00
5	85	\$39.98	\$12.28	\$19.45	\$0.00	\$71.71

Notes: ** 1:5, 2:6-10, the 1:10; Reroofing: 1:4, then 1:1
Step 1 is 2000 hrs.; Steps 2-5 are 1000 hrs.
(Hot Pitch Mechanics' receive \$1.00 hr. above ROOFER)

Apprentice to Journeyworker Ratio: **

ROOFER SLATE / TILE / PRECAST CONCRETE <i>ROOFERS LOCAL 33</i>	02/01/2022	\$47.28	\$12.28	\$19.45	\$0.00	\$79.01
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For apprentice rates see "Apprentice- ROOFER"

Issue Date: 06/14/2022

Wage Request Number: 20220614-025

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Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
SHEETMETAL WORKER <i>SHEETMETAL WORKERS LOCAL 17 - A</i>	02/01/2022	\$53.70	\$13.80	\$25.60	\$2.79	\$95.89

Apprentice - SHEET METAL WORKER - Local 17-A

Effective Date - 02/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	42	\$22.55	\$13.80	\$6.01	\$0.00	\$42.36
2	42	\$22.55	\$13.80	\$6.01	\$0.00	\$42.36
3	47	\$25.24	\$13.80	\$11.26	\$1.51	\$51.81
4	47	\$25.24	\$13.80	\$11.26	\$1.51	\$51.81
5	52	\$27.92	\$13.80	\$12.23	\$1.62	\$55.57
6	52	\$27.92	\$13.80	\$12.48	\$1.63	\$55.83
7	60	\$32.22	\$13.80	\$13.87	\$1.80	\$61.69
8	65	\$34.91	\$13.80	\$14.84	\$1.91	\$65.46
9	75	\$40.28	\$13.80	\$16.77	\$2.13	\$72.98
10	85	\$45.65	\$13.80	\$18.20	\$2.33	\$79.98

Notes:

Steps are 6 mos.

Apprentice to Journeyworker Ratio:1:4

SPECIALIZED EARTH MOVING EQUIP < 35 TONS <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE A</i>	12/01/2021	\$37.34	\$13.41	\$16.01	\$0.00	\$66.76
SPECIALIZED EARTH MOVING EQUIP > 35 TONS <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE A</i>	12/01/2021	\$37.63	\$13.41	\$16.01	\$0.00	\$67.05
SPRINKLER FITTER <i>SPRINKLER FITTERS LOCAL 550 - (Section A) Zone 1</i>	03/01/2022	\$64.36	\$10.44	\$22.10	\$0.00	\$96.90
	10/01/2022	\$66.06	\$10.44	\$22.10	\$0.00	\$98.60
	03/01/2023	\$67.76	\$10.44	\$22.10	\$0.00	\$100.30
	10/01/2023	\$69.51	\$10.44	\$22.10	\$0.00	\$102.05
	03/01/2024	\$71.31	\$10.44	\$22.10	\$0.00	\$103.85
	10/01/2024	\$73.11	\$10.44	\$22.10	\$0.00	\$105.65
	03/01/2025	\$74.91	\$10.44	\$22.10	\$0.00	\$107.45

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - SPRINKLER FITTER - Local 550 (Section A) Zone 1

Effective Date - 03/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	35	\$22.53	\$10.44	\$12.35	\$0.00	\$45.32
2	40	\$25.74	\$10.44	\$13.10	\$0.00	\$49.28
3	45	\$28.96	\$10.44	\$13.85	\$0.00	\$53.25
4	50	\$32.18	\$10.44	\$14.60	\$0.00	\$57.22
5	55	\$35.40	\$10.44	\$15.35	\$0.00	\$61.19
6	60	\$38.62	\$10.44	\$16.10	\$0.00	\$65.16
7	65	\$41.83	\$10.44	\$16.85	\$0.00	\$69.12
8	70	\$45.05	\$10.44	\$17.60	\$0.00	\$73.09
9	75	\$48.27	\$10.44	\$18.35	\$0.00	\$77.06
10	80	\$51.49	\$10.44	\$19.10	\$0.00	\$81.03

Effective Date - 10/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	35	\$23.12	\$10.44	\$12.35	\$0.00	\$45.91
2	40	\$26.42	\$10.44	\$13.10	\$0.00	\$49.96
3	45	\$29.73	\$10.44	\$13.85	\$0.00	\$54.02
4	50	\$33.03	\$10.44	\$14.60	\$0.00	\$58.07
5	55	\$36.33	\$10.44	\$15.35	\$0.00	\$62.12
6	60	\$39.64	\$10.44	\$16.10	\$0.00	\$66.18
7	65	\$42.94	\$10.44	\$16.85	\$0.00	\$70.23
8	70	\$46.24	\$10.44	\$17.60	\$0.00	\$74.28
9	75	\$49.55	\$10.44	\$18.35	\$0.00	\$78.34
10	80	\$52.85	\$10.44	\$19.10	\$0.00	\$82.39

Notes: Apprentice entered prior 9/30/10:
40/45/50/55/60/65/70/75/80/85
Steps are 850 hours

Apprentice to Journeyworker Ratio:1:3

STEAM BOILER OPERATOR <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
TAMPERS, SELF-PROPELLED OR TRACTOR DRAWN <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
TELECOMMUNICATION TECHNICIAN <i>ELECTRICIANS LOCAL 103</i>	03/01/2022	\$44.71	\$13.00	\$18.74	\$0.00	\$76.45
	09/01/2022	\$46.42	\$13.00	\$18.87	\$0.00	\$78.29
	03/01/2023	\$48.34	\$13.00	\$19.01	\$0.00	\$80.35

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - TELECOMMUNICATION TECHNICIAN - Local 103

Effective Date - 03/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	45	\$20.12	\$13.00	\$0.60	\$0.00	\$33.72
2	45	\$20.12	\$13.00	\$0.60	\$0.00	\$33.72
3	50	\$22.36	\$13.00	\$15.06	\$0.00	\$50.42
4	50	\$22.36	\$13.00	\$15.06	\$0.00	\$50.42
5	55	\$24.59	\$13.00	\$15.43	\$0.00	\$53.02
6	60	\$26.83	\$13.00	\$15.79	\$0.00	\$55.62
7	65	\$29.06	\$13.00	\$16.16	\$0.00	\$58.22
8	70	\$31.30	\$13.00	\$16.53	\$0.00	\$60.83
9	75	\$33.53	\$13.00	\$16.91	\$0.00	\$63.44
10	80	\$35.77	\$13.00	\$17.27	\$0.00	\$66.04

Effective Date - 09/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	45	\$20.89	\$13.00	\$0.63	\$0.00	\$34.52
2	45	\$20.89	\$13.00	\$0.63	\$0.00	\$34.52
3	50	\$23.21	\$13.00	\$15.13	\$0.00	\$51.34
4	50	\$23.21	\$13.00	\$15.13	\$0.00	\$51.34
5	55	\$25.53	\$13.00	\$15.51	\$0.00	\$54.04
6	60	\$27.85	\$13.00	\$15.88	\$0.00	\$56.73
7	65	\$30.17	\$13.00	\$16.26	\$0.00	\$59.43
8	70	\$32.49	\$13.00	\$16.62	\$0.00	\$62.11
9	75	\$34.82	\$13.00	\$17.00	\$0.00	\$64.82
10	80	\$37.14	\$13.00	\$17.37	\$0.00	\$67.51

Notes:

Apprentice to Journeyworker Ratio:1:1

TERRAZZO FINISHERS 02/01/2022 \$56.09 \$11.39 \$22.34 \$0.00 \$89.82
 BRICKLAYERS LOCAL 3 - MARBLE & TILE

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
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Apprentice - TERRAZZO FINISHER - Local 3 Marble & Tile

Effective Date - 02/01/2022

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$28.05	\$11.39	\$22.34	\$0.00	\$61.78
2	60	\$33.65	\$11.39	\$22.34	\$0.00	\$67.38
3	70	\$39.26	\$11.39	\$22.34	\$0.00	\$72.99
4	80	\$44.87	\$11.39	\$22.34	\$0.00	\$78.60
5	90	\$50.48	\$11.39	\$22.34	\$0.00	\$84.21

Notes:

Apprentice to Journeyworker Ratio:1:3

TEST BORING DRILLER <i>LABORERS - FOUNDATION AND MARINE</i>	12/01/2021	\$42.58	\$9.10	\$17.72	\$0.00	\$69.40
For apprentice rates see "Apprentice- LABORER"						
TEST BORING DRILLER HELPER <i>LABORERS - FOUNDATION AND MARINE</i>	12/01/2021	\$41.30	\$9.10	\$17.72	\$0.00	\$68.12
For apprentice rates see "Apprentice- LABORER"						
TEST BORING LABORER <i>LABORERS - FOUNDATION AND MARINE</i>	12/01/2021	\$41.18	\$9.10	\$17.72	\$0.00	\$68.00
For apprentice rates see "Apprentice- LABORER"						
TRACTORS/PORTABLE STEAM GENERATORS <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
TRAILERS FOR EARTH MOVING EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE A</i>	12/01/2021	\$37.92	\$13.41	\$16.01	\$0.00	\$67.34
TUNNEL WORK - COMPRESSED AIR <i>LABORERS (COMPRESSED AIR)</i>	12/01/2021	\$53.41	\$9.10	\$18.17	\$0.00	\$80.68
For apprentice rates see "Apprentice- LABORER"						
TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE) <i>LABORERS (COMPRESSED AIR)</i>	12/01/2021	\$55.41	\$9.10	\$18.17	\$0.00	\$82.68
For apprentice rates see "Apprentice- LABORER"						
TUNNEL WORK - FREE AIR <i>LABORERS (FREE AIR TUNNEL)</i>	12/01/2021	\$45.48	\$9.10	\$18.17	\$0.00	\$72.75
For apprentice rates see "Apprentice- LABORER"						
TUNNEL WORK - FREE AIR (HAZ. WASTE) <i>LABORERS (FREE AIR TUNNEL)</i>	12/01/2021	\$47.48	\$9.10	\$18.17	\$0.00	\$74.75
For apprentice rates see "Apprentice- LABORER"						
VAC-HAUL <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE A</i>	12/01/2021	\$37.34	\$13.41	\$16.01	\$0.00	\$66.76
WAGON DRILL OPERATOR <i>LABORERS - ZONE 1</i>	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
For apprentice rates see "Apprentice- LABORER"						
WAGON DRILL OPERATOR (HEAVY & HIGHWAY) <i>LABORERS - ZONE 1 (HEAVY & HIGHWAY)</i>	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						

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Wage Request Number: 20220614-025

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Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
WASTE WATER PUMP OPERATOR <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2021	\$51.38	\$14.00	\$16.05	\$0.00	\$81.43
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
WATER METER INSTALLER <i>PLUMBERS & GASFITTERS LOCAL 12</i>	03/01/2022	\$63.39	\$13.57	\$17.26	\$0.00	\$94.22
	09/04/2022	\$63.49	\$14.07	\$18.36	\$0.00	\$95.92
	02/26/2023	\$65.19	\$14.07	\$18.36	\$0.00	\$97.62
	09/03/2023	\$66.94	\$14.07	\$18.36	\$0.00	\$99.37
	03/03/2024	\$68.74	\$14.07	\$18.36	\$0.00	\$101.17
	09/01/2024	\$70.54	\$14.07	\$18.36	\$0.00	\$102.97
	03/02/2025	\$72.34	\$14.07	\$18.36	\$0.00	\$104.77
For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GASFITTER"						

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

** Multiple ratios are listed in the comment field.

*** APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.

**** APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

The Massachusetts Prevailing Wage Law

M.G.L. ch. 149, §§ 26 – 27

NOTICE TO AWARDING AUTHORITIES

- 'The enclosed wage schedule applies only to the specific project listed at the top and will be updated for any public construction project lasting longer than one (1) year.
- 'You should request an updated wage schedule from the Division of Occupational Safety if you have not opened bids or selected a contractor within 90 days of the date of issuance of the enclosed wage schedule.
- 'The wage schedule shall be incorporated in any advertisement or call for bids for the project for which it has been issued.
- 'Once a contractor has been selected by the awarding authority, the wage schedule shall be made a part of the contract for that project.

NOTICE TO CONTRACTORS

- The enclosed wage schedule, and any updated schedule, must be posted in a conspicuous place at the work site during the life of the project.
- The wages listed on the enclosed wage schedule must be paid to employees on public works projects regardless of whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- The enclosed wage schedule applies to all phases of the project including the final clean-up. Contractors whose only role is to perform final clean-up must pay their employees according to this wage schedule.
- All apprentices must be registered with the Massachusetts Division of Apprentice Training in order to be paid at the reduced apprentice rates. If a worker is not registered with the Division of Apprentice Training, they must be paid the “total rate” listed on the wage schedule regardless of experience or skill level. For further information, please call (617) 727-3486 or write to the Division of Apprentice Training, 399 Washington Street, 4th Floor, Boston, MA 02108

WEEKLY PAYROLL RECORDS REPORT

& STATEMENT OF COMPLIANCE

In accordance with Massachusetts General Law c.149, §27B, a true and accurate record must be kept of all persons employed on the public works project for which the enclosed rates have been provided. A Payroll Form has been printed on the reverse of this page and includes all the information required to be kept by law. Every contractor or subcontractor is required to keep these records and preserve them for a period of three years from the date of completion of the contract.

In addition, every contractor and subcontractor is required to submit a copy of their weekly payroll records to the awarding authority. This is required to be done on a weekly basis. Once collected, the awarding authority is also required to preserve those records for three years.

In addition, each such contractor, subcontractor or public body shall furnish to the Department of Labor & Workforce Development/Division of Occupational Safety within fifteen days after completion of its portion of the work a statement, executed by the contractor, subcontractor or public body who supervises the payment of wages, in the following form:

STATEMENT OF COMPLIANCE

_____, 2022

I, _____,

(Name of signatory party) (Title)

do hereby state:

That I pay or supervise the payment of the persons employed by

_____ on the _____

(Contractor, subcontractor or public body)

(Building or project)

and that all mechanics and apprentices, teamsters, chauffeurs and laborers employed on said project have been paid in accordance with wages determined under the provisions

of M.G. L. c.149, §28-27.

Signature _____

Title _____

ITEM DESCRIPTION

Section: 100 Furniture
Group: 101 Classroom Seating **Code:** A01

Item: Student chair - Poly, 12"H

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Fleetwood

Model #: ESTCS12

Or Approved Equal

Quantity: 71 | Each

Description:

Poly shell , metal 4-leg base student chair. A single, integrated back and seat in a solid shell with no ribs. Easy to clean shell with a flexing back provides a passive ergonomic support. Heavy duty poly construction with anti-fade, blush-free characteristics. Handle integrated backpack hook holds 50 pounds. The legs are 1" diameter painted heavy-gauge steel. Chairs feature a molded-in, metal-to-metal shell connection. Stacker boasts pivoting, multi-surface glides with bumper; glides shall be applicable for resilient flooring and carpet. Stacks up to 10-high.

- Dimensions: 12" seat height, 24.02"OH, 15.26"D, 15.69"W
- Finishes shall be selected from full standard range by a school representative.
- Freight, delivery, assembly and placement must be included in bid price.

ITEM DESCRIPTION

Section: 100 Furniture
Group: 101 Classroom Seating **Code:** A01a

Item: Student chair - Poly, 14"H

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Fleetwood

Model #: ESTCS14

Or Approved Equal

Quantity: 25 | Each

Description:

Poly shell , metal 4-leg base student chair. A single, integrated back and seat in a solid shell with no ribs. Easy to clean shell with a flexing back provides a passive ergonomic support. Heavy duty poly construction with anti-fade, blush-free characteristics. Handle integrated backpack hook holds 50 pounds. The legs are 1" diameter painted heavy-gauge steel. Chairs feature a molded-in, metal-to-metal shell connection. Stacker boasts pivoting, multi-surface glides with bumper; glides shall be applicable for resilient flooring and carpet. . Stacks up to 10-high.

- Dimensions: 14" seat height, 25.77"OH, 15.71"D, 15.69"W
- Finishes shall be selected from full standard range by a school representative.
- Freight, delivery, assembly and placement must be included in bid price.

ITEM DESCRIPTION

Section: 100 Furniture
Group: 101 Classroom Seating **Code:** B01

Item: Student chair, Community - Wood, 12"

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Community Playthings

Model #: J212

Or Approved Equal

Quantity: 34 | Each

Description:

Childshape chair for beginning sitters that need extra support of armrests to encourage good seating posture. Solid maple construction with wide base that provides stability and permits stacking. Stacking 5-high. Soft chair tips; leg tips shall be applicable for resilient flooring and carpet. .

- Dimensions: 12" seat height, 22.5"OH, 20"D, 15.5"W. 11.5" seat width, 10" seat depth, 17" armrest height

- Warranty: 10-year

ITEM DESCRIPTION

Section: 100 Furniture
Group: 101 Classroom Seating **Code:** C01

Item: Chair, lounge - poly for kids, set of 4

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Lakeshore

Model #: LC548

Or Approved Equal

Quantity: 1 | Set of 4

Description:

Poly lounge chair for pre-school children.

Rounded corners, super durable light weight, poly construction. Easy to clean. Designed to be versatile that works 3 different ways depending on which way the unit is turned over, 6" seat height, 9.5" seat height or a 15.5" table. Set includes 4 chairs in four colors.

Dimensions: 15.5" x 15.5"

ITEM DESCRIPTION

Section: 100 Furniture
Group: 103 Classroom Tables **Code:** A01

Item: Student table, round, 48" - preschool height

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Jonti-Craft

Model #: 6264JCP251

Or Approved Equal

Quantity: 4 | Each

Description:

Plastic laminate top table with adjustable metal legs with leveler glides; glides shall be applicable for resilient flooring and carpet. Vinyl TRUEdge. Legs adjust in one-inch increments with extra safe dual-screw leg adjustability system.

- Dimensions: 48" diameter, 14" – 24" height. Round
- Finishes shall be selected from full standard range by a school representative.
- Freight, delivery, assembly and placement must be included in bid price.

ITEM DESCRIPTION

Section: 100 Furniture
Group: 103 Classroom Tables **Code:** A02

Item: Student table, horseshoe - preschool height

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Jonti-Craft

Model #: 6269JCP251

Or Approved Equal

Quantity: 2 | Each

Description:

Plastic laminate top table with adjustable metal legs with leveler glides; glides shall be applicable for resilient flooring and carpet. Vinyl TRUEdge. Legs adjust in one-inch increments with extra safe dual-screw leg adjustability system.

- Dimensions: 66" x 60", 14" – 24" height. Horseshoe shaped
- Finishes shall be selected from full standard range by a school representative.
- Freight, delivery, assembly and placement must be included in bid price.

ITEM DESCRIPTION

Section: 100 Furniture
Group: 103 Classroom Tables **Code:** A03

Item: Student table, round, 36" - preschool height

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Jonti-Craft

Model #: 6262JCP251

Or Approved Equal

Quantity: 17 | Each

Description:

Plastic laminate top table with adjustable metal legs with leveler glides; glides shall be applicable for resilient flooring and carpet. Vinyl TRUEdge. Legs adjust in one-inch increments with extra safe dual-screw leg adjustability system.

- Dimensions: 36" diameter, 14" – 24" height, Round
- Finishes shall be selected from full standard range by a school representative.
- Freight, delivery, assembly and placement must be included in bid price.

ITEM DESCRIPTION

Section:	100 Furniture		
Group:	103 Classroom Tables	Code:	B01
Item:	Wheelchair Accessible Adjustable Height Table with Tilt Adjustable top		
<small>To Establish the Required Level of Quality Bidders May Reference the Following Manufacturer and Model Number</small>			
Manufacturer:	Populas		
Model #:	KA-3630-T with casters		
<small>Or Approved Equal</small>			
Quantity:	2		Each

Description:

A worktable that offers height adjustable and ample knee space to accommodate children and adults who use wheelchairs. The table can be tilt adjusted from 0 degrees to 50 degrees, offering various positions for accessibility or rehab activities.

- Table top construction: durable laminate with vinyl edge
- Table base: steel column with durable powder coat finish
- Easy to use knob style column lock
- 4-adjustable base levelers
- Adjustable pencil stop
- Tilting table top from 0 degrees to 50 degrees
- Adjustable table height from 23" – 33" with knob adjustment
- Provide with optional casters
- Dimensions: 36"W x 30"D x 23"-33"H
- Finishes shall be selected from full standard range by a school representative.
- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.
- Warranty: Full lifetime Warranty

ITEM DESCRIPTION

Section: 100 Furniture
Group: 104 Office Seating **Code:** A01

Item: Task chair - Swivel Base, Height Adjustable, Upholstered Seat, Arms - Carpet Casters
To Establish the Required Level of Quality Bidders May Reference the Following Manufacturer and Model Number

Manufacturer: Hon
Model #: Ignition 2.0 #HIWMM.Y1.A.H_.AL.SB.T
Or Approved Equal

Quantity: 2 | Each

Description:

Mid back ergonomic task chair with mesh back, height and width adjustable arms, adjustable lumbar.

- Adjustable lumbar
- Passive movement back adjusts with user
- Molded foam seat for better support and comfort
- Pneumatic height adjustment
- Advanced synchro-tilt with seat slider control
- Warranted for users up to 300 lbs
- Height and width adjustable arms
- Carpet casters
- Grade 1 fabric
- Black base/frame
- Finishes shall be selected from full standard range by a school representative.
- Freight, delivery, assembly and placement must be included in bid price.

ITEM DESCRIPTION

Section: 100 Furniture
Group: 104 Office Seating **Code:** B01

Item: Stool, padded seat, casters - 18"H

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Clinton

Model #: 2111

Or Approved Equal

Quantity: 6 | Each

Description:

Scooter Stool.

- 4-legs stool with upholstered seat
- Chrome legs
- 2" ballbearing swivel casters; casters shall be applicable for resilient flooring and carpet.
- 2" padded upholstered top
- Dimensions: 15" x 15" x 18"H
- All materials shall be in compliance with all Local and State Fire Code Regulations.
- Finishes shall be selected from full standard range by a school representative.

ITEM DESCRIPTION

Section: 100 Furniture
Group: 105 Office Desks **Code:** A01

Item: Desk with Return

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Hon

Model #: 10500 series #H105898L, H105905R

Or Approved Equal

Quantity:

1 | Each

Description:

Provide the following office furniture configuration. All items shall have matching finishes. Units shall have a square edge design and finished in plastic laminate. See layout; bidder shall confirm all model #'s to meet layout. Bidder shall provide drawing and bill of materials with bid.

- Single pedestal desk: full height pedestal, left side BBF, full modesty panel. Dimensions: 66"W x 30"D x 29-1/2" H.

- Return with full height pedestal, right side FF, full height modesty; 48"W x 24"D x 29-1/2"H

- Handle kits, Linear-matte chrome

- Lock cores for key alike

Construction features:

- Full-to-floor pedestals maximize storage space.

- Smooth, flat edges provide a clean look.

- Tops are easy-care, scratch-, spill- and stain-resistant laminate over 1-1 /8' ' solid core high-performance particleboard.

- 3" round cord management grommets, for routing and hiding wires and cables, are located in the tops of desks.

- Drawers operate on full extension, ball-bearing suspensions to ensure smooth, quiet, long-lasting operation.

- File drawer design includes integrated hang rails for side-to-side letter or legal filing; and front-to-back for letter filing.

- All drawers are five-sided construction for added strength and easy alignment or replacement of drawer fronts.

- Products designed to meet or exceed ISTA and ANSI/BIFMA performance standards.

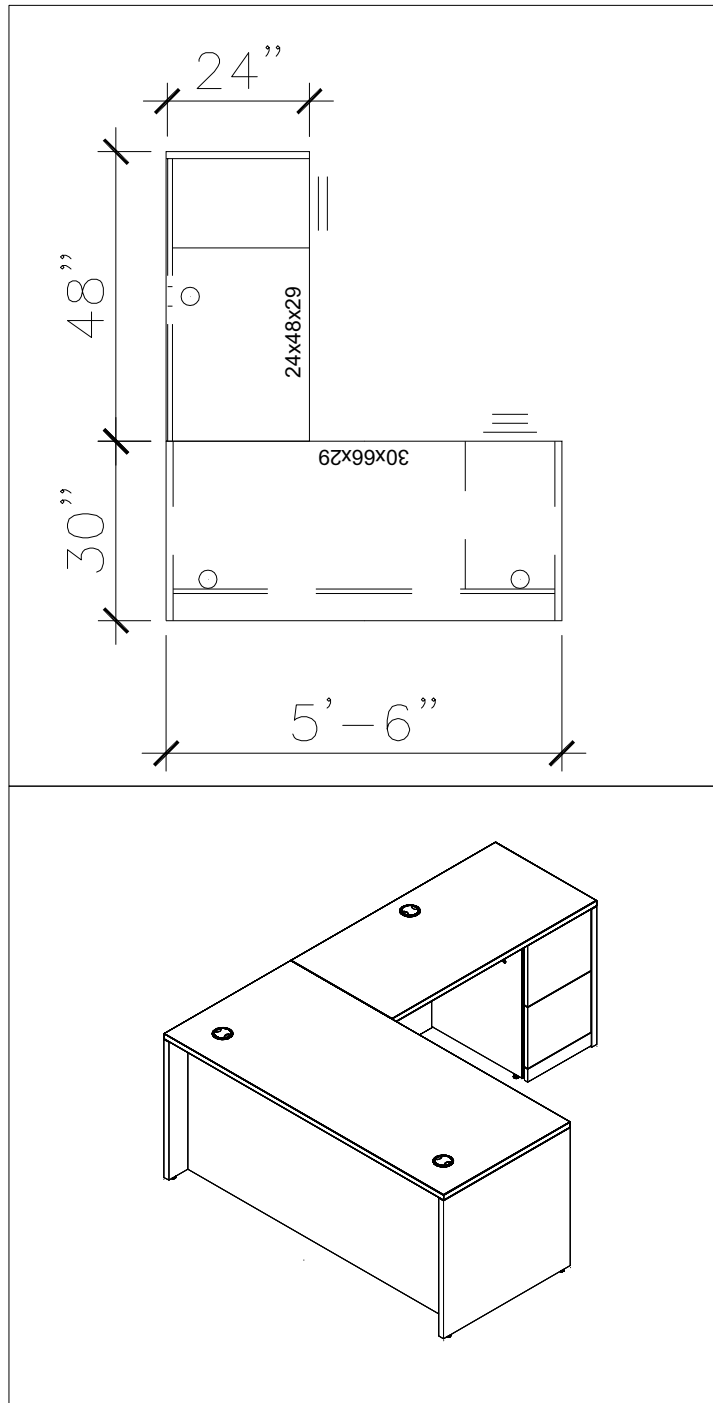
- Locks: all components in this item configuration shall be keyed alike.

- Pulls: all drawers and doors shall have handle kits, Linear style. Bid must include installation of pulls.

- Finishes shall be selected from full standard range by a school representative.

- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.

- Warranty: Full lifetime Warranty



105A01

See Item Description sheets for notes.

Full height modesty panels.
 1-BBF; full height
 1-FF; full height
 Linear, matt chrome pulls
 Keyed alike

Newton Early Childhood Program

687 Watertown Street Newton MA

Furniture Layout

Todd Tsiang

May 5, 2022

ITEM DESCRIPTION

Section:	100	Furniture		
Group:	105	Office Desks	Code:	B01
Item:	Modular Desking Units - 18 stations			
<small>To Establish the Required Level of Quality Bidders May Reference the Following Manufacturer and Model Number</small>				
Manufacturer:	KI			
Model #:	True Desking; see below description			
<small>Or Approved Equal</small>				
Quantity:	1		Config of 18	

Description:

Modular workstations, 24x60 with rectangular desk, shelf with vertical support stanchions, tackable screen, task light, mobile pedestal, and power as noted. Overall height of total configuration is 65.5"H. Please refer to the layout drawing. Vendor to confirm configuration with model#'s and provide the appropriate number of components. Bidder shall provide drawing and bill of materials with bid. 18 station configurations shall consist of the following components.

- TR2460/P-74P-S: rectangular desk 24x60x29H with partial modesty panel, 2-full end panels
- URSR60/TR: Regular shelf 60W w/vertical stanchions, on-module; overall height 36.5H
- TBS60/U: privacy screen, 60x19H, tackable fabric
- LEDTK.44.SGI.GN: shelf task light with power supply, 9' cord/ plug
- TEBI6BF6: electrical base feed
- TRDJ6ST: electrical jumper
- TRER6RC_: electrical receptacle; 2-duplex receptacles per station for clusters X and Y
- TRESR96: stanchion power tap; 1-per each of 18 stations
- TRWW6R60: rigid wireway
- S7P/1520MFF: 700 series mobile FF pedestal

Desk unit consisting of top, 2-legs, partial modesty panel, 2-full end panels, ganging plates and hardware. Unit shall have two grommet located in the back corners of each worksurface to allow for wire management and attachment of overhead storage units. Modesty panel beam provides support for the worksurface and allows electrical and data cables to be run along the width of the desk; 18-gauge steel. The wireway design allows for easy connection from one desk to another through a jumper or just as a wire management trough. Units shall be open below modesty panel beam allowing access to wall outlets when units are against a wall. Worksurface shall be constructed of 1-1/8" M3 particleboard and finished with high pressure laminate. Support legs shall be of formed 16-gauge steel.

Overhead metal open shelf with vertical support stanchions. Supports shall be formed of 16-gauge steel welded in place. Regular 60Wx17H open 18-gauge shelf shall have 14-gauge end panels and 18-gauge back panel. All shelves shall have a LED task light mounted to the underside, linear style with 9' plug cord and wire managers.

Single desk privacy screen, between stanchions below the shelf, shall be upholstered and fully tackable, Attached between two stanchions. Grade 1 fabric.

CONTINUED ON NEXT PAGE

ITEM DESCRIPTION

Section: 100 Furniture
Group: 105 Office Desks **Code:** B01

Item: Modular Desking Units - 18 stations

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: KI

Model #: True Desking; see below description

Or Approved Equal

Description:

105B01 - PAGE 2 CONTINUED

Electrical system for workstation clusters X and Y only. A UL-listed 10-wire system with six hot wires, two neutral wires and two ground wire. System shall have a capacity of 120 VAC at 20 amps. System shall consist of rigid wireway, receptacles (two duplexes below worksurface per desk), electrical jumpers, and electrical base infeed. Infeed will be connected to building by building contractor/ licensed electrician; not by vendor. All electrical components and installation must meet local and state codes.

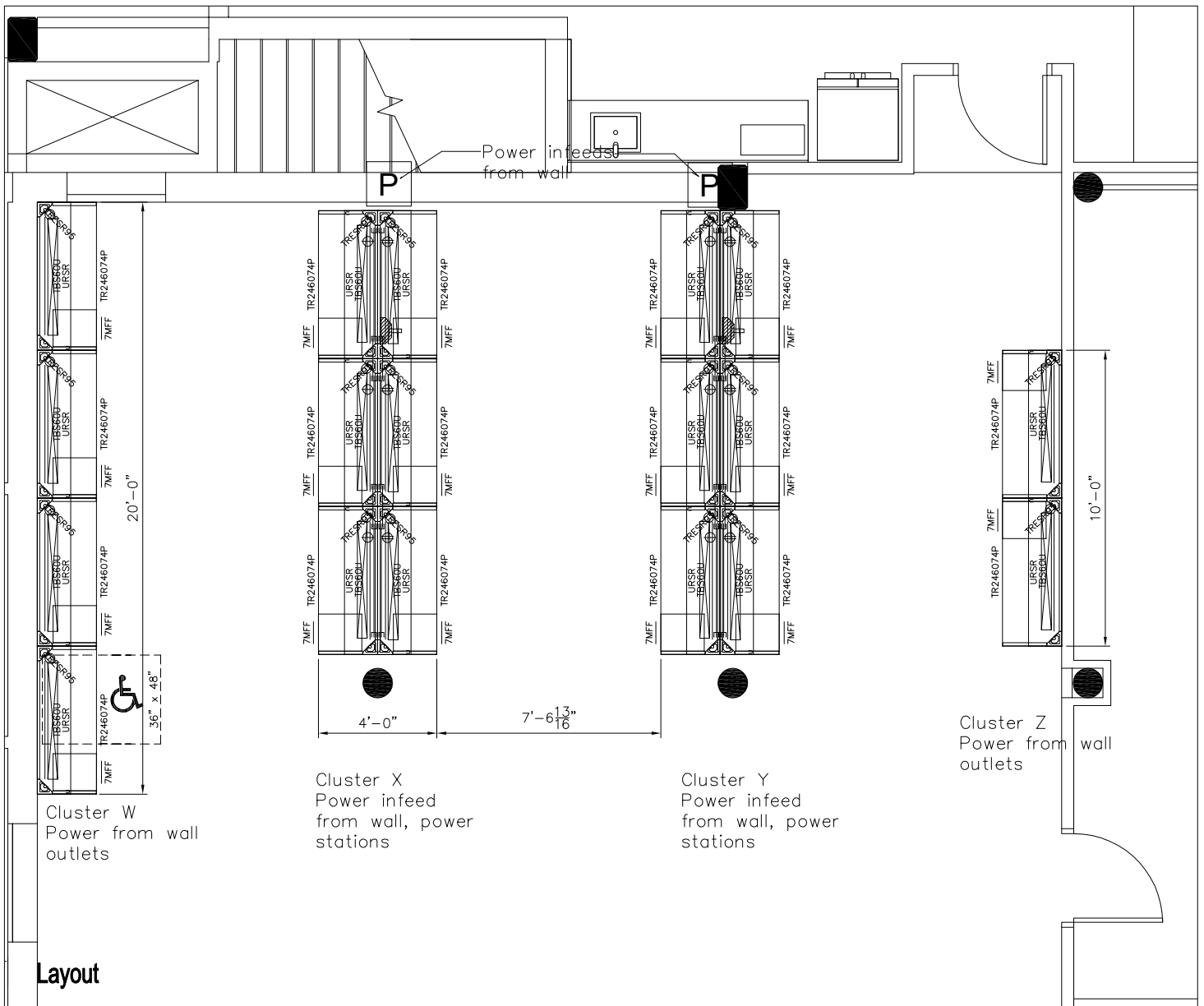
Workstation clusters W and Z, shall not be powered but instead, the users will have access to wall mounted outlets.

All 18 stations shall have one duplex receptacle located on the support stanchion for ease of convenience. Receptacle shall plug into wall outlet for clusters W and Z while X and Y shall plug beltline receptacle.

Mobile pedestals: FF pedestal, metal, closed top design. Shell: 20-gauge steel body with 20-gauge steel top and box frame front and back uprights. Uprights are notched in 3" intervals for drawer suspension mounting. Drawer fronts, 2-piece metal construction, 22-gauge steel outerskin welded to 22-gauge inner liner. 12" file, single wall, two-piece construction mounted on full extension slide arm suspensions. Hanging folder partitions. Counterbalance weight shall be included; no 5th wheel. Four twin-wheel hooded casters; front 2-casters are locking, rear 2 casters are non-locking. Pedestals shall have standard locks; bid price shall include keyed alike and a master key, locking configuration will be specified at time of order. Pulls shall be selected from full range of standard styles. Dimensions: 15"x17-5/8"x27-5/8"H

- No upper storage shall be wall mounted; workstations shall be free-standing.
- Finishes shall be selected from full standard range by a school representative.
- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.
- Warranty: True Desking - Lifetime, 700 series - Lifetime; 15 year for drawer slides

END ITEM SPECIFICATION



105B01

See Item Description sheets for notes & 3D view.

Item has 4-clusters with a total of 18 stations.

Note: no upper storage shall be wall mounted; workstations shall be free-standing.

Partial modesty panels.

1-FF; mobile pedestal

1-60W open shelf

1-60W tackable screen

1-Tasklight mounted to underside of shelf

Clusters X and Y shall be powered with infeed at wall

Clusters W and Z shall be non-powered with users utilizing wall outlets

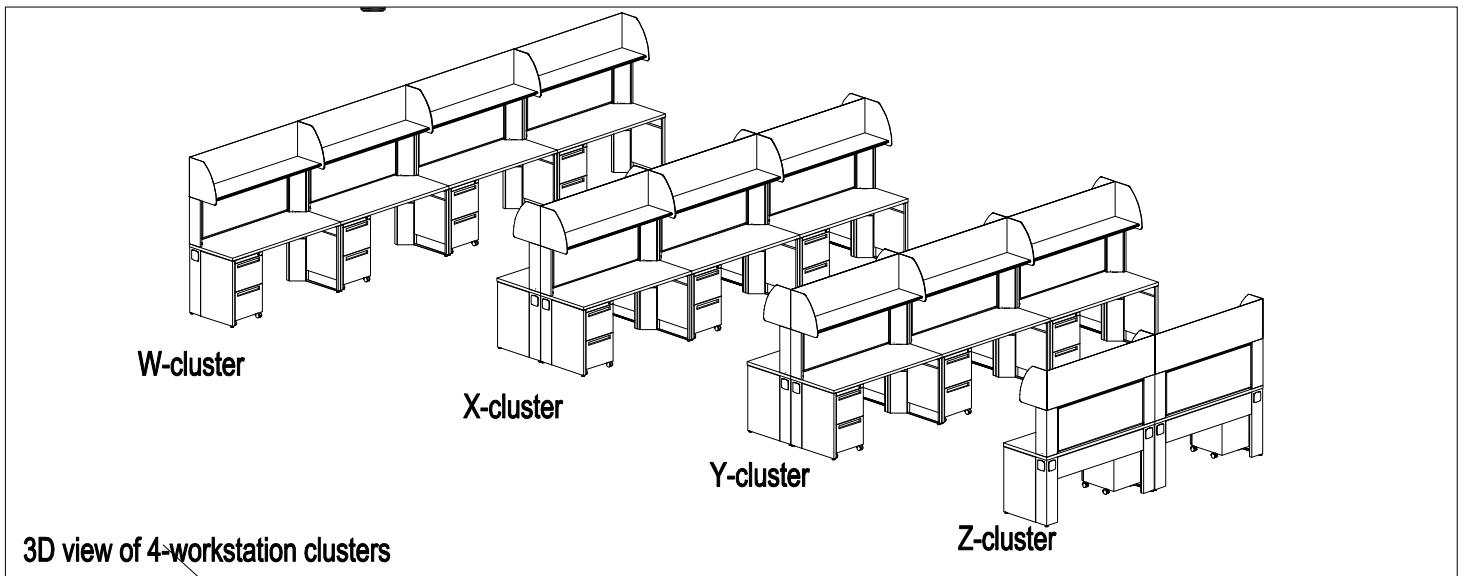
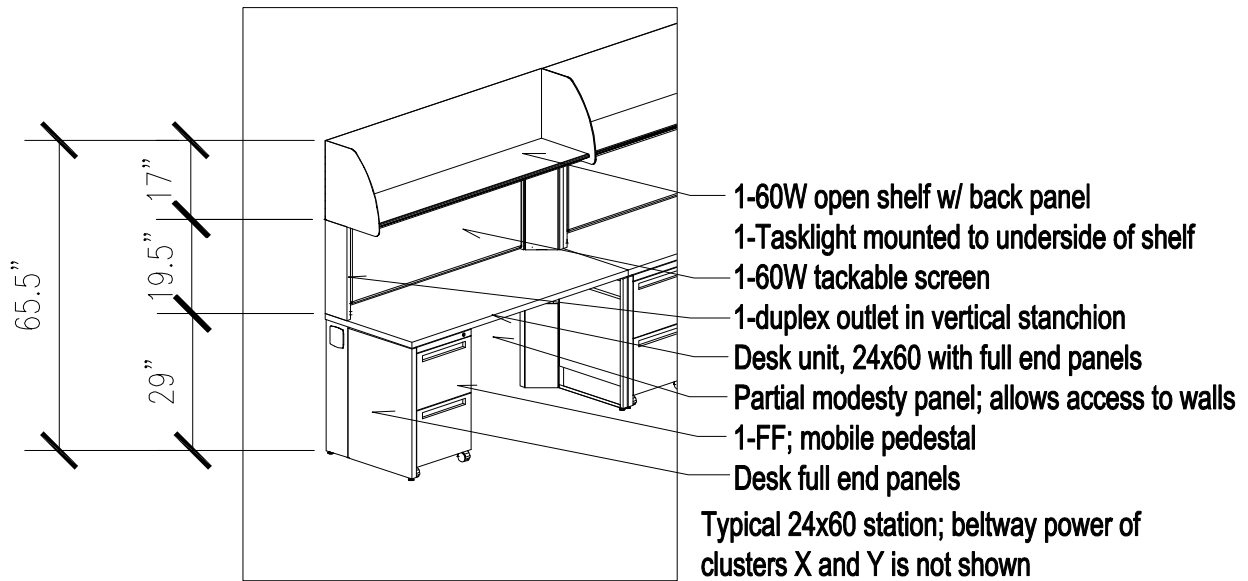
Newton Early Childhood Program

687 Watertown Street Newton MA

Furniture Layout

Todd Tsiang

May 5, 2022



105B01

See Item Description sheets for notes & layout.

Item has 4-clusters with a total of 18 stations.

Note: no upper storage shall be wall mounted; workstations shall be free-standing.

Partial modesty panels.

1-FF; mobile pedestal

1-60W open shelf

1-60W tackable screen

1-Tasklight mounted to underside of shelf

Clusters X and Y shall be powered with infeed at wall

Clusters W and Z shall be non-powered with users utilizing wall outlets

ITEM DESCRIPTION

Section:	100	Furniture		
Group:	105	Office Desks	Code:	C01
Item:	Modular Reception Workstations - 2 configurations			
<small>To Establish the Required Level of Quality Bidders May Reference the Following Manufacturer and Model Number</small>				
Manufacturer:	KI			
Model #:	Aristotle #KCDBR7224.H, KDB4824.H, KF2BF.H, KF2F.H, KOSG36.H, ASHDUO.U.8, KDTP6012, KDTPSA			
Quantity:	1	2 configs		

Description:

Two complete laminate casegood reception desk configurations. "L"-configuration with return. BBF, FF, gallery transaction top and power unit. Installer shall include in bid price, the drilling of one hole in one end panel per each of the two configurations to assist in wire management. Bidder shall provide drawing and bill of materials with bid.

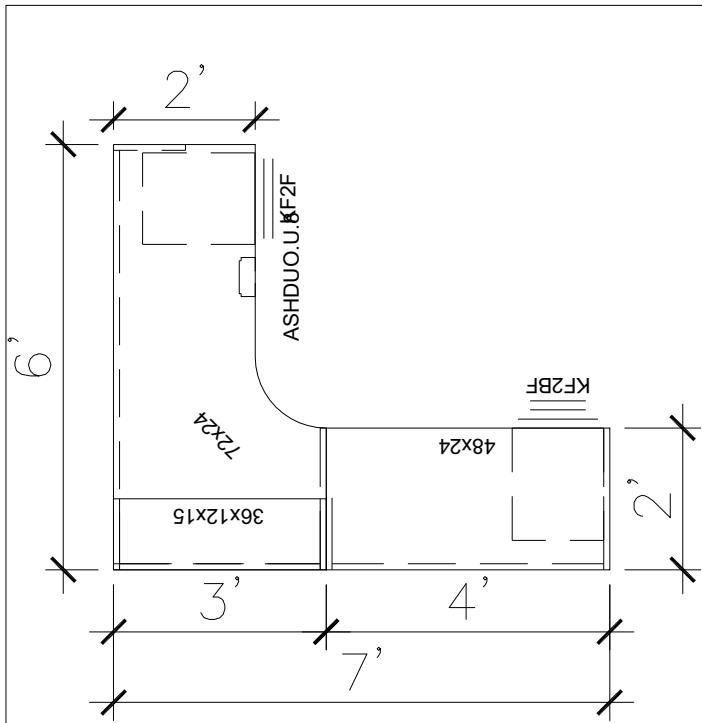
Both shall have the following; except as noted, see layout:

- Extended corner right hand unit with full and recessed end panels. Full height back panels. Dimensions: 72"x36"x24x29"H".
- Rectangular desk shell with full and recessed end panels. Full height back panel. Dimensions.: 48"x24"x29"H.
- Full height pedestal, BBF. Dimensions: 15.5"x19"x28"H.
- Full height pedestal, FF. Dimensions: 15.5"x19"x28"H.
- Reception gallery with transaction top. Dimensions: 36"x12"x15H".
- Power unit: one unit per desk configuration. Ashley Duo Module with two 3-prong receptacles and two USB power outlets (2.1A each). Under worksurface unit attaches with a flush mount bracket. Module offers 8' 3-prong plug to wall power source. Dimensions: 5.5"x2.8"x1.8".
- B configuration only: Privacy screen, 12"H: ¼" thick frosted acrylic with aluminum finish desk top support.

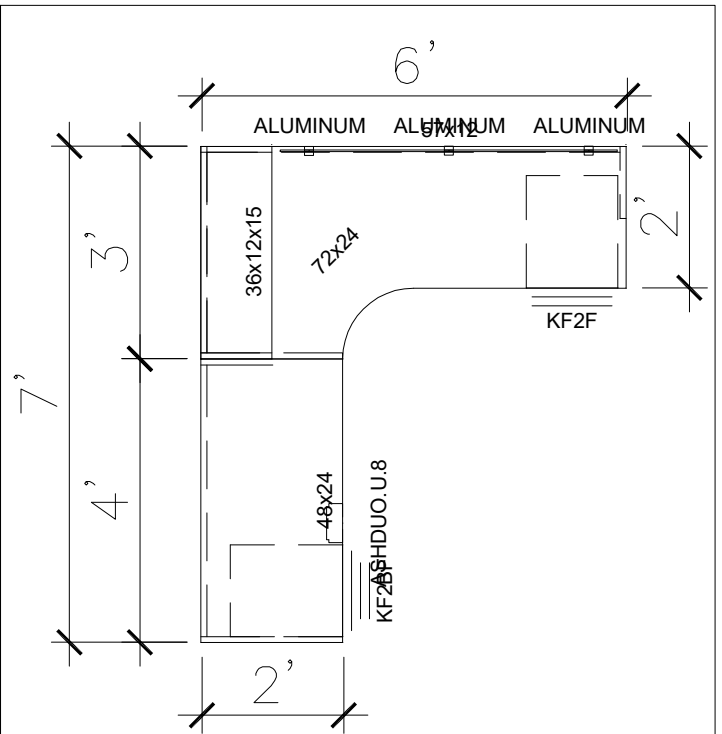
Construction: All worksurfaces, tops, and end panels shall be 1" thick. Edge banding is 2.5 mm thick and matches the laminate finish. Adjustable glides keep surfaces level. Provide all fittings and fasteners required for this configuration. Each worksurface shall have a 2-3/4" diameter grommet.

- Edge detail: 1" thick worksurface and top, 2.5 mm flat edge banding
 - Modesty/back Panels: All desk units shall have full height flush back panels. All back panels shall be laminate to match casegoods.
 - Drawer construction: Pedestals shall feature five-sided drawer construction and full depth drawers to maximize storage capacity. Pedestals also feature a pencil tray standard in the upper drawer box. Lateral files shall have steel drawers.
 - Drawer suspension: File drawers shall utilize a heavy-duty full extension ball-bearing slide for smooth operation. Box drawers operate on full extension slides allowing total access to drawer.
- File drawers: accommodate letter and legal filing.
- Choice of pulls: Pulls shall be included in pricing for all applicable drawer/door fronts and shall be selected by from full standard range by a school representative.
 - Locks: All storage in this configuration shall be keyed alike.
 - All materials, fittings, fasteners, freight and installation shall be included in pricing.
 - Warranty: 5 years

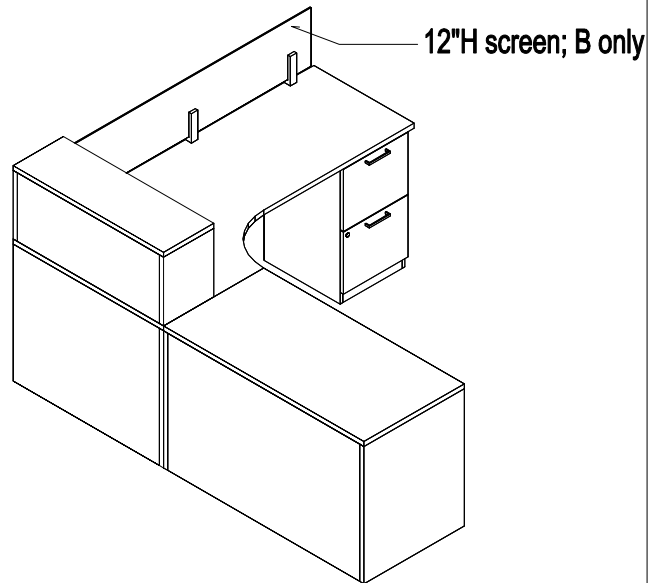
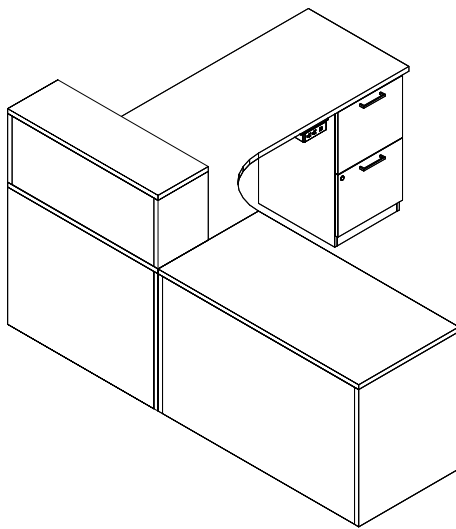
All colors shall be selected from the full standard range by a school representative. Vendor to confirm configuration with model #'s and quantities.



A-configuration



B-configuration



105C01

See Item Description sheets for notes.
Item consists of one A-configuration and one B-configuration

- Full height modesty panels.
- Electrical module w/plug cord
- 1-BBF
- 1-FF
- Partial width transaction counter
- Grommets on both worksurfaces
- 12H screen, frosted acrylic, for B-configuration only

Installer to drill hole in end panel at wall of each configuration for wire access.

Newton Early Childhood Program

687 Watertown Street Newton MA

Furniture Layout

ITEM DESCRIPTION

Section: 100 Furniture
Group: 106 Office Tables **Code:** A01

Item: Meeting Table - rectangle 36x72

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Hon

Model #: Preside #HTLG3672, HTTLEG72

Or Approved Equal

Quantity: 2 | Each

Description:

Meeting table with rectangle top and aluminum T-leg base.

- Top shall be 1-1/8" thick particleboard with plastic laminate finish, square/2mm ABS edgeband "G" style. Laminate tops made with high-pressure laminate and low-emission backer
- Aluminum T-leg bases, 2 bases with leveling glides.
- Meets or exceeds current ANSI/BIFMA and ISTA requirements
- Finishes shall be selected from full standard range by a school representative.
- Dimensions: 72"W x 36"D x 29-1/2"H
- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.
- Warranty: Full lifetime Warranty

ITEM DESCRIPTION

Section: 100 Furniture
Group: 106 Office Tables **Code:** A02

Item: Modular table - rectangle 24x60, casters and grommet

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Hon
Model #: Motivate #HMVR-2460G-FXG_C
Or Approved Equal

Quantity: 8 | Each

Description:

Modular table with rectangle top and fixed metal bases with casters.

- Top shall be 1-1/8" thick particleboard with plastic laminate finish, square/2mm ABS edgeband "G" style. Laminate tops made with high-pressure laminate and low-emission backer
- Metal Y-leg bases, 2 bases with multi-surface casters.
- Exterma; stiffener on underside of surface deters warping and bowing.
- Surface shall have 3" round grommet
- Meets or exceeds current ANSI/BIFMA and ISTA requirements
- Finishes shall be selected from full standard range by a school representative.
- Dimensions: 60"W x 24"D x 29-1/2"H
- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.
- Warranty: Full lifetime Warranty

ITEM DESCRIPTION

Section: 100 Furniture
Group: 106 Office Tables **Code:** A03

Item: Conference table - rectangle 48x144 with field installed grommet

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Hon

Model #: Preside #HTLG48144, HTTLEG144, HFLDGRMT3

Or Approved Equal

Quantity: 1 | Each

Description:

Conference table with rectangle top and aluminum T-leg base. Table shall include a grommet that will be field installed during the delivery/install process.

- Top shall be 1-1/8" thick particleboard with plastic laminate finish, square/2mm ABS edgeband "G" style. Laminate tops made with high-pressure laminate and low-emission backer
- Steel plates and recessed worksurface connectors connect sections of tops together; two piece top.
- Aluminum T-leg bases, 2 bases with dual aluminum support beams with integrated wire management and leveling glides.
- Field installed grommet, 3" diameter, round, include cap and sleeve. Bid price to include grommet and field cutting of table for this grommet per location of a school representative during the installation.
- Meets or exceeds current ANSI/BIFMA and ISTA requirements
- Finishes shall be selected from full standard range by a school representative.
- Dimensions: 144"W x 48"D x 29-1/2"H
- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.
- Warranty: Full lifetime Warranty

ITEM DESCRIPTION

Section: 100 Furniture
Group: 106 Office Tables **Code:** A04

Item: Office table - round 36 diameter

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Hon

Model #: Preside #HTLG36, HTXLEG

Or Approved Equal

Quantity: 1 | Each

Description:

Conference table with round top and aluminum X-leg base.

- Top shall be 1-1/8" thick particleboard with plastic laminate finish, square/2mm ABS edgeband "G" style. Laminate tops made with high-pressure laminate and low-emission backer
- Aluminum X-leg base with leveling glides.
- No grommet
- Meets or exceeds current ANSI/BIFMA and ISTA requirements
- Finishes shall be selected from full standard range by a school representative.
- Dimensions: 36" diameter, 29-1/2"H
- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.
- Warranty: Full lifetime Warranty

ITEM DESCRIPTION

Section: 100 Furniture
Group: 107 File Cabinets **Code:** A01

Item: Mobile drawer pedestal, FF

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Hon

Model #: Brigade #H33823R

Or Approved Equal

Quantity: 2 | Each

Description:

Metal mobile file/file pedestal – locking, key random. Drawers shall have full radius drawer pulls.

- Case: Welded steel case construction. Vertical Uprights (4) constructed of steel. Split bottom pan constructed of steel.
- Drawer: Double wall pre-painted steel drawer sides. Tog-L-Loc steel drawer construction. High drawer sides on file drawer, accommodating the use of letter width hanging file folders without the need for hangrails.
- Suspension: Medium-duty steel ball-bearing type suspension on box drawers and file drawers. 90% extension on box and file drawers.
- Lock: Polished chrome interchangeable core removable cam lock activates horizontal and vertical lock bars, which engage the left hand side of the drawer. Units shall be keyed alike with final keying determined prior to final order. Provide one master key for entire order.
- Counterweight shall be standard on mobile units.
- Finish: baked enamel
- Finishes shall be selected from full standard range by a school representative.
- Dimensions: 15"W x 22-7/8"D x 28"H
- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.
- Warranty: Full lifetime Warranty

ITEM DESCRIPTION

Section:	100	Furniture		
Group:	107	File Cabinets	Code:	B01
Item:	Lateral file - 5dr, 42W			
<small>To Establish the Required Level of Quality Bidders May Reference the Following Manufacturer and Model Number</small>				
Manufacturer:	Hon			
Model #:	Brigade 800 series #H895			
<small>Or Approved Equal</small>				
Quantity:	4		Each	

Description:

Metal lateral file – locking, key alike to be determined prior to final order. Drawers shall have full radius drawer pulls. 4 drawers plus a fop drawer being a roll out shelf.

- Construction: cold rolled steel construction, bends and forming throughout to add strength where needed.
- Welded steel case construction with welded seam on top and bottom corners.
- Fully enclosed bottom includes a base stiffener in drawer units for improved case rigidity, which is welded into the case assembly.
- Front and rear vertical uprights are formed and welded to case sides.
- Knockouts are to be present in top of cabinets for ganging units side to side or back to back, 1 per side and 2 on the back. Hardware included.
- Drawer body is constructed of a one piece bottom-back, mechanically fastened to drawer sides. Drawer front is to be secured to drawer body with four screws. Drawer/shelf bodies use pre-painted steel.
- Counterweight: Included to meet ANSI/BIFMA stability requirements. Constructed of either steel or particleboard and secured inside back of cabinet.
- Drawer suspension: 3-part telescoping heavy-duty ball bearing slides with full drawer extension on all drawers and rollout shelves with integral mechanical interlock on left side of case. Mechanical interlock provides a drawer extension restraint to prevent extension of two or more drawers at the same time.
- Hardware: Full width radius integral drawer pull. Magnetic label holders, one per drawer and 8-1/2" x 11 sheet of 10 paper inserts. Ganging hardware is provided, which consists of two 1/4-20 x 1/2" screws and two 1/4-20 nuts.
- Adjustable hangrails shall be provided for side to side filing (2 per drawer).
- Locks: shall be Included, cam locks are core removable with a polished chrome face. Lock activates a steel rod that in turn operates segmented lock/interlock bars on both sides of the cabinet and secures both sides of the drawer. Units shall be keyed alike with final keying determined prior to final order. Provide one master key for entire order.
- Glides: Four leveling glides constructed of an industrial grade polymer, with 5 threads per inch are accessible from inside the cabinet, adjustable with a 3/8" 6-point socket wrench or from bottom exterior with a 1-1/4" standard wrench. There is 1-1/8" adjustment and glides are shipped installed.
- Finish: baked enamel
- Finishes shall be selected from full standard range by a school representative.
- Dimensions: 42"W x 18"D x 64-1/4"H
- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.
- Warranty: Full lifetime Warranty

ITEM DESCRIPTION

Section:	100	Furniture		
Group:	107	File Cabinets	Code:	B02
Item:	Lateral file - 3dr, 42W			
<small>To Establish the Required Level of Quality Bidders May Reference the Following Manufacturer and Model Number</small>				
Manufacturer:	Hon			
Model #:	Brigade 800 series #H893			
<small>Or Approved Equal</small>				
Quantity:	2		Each	

Description:

Metal lateral file – locking, key alike to be determined prior to final order. Drawers shall have full radius drawer pulls. 3 drawer unit.

- Construction: cold rolled steel construction, bends and forming throughout to add strength where needed.
- Welded steel case construction with welded seam on top and bottom corners.
- Fully enclosed bottom includes a base stiffener in drawer units for improved case rigidity, which is welded into the case assembly.
- Front and rear vertical uprights are formed and welded to case sides.
- Knockouts are to be present in top of cabinets for ganging units side to side or back to back, 1 per side and 2 on the back. Hardware included.
- Drawer body is constructed of a one piece bottom-back, mechanically fastened to drawer sides. Drawer front is to be secured to drawer body with four screws. Drawer/shelf bodies use pre-painted steel.
- Counterweight: Included to meet ANSI/BIFMA stability requirements. Constructed of either steel or particleboard and secured inside back of cabinet.
- Drawer suspension: 3-part telescoping heavy-duty ball bearing slides with full drawer extension on all drawers and rollout shelves with integral mechanical interlock on left side of case. Mechanical interlock provides a drawer extension restraint to prevent extension of two or more drawers at the same time.
- Hardware: Full width radius integral drawer pull. Magnetic label holders, one per drawer and 8-1/2" x 11 sheet of 10 paper inserts. Ganging hardware is provided, which consists of two 1/4-20 x 1/2" screws and two 1/4-20 nuts.
- Adjustable hangrails shall be provided for side to side filing (2 per drawer).
- Locks: shall be Included, cam locks are core removable with a polished chrome face. Lock activates a steel rod that in turn operates segmented lock/interlock bars on both sides of the cabinet and secures both sides of the drawer. Units shall be keyed alike with final keying determined prior to final order. Provide one master key for entire order.
- Glides: Four leveling glides constructed of an industrial grade polymer, with 5 threads per inch are accessible from inside the cabinet, adjustable with a 3/8" 6-point socket wrench or from bottom exterior with a 1-1/4" standard wrench. There is 1-1/8" adjustment and glides are shipped installed.
- Finish: baked enamel
- Finishes shall be selected from full standard range by a school representative.
- Dimensions: 42"W x 18"D x 39-1/4"H
- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.
- Warranty: Full lifetime Warranty

ITEM DESCRIPTION

Section: 100 Furniture
Group: 107 File Cabinets **Code:** B02a

Item: Lateral file laminate top - 42W

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Hon

Model #: H919442

Or Approved Equal

Quantity: 2 | Each

Description:

Square edge laminate top for lateral files 107B02.

- Laminate finish top
- 2mm edgeband
- Dimensions: 42"W x 18"D x 1-1/8"H
- Finishes shall be selected from full standard range by a school representative.
- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.

ITEM DESCRIPTION

Section: 100 Furniture
Group: 108 Storage **Code:** A01

Item: Bookcase, single sided - Stationary

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Jonti-Craft

Model #: 5232JC

Or Approved Equal

Quantity: 4 | Each

Description:

- Stationary wood classroom straight shelf unit.
- 2-fixed shelves and base shelf straight unit.
 - Constructed of Baltic birch, 11 ply 5/8" plywood.
 - With back panel surface.
 - Rounded edges for safety.
 - Environmentally friendly UV acrylic coating that is resistant to daily wear and tear.
 - Stationary unit.
 - Dimensions: 36" x 15" x35"H
 - Freight, delivery, assembly and placement must be included in bid price.

ITEM DESCRIPTION

Section: 100 Furniture
Group: 108 Storage **Code:** B01

Item: Cubbie, single sided

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Jonti-Craft

Model #: 0392JC18

Or Approved Equal

Quantity: 4 | Each

Description:

Single mobile wood storage unit.

- 5-compartments that store toys and building blocks
- Constructed of Baltic birch, 11 ply 5/8" plywood.
- With back panel surface.
- Rounded edges for safety.
- Environmentally friendly UV acrylic coating that is resistant to daily wear and tear.
- Casters with ball bearings, hard rubber wheels and solid steel three-point connection brackets.
- Dimensions: 48" x 18" x 29-1/2"H
- Freight, delivery, assembly and placement must be included in bid price.

ITEM DESCRIPTION

Section: 100 Furniture
Group: 108 Storage **Code:** D01

Item: Cubbies for corridors: 5-section wide unit

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Jonti-Craft

Model #: 2681JC

Or Approved Equal

Quantity: 47 | Each

Description:

Bid price must include attaching to wall blocking with prevailing wage labor; assumes continuous horizontal blocking by construction.

Baltic Birch 5-section coat locker. Featuring 5 sections with 3 separate compartments each, this item is for keeping children's belongings neatly contained. The largest compartments are great for hanging bigger items like backpacks or coats on their rounded, double-headed hooks, while lunch bags and shoes fit wonderfully in the top or bottom portions.

The locker comes with rounded edges and kickplates in order to enable safe play and handling. While the rounded edges guard against injuries caused by sharp corners, the convenient kickplates protect fingers and toes from getting pinched. The locker's 15" depth adds extra stability and storage space to meet your ever-changing needs! Built to withstand the wear and tear of everyday use, this item boasts a dowel-pin construction that will not weaken at the joints, which helps to boost its service life by 50%. The locker also features laminated sides for maximum strength and easy maintenance. Additionally, its finish UV acrylic coating provides powerful resistance to daily wear and tear and resists yellowing over time.

- Dimensions: 48"W x 15"D x 50.5"H

- Warranty: Lifetime

- Freight, delivery, assembly and placement must be included in bid price.

- Bid price must include attaching to wall blocking with prevailing wage labor; assumes continuous horizontal blocking by construction.

ITEM DESCRIPTION

Section: 100 Furniture
Group: 108 Storage **Code:** D02

Item: Cubbies for corridors: 2-section wide unit

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Jonti-Craft

Model #: 2682JC

Or Approved Equal

Quantity: 19 | Each

Description:

Bid price must include attaching to wall blocking with prevailing wage labor; assumes continuous horizontal blocking by construction.

Baltic Birch 2-section coat locker. Featuring 2 sections with 3 separate compartments each, this item is for keeping children's belongings neatly contained. The largest compartments are great for hanging bigger items like backpacks or coats on their rounded, double-headed hooks, while lunch bags and shoes fit wonderfully in the top or bottom portions.

The locker comes with rounded edges and kickplates in order to enable safe play and handling. While the rounded edges guard against injuries caused by sharp corners, the convenient kickplates protect fingers and toes from getting pinched. The locker's 15" depth adds extra stability and storage space to meet your ever-changing needs! Built to withstand the wear and tear of everyday use, this item boasts a dowel-pin construction that will not weaken at the joints, which helps to boost its service life by 50%. The locker also features laminated sides for maximum strength and easy maintenance. Additionally, its finish UV acrylic coating provides powerful resistance to daily wear and tear and resists yellowing over time.

- Dimensions: 20"W x 15"D x 50.5"H

- Warranty: Lifetime

- Freight, delivery, assembly and placement must be included in bid price.

- Bid price must include attaching to wall blocking with prevailing wage labor; assumes continuous horizontal blocking by construction.

ITEM DESCRIPTION

Section: 100 Furniture
Group: 112 Miscellaneous **Code:** A01

Item: Recovery Couch

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Clinton

Model #: 3600-24

Or Approved Equal

Quantity: 1 Each

Description:

Recovery couch with chrome legs.

- Dual frame construction with separate base and headrest sections.
- Non-adjustable wedge headrest.
- Chrome-plated, rounded, steel legs.
- 2" firm foam padding.
- With paper dispenser.
- Heavyweight, knit-backed vinyl upholstery.
- 250 lbs load capacity.
- Dimensions: 72"L x 24"W x 18"H
- Finishes shall be selected from full standard range by a school representative.
- Freight, delivery, assembly and placement must be included in bid price.

ITEM DESCRIPTION

Section: 200 Equipment
Group: 201 Classroom **Code:** A01

Item: Play kitchen set - 3 piece, refrigerator, sink and stove

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Lakeshore

Model #: AA725X

Or Approved Equal

Quantity: 2 | Each

Description:

Toddler hardwood kitchen set, 3-piece

- Realistic hardwood kitchen.
- Set includes: refrigerator, sink, stove
- Tot-friendly details, including chunky knobs, slow release hinge on the oven and double door refrigerator.
- Dimensions: refrigerator – 19-3/4W x 11-1/4D x 29-3/4”H, sink unit – 16”W x 11-1/4D x 20”H, Stove – 16”W x 11-1/4”D x 20”H
- Greenguard certified
- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.

ITEM DESCRIPTION

Section: 200 Equipment
Group: 201 Classroom **Code:** A02

Item: Play doll house

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: School Specialty

Model #: 1389318

Or Approved Equal

Quantity: 2 | Each

Description:

- Plantoy's Adorable My First Dollhouse. Wooden dollhouse for playtime with 4 room layouts, a second floor balcony, and sliding doors. Accessible from all sides. The rooms feature springtime flower wallpaper.
- Wooden dollhouse is accessible on all sides and is ready to be decorated and adorned with dolls and dollhouse furniture (sold separately).
 - Four room layouts inside doll house can be used creatively or made into bedroom, bathroom, living room, kitchen, or dining room.
 - Natural wood design can be left as is or stained or painted.
 - Eco-friendly, non-toxic, and organic rubberwood to support safe play.
 - Dimensions: 24-5/8"W x 18-1/2"D x 22-5/8"H

ITEM DESCRIPTION

Section: 200 Equipment
Group: 201 Classroom **Code:** A03

Item: Sand and water table

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Jonti-Craft

Model #: 0285JC

Or Approved Equal

Quantity: 2 | Each

Description:

Sensory table, Sand and water.

- Baltic birch frame fits easily through classroom doors.
- Maple legs
- Six-inch deep plastic tub.
- Drain with valve included.
- Activity cover included
- 2-Casters for mobility
- Dimensions: 42" x 23" x 24.5"H
- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.

ITEM DESCRIPTION

Section: 200 Equipment
Group: 201 Classroom **Code:** B01

Item: Multi-Purpose table, Early Learning - 30" diameter round

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Jonti-Craft

Model #: 6260JCP251

Or Approved Equal

Quantity: 2 | Each

Description:

Multi-purpose round table – adjustable legs, maple laminate.

- Metal table legs, painted.
- Scratch-resistant laminate
- Safe edges
- Limited lifetime warranty
- Dimensions: 30" diameter, 14-24"H - set at 22"H
- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.

ITEM DESCRIPTION

Section: 200 Equipment
Group: 201 Classroom **Code:** B02

Item: Wood Ladder Back Chairs - set of 2, early learning, 12" seat height
To Establish the Required Level of Quality Bidders May Reference the Following Manufacturer and Model Number

Manufacturer: Jonti-Craft

Model #: 5912JC2
Or Approved Equal

Quantity: 2 | Set of 2

Description:

Ladderback chair, 12" high, set of 2

- Solid wood ladderback chairs.
- Rails are properly spaced for child safety.
- Hard rubber feet reduce noise and prevent scratching
- Dimensions: seat – 14.5"W x13.5"D x 12"H, 24.5" overall height
- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.

ITEM DESCRIPTION

Section: 100 Furniture
Group: 201 Classroom **Code:** B03

Item: Flushback Pick-a-Book Stand - Single Sided

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Jonti-Craft

Model #: 3517JC

Or Approved Equal

Quantity: 2 | Each

Description:

Store and display books. Fully rounded top. Five display shelves, approximately 1" deep. Single sided unit. Birch wood construction. Safe edges with minimum 1/2" radius to prevent injury. Unit shall have a clear acrylic that is long lasting and resists yellowing. Includes an environmentally friendly ultraviolet coating.

Dimensions: 36"W x 13.5"D x 27.5"H.

- Include shipping, inside delivery, unpacking, assembly, setting in place and installation.

ITEM DESCRIPTION

Section: 200 Equipment
Group: 201 Classroom **Code:** C01

Item: Rug:: "Endurance" - Rectangle, 12'x7'-6"

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Joy Carpets

Model #: 80S

Or Approved Equal

Quantity: 15 | Each

Description:

Cut pile area rug with anti-microbial protection, anti-static protection and indoor air quality certified for commercial educational facility use. "Endurance" solid color rug, 12'-0" x 7'-6" rug size. Item features the following:

- Dye Method: Piece or continuous dye - Bleach resistant
- Fiber: Premium polyester
- Tufted Face Weight: 29 oz. / sq. yd.
- Tuft Bind: Exceeds industry standards
- Gauge: 5/32
- Pile Height: .40 in.
- Backing: ActionBac - Eliminates wrinkling and curling
- Delamination: Exceeds industry standards
- Anti-Soil and Stain Protection: Anti-soil and stain treatment
- Antimicrobial Protection: Impervion® mold, mildew, and odor treatment
- Finishing: Bound and serged edges for maximum durability
- Performance: Static Electricity: < 3.5 KV (AATCC-134)
- Air Quality: Green Label Plus Certified
- Lifetime Limited Wear Warranty: Abrasive wear of surface pile guaranteed not to exceed 10%
- Lifetime Static Protection: Topical static control treatment Lifetime Fade Resistance: Colorfast. Resists discoloration from sunlight. Indoor use only.
- 10 Year Soil/Stain Protection Limited Warranty: Provides total fiber coverage to protect against soil and stains.
- Limited Manufacturer Defects Warranty

Supplier or manufacturer to ensure that product and its components meet all federal, state and local codes. Color shall be selected from the full standard range by a school representative.

ITEM DESCRIPTION

Section: 200 Equipment
Group: 207 Special Education **Code:** A01

Item: Free-standing OT/PT Itinerant stand

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Southpaw

Model #: 7250

Or Approved Equal

Quantity: 2 | Each

Description:

Itinerant support frame which is portable to fit in almost any area. Made of light weight but strong material. Weighing 28 lbs and less than 6 feet in length when collapsed allows it to be easily carried in most cars. The support frame requires only 49 square feet of floor space. It adjusts up to an 8 feet working height and supports up to a 300 lb static load. Unit to come complete with a built-in safety rotational device and a sturdy carrying case.

Dimensions: 7'-3", 7'-10" or 8'-5"H. 84"L x 84"W base area. 72"L travel length

ITEM DESCRIPTION

Section: 200 Equipment
Group: 212 Miscellaneous **Code:** A01

Item: Refrigerator, small

To Establish the Required Level of Quality
Bidders May Reference the Following
Manufacturer and Model Number

Manufacturer: Magic Chef

Model #: HMBR265WE1.BE1.SE1

Or Approved Equal

Quantity:

2 | Each

Description:

2.6 cu. ft. Mini Refrigerator with sleek appearance is matched by its well-designed interior, which includes a can dispenser to conveniently keep soda in the door, while additional door shelves provide space for other frequently used items. Its two glass shelves are easy to clean, and the ENERGY STAR qualified design helps save on energy costs without sacrificing performance.

- ENERGY STAR qualified to meet or exceed federal guidelines for energy efficiency, which means year-round energy savings
- Upfront adjustable thermostat control allows you to quickly modify the interior temperature as needed
- Convenient can dispenser in door lets you grab your beverage cans with ease
- Two glass shelves ensure easy organization and cleaning
- Bottle rack accommodates 2-liter or tall bottle
- 2.6 cu. ft. capacity is ideal for smaller spaces
- Freezer compartment stores smaller frozen food items
- Flush back for easy placement
- Manual defrost helps save energy
- Reversible door allows you to place the unit according to your space requirements
- Color: White
- Dimensions: 17.5"W x 19.3"D x 25"H
- Warranty: 1-year parts and labor, 5-years compressor (part only)

Bid Form - May 2022

Name of Bidder:

Item Number	Item Description	Unit	Unit Price	Qty	Total Price	* Alternate/ equal brand model #, pg# (attach specs)
101 A01	Student chair - Poly, 12"H Refer to attachment for full product description and requirements.	Each		71		
101 A01a	Student chair - Poly, 14"H Refer to attachment for full product description and requirements.	Each		25		
101 B01	Student chair, Community - Wood, 12" Refer to attachment for full product description and requirements.	Each		34		
101 C01	Chair, lounge - poly for kids, set of 4 Refer to attachment for full product description and requirements.	Set of 4		1		
103 A01	Student table, round, 48" - preschool height Refer to attachment for full product description and requirements.	Each		4		
103 A02	Student table, horseshoe - preschool height Refer to attachment for full product description and requirements.	Each		2		
103 A03	Student table, round, 36" - preschool height Refer to attachment for full product description and requirements.	Each		17		
103 B01	Wheelchair Accessible Adjustable Height Table with Tilt Adjustable top Refer to attachment for full product description and requirements.	Each		2		
104 A01	Task chair Refer to attachment for full product description and requirements.	Each		2		
104 B01	Stool, padded seat, casters - 18"H Refer to attachment for full product description and requirements.	Each		6		

Bid Form - May 2022

Name of Bidder:

Item Number	Item Description	Unit	Unit Price	Qty	Total Price	* Alternate/ equal brand model #, pg# (attach specs)
105 A01	Desk with Return Refer to attachment for full product description and requirements.	Each		1		
105 B01	Modular Desking Units - 18 stations Refer to attachment for full product description and requirements.	Config of 18 stations		1		
105 C01	Modular Reception Workstations - 2 configurations Refer to attachment for full product description and requirements.	2 configs		1		
106 A01	Meeting Table - rectangle 36x72 Refer to attachment for full product description and requirements.	Each		2		
106 A02	Modular table - rectangle 24x60, casters and grommet Refer to attachment for full product description and requirements.	Each		8		
106 A03	Conference table - rectangle 48x144 with field installed grommet Refer to attachment for full product description and requirements.	Each		1		
106 A04	Office table - round 36 diameter Refer to attachment for full product description and requirements.	Each		1		
107 A01	Mobile drawer pedestal, FF Refer to attachment for full product description and requirements.	Each		2		
107 B01	Lateral file - 5dr, 42W Refer to attachment for full product description and requirements.	Each		4		
107 B02	Lateral file - 3dr, 42W Refer to attachment for full product description and requirements.	Each		2		

Bid Form - May 2022

Name of Bidder:

Item Number	Item Description	Unit	Unit Price	Qty	Total Price	* Alternate/ equal brand model #, pg# (attach specs)
107 B02a	Lateral file laminate top - 42W Refer to attachment for full product description and requirements.	Each		2		
108 A01	Bookcase, single sided - Stationary Refer to attachment for full product description and requirements.	Each		4		
108 B01	Cubbie, single sided Refer to attachment for full product description and requirements.	Each		4		
108 D01	Cubbies for corridors: 5-section wide unit Refer to attachment for full product description and requirements.	Each		47		
108 D02	Cubbies for corridors: 2-section wide unit Refer to attachment for full product description and requirements.	Each		19		
112 A01	Recovery Couch Refer to attachment for full product description and requirements.	Each		1		
201 A01	Play kitchen set - 3 piece, refrigerator, sink and stove Refer to attachment for full product description and requirements.	Each		2		
201 A02	Play doll house Refer to attachment for full product description and requirements.	Each		2		
201 A03	Sand and water table Refer to attachment for full product description and requirements.	Each		2		
201 B01	Multi-Purpose table, Early Learning - 30" diameter round Refer to attachment for full product description and requirements.	Each		2		

Bid Form - May 2022

Name of Bidder: _____

Item Number	Item Description	Unit	Unit Price	Qty	Total Price	* Alternate/ equal brand model #, pg# (attach specs)
201 B02	Wood Ladder Back Chairs - set of 2, early learning, 12" seat height Refer to attachment for full product description and requirements.	Set of 2		2		
201 B03	Flushback Pick-a-Book Stand - Single Sided Refer to attachment for full product description and requirements.	Each		2		
201 C01	Rug:: "Endurance" - Rectangle, 12'x7'-6" Refer to attachment for full product description and requirements.	Each		15		
207 A01	Free-standing OT/PT Itinerant stand Refer to attachment for full product description and requirements.	Each		2		
212 A01	Refrigerator, small Refer to attachment for full product description and requirements.	Each		2		

IMPORTANT: Bidders must bid by line item. Award will be made to the lowest responsive and responsible bidder based by line item.

* If an alternate item is being proposed, the bidder shall so indicate by providing a full description of the proposed substitute as well as provide data sheets, catalog cuts, performance and test data, and any other information which will support or otherwise prove equality; such proof rests entirely with the bidder. If the alternate product information (listed above) is not provided at the time of the bid the bidder may be deemed non responsive.

By not providing alternate information in the Bid Form, we will conclude that your bid is for the as specified manufacturer and model# as documented in the Item Description sheets.

Unit cost must include freight, delivery, assembly and placement of item.

Signature: _____

Date: _____

Name: _____

Title: _____

Company: _____

Telephone: _____

Fax: _____

Address: _____

City: _____

E-mail: _____

State: _____ Zip: _____