

CITY OF NEWTON

IN BOARD OF ALDERMEN

COMMITTEE OF THE WHOLE AGENDA

WEDNESDAY, FEBRUARY 11, 2015

7 PM
NNHS LECTURE HALL

AGENDA

- 1) The Executive Office and the Department of Public Works will present the Assessment and Strategic Plan for the City's Storm Water Infrastructure.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov, or 617-796-1064. For Telecommunications Relay Service dial 711.