

REPORTS DOCKET

Feb 10: Land Use Committee Continued
Feb. 18: Programs&Services; Public Safety&Transportation; Public Facilities Page 303
Feb. 19: Zoning & Planning Tuesday, February 17, 2015
Feb. 23: Zoning & Planning 7:45 PM, Newton City Hall
Feb. 24: Real Property Reuse To be reported on
MONDAY, MARCH 2, 2015

CITY OF NEWTON

IN BOARD OF ALDERMEN

UNFINISHED BOARD BUSINESS

Motion to Reconsider filed February 18, 2015 by Ald. Sangiolo:

#318-14 CRESCENT STREET LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct three single-family attached dwelling units at 88 CRESCENT STREET, Ward 3, Auburndale, on land known as SBL 33, 6, 34, containing approximately 23,739 sf of land in a district zoned MULTI RESIDENCE 1. Ref: 30-24, 30-23, 30-9(b)(5) of the City of Newton Rev Zoning Ord, 2012. *Hearing opened on October 14, 2014 and closed on February 3, 2015; Land Use Committee Approved 6-0-1 (Harney abstaining) on February 3.*
Board of Aldermen Approved as amended 23 yeas 0 nays 1 absent (Brousal-Glaser) pending submission of revised plans reflecting a 200 square-foot reduction to Unit 2

REFERRED TO LAND USE COMMITTEE

Tuesday, February 10, 2015

Present: Ald. Laredo (Chairman), Ald. Lipof, Crossley, Cote, Schwartz, Harney, Lennon, and Albright

2015 Auto Dealer Renewals:

#428-14 NEWTON COLLISION INC.
d/b/a GM AUTO BODY
64 Crafts Street
Newton 02458 Class 2
APPROVED 8-0

#437-14 STAN'S AUTOMOTIVE INC.
249 Centre Street
Newton Corner 02458
APPROVED 8-0

REFERRED TO ZONING & PLANNING COMMITTEE

Thursday, February 19, 2015

Present: Ald. Johnson (Chairman), Yates, Danberg, Leary, Hess-Mahan, Baker and Sangiolo
 Absent: Ald. Kalis; Also Present: Ald. Albright, Norton and Crossley

#338-14 ALD. HESS-MAHAN, KALIS, SANGIOLO & DANBERG proposing a Large House Review ordinance requiring design review and approval of by-right single and multi-residence residential structures exceeding certain dimensional limits to be determined, to expire by December 31, 2015. [09/05/14 @ 9:39AM]
HELD 7-0

#222-13 ALD. HESS-MAHAN, ALBRIGHT, BAKER, CROSSLEY, DANBERG, FISCHMAN & JOHNSON proposing to amend the definitions of "Common roof connector", "Common wall connector", and "Dwelling, two-family" in **Chapter 30, Section 30-1** of the City of Newton Zoning Ordinances.
HELD 6-0 (Leary not voting)

#278-14 ALD. YATES proposing to amend Chapter 30 of the City of Newton Ordinances to restrict the two-unit structures allowed by-right in the multi-residence districts to structures with the two units side-by-side in a single structure, or one above the other as in double-deckers. [07/31/14 @ 12:03PM]
HELD 6-0 (Leary not voting)

#80-13 THE PLANNING DEPARTMENT requesting update discussions of the zoning reform project. [02/25/13 @ 12:31 PM]
HELD 7-0

#376-14 PLANNING & DEVELOPMENT DEPARTMENT requesting that **Chapter 30 ZONING** be deleted in its entirety and replaced with the Zoning Reform Phase 1 Zoning Ordinance. [10/22/14 @ 7:48PM]
HELD 7-0 (Leary not voting)

REFERRED TO ZAP, PROG & SERV AND FINANCE COMMITTEES

#397-13(3) ALD. SANGIOLO AND DANBERG requesting creation of an ordinance to protect trees deemed ~~historie~~ significant by the ~~Historical Commission and the~~ City's Tree Warden with the advice and counsel of the Urban Tree Commission. [05/05/14 @ 4:32 PM] **AMENDED IN PROGRAMS & SERVICES 11/19/14**
PROGRAMS & SERVICES AND FINANCE TO MEET
NO ACTION NECESSARY 6-0 (Leary not voting)

REFERRED TO ZONING & PLANNING COMMITTEE

Monday, February 23, 2015

Present: Ald. Johnson (Chairman), Baker, Leary, Hess-Mahan, Danberg, Sangiolo and Yates

Absent: Ald. Kalis; Also Present: Ald. Crossley, Albright and Blazar

Re-appointment by His Honor the Mayor

#38-15 BROOKE LIPSITT, 54 Kirkstall Road, Newton, re-appointed as a member of the ZONING BOARD OF APPEALS for a term to expire September 30, 2017 (60 days 04/18/15) [02/03/15 @ 10:25AM]
APPROVED 5-0-2 (Sangiolo and Yates abstaining)

#448-14 ALD. SANGIOLO requesting a discussion with the Newton Historical Commission regarding their process and policy of reviewing demolition applications. [11/13/14 @ 2:03pm]
HELD 7-0

#266-14 ALD. BLAZAR, YATES AND DANBERG requesting to amend Section 22-50 to require that in the event there is a transfer of legal or beneficial ownership of a preferably preserved property during the demolition delay period, the full demolition delay period will restart from the date of the transfer of ownership; and further requesting to amend Section 22-50 to require that in the event a transfer of legal or beneficial ownership of a preferably preserved property occurs after the expiration of a demolition delay period but prior to the issuance of a demolition permit, no demolition permit shall issue until the new owner complies with the procedures of Section 22-50(c)(5). [07/07/14 @ 12:35PM]
HELD 7-0

#265-14 ALD. BLAZAR, YATES AND DANBERG requesting to amend Section 22-50 to increase the time period for determinations of historical significance to 30 days, and to increase the time period for hearings, rulings and written notice on appeals from historical significance determinations to 60 days; to amend Section 22-50 to increase the time period to hold a public hearing as to whether or not a historically significant building or structure is preferably preserved to 60 days; to amend Section 22-50 to increase the demolition delay period for buildings and structures on or eligible for listing in the National Register of Historic Places to 30 months; and to amend Section 22-50 to increase the demolition delay period for all other preferably preserved buildings or structures to 24 months. [07/07/14 @ 12:35PM]
HELD 7-0

#6-15 ALD. BAKER, HESS-MAHAN, ALBRIGHT requesting a discussion by the Zoning and Planning Committee with the Acting Director of Planning and Development of how Phase 2 of Zoning Reform might be undertaken, including the contents of the proposed Village and Master Planning and Zoning Reform Request for Proposals, including the planning process and ordinance revision process the RFP anticipates, as well as the staffing and funding needed to enable both in-house and contracted work under the RFP to be both well done and appropriately supervised. [12/29/14@4:00 PM]

HELD 7-0

#23-15 ACTING DIRECTOR OF PLANNING & DEVELOPMENT requesting amendments to the official zoning map in order to correct discrepancies between Board of Aldermen actions and the boundaries of zoning districts as shown on the map and to better align zoning district boundaries with property lines and other features to reduce the number of split lots and other map anomalies.

HELD 7-0

#376-14 PLANNING & DEVELOPMENT DEPARTMENT requesting that **Chapter 30 ZONING** be deleted in its entirety and replaced with the Zoning Reform Phase 1 Zoning Ordinance. [10/22/14 @ 7:48PM]

HELD 7-0

#80-13 THE PLANNING DEPARTMENT requesting update discussions of the zoning reform project. [02/25/13 @ 12:31 PM]

HELD 7-0

REFERRED TO PROGRAMS AND SERVICES COMMITTEE

Wednesday, February 18, 2015

Present: Ald. Sangiolo (Chairman), Hess-Mahan, Baker, Rice, Blazar, Leary, Norton and Kalis

Also present: Ald. Johnson, Schwartz and Danberg

#30-15 NEWTON ELECTION COMMISSION recommending that the Board of Aldermen seek Home Rule Legislation to remove the restriction on holding Preliminary Elections on Tuesdays, and set the date of the 2015 Preliminary Election for Thursday, September 17, 2015. [01/22/15 @ 11:28AM]

APPROVED 5-0-1 (Kalis abstaining; Norton and Rice not voting)

#31-15 PROGRAMS & SERVICES COMMITTEE proposing an ordinance to limit the use of leafblowers. [01/26/15 @ 2:20PM]

HELD 7-0 (Rice not voting)

- #8-15 ALD. HESS-MAHAN, NORTON, SANGIOLO AND LEARY requesting discussion with the Law Department and Inspectional Services Department regarding enforcement of the noise ordinance as it pertains to leaf blowers. [12/15/14 7:44 @ PM]
HELD 8-0
- #399-13 ALD. LINSKY, HESS-MAHAN, ALBRIGHT, CROSSLEY, DANBERG, BLAZAR, LAREDO & SCHWARTZ requesting to re-charge a task force to devise recommendations as to best practices and/or potential regulatory approaches to achieve improvements regarding the use of leaf blowers in the City of Newton. [10/28/13 @ 7:01 PM]
NO ACTION NECESSARY 8-0
- #34-13 ALD. DANBERG, ALBRIGHT, BLAZAR, RICE, LINSKY AND CROSSLEY requesting a prohibition on polystyrene-based disposable food or beverage containers in the City of Newton if that packaging takes place on the premises of food establishments within the City. [01/03/13 @ 11:01 AM]
HELD 8-0

REAL PROPERTY REUSE COMMITTEE

Tuesday, February 24, 2015

Present: Ald. Albright (Chairman), Ald. Danberg, Lipof, Hess-Mahan, Crossley, and Leary; absent Ald. Fuller and Gentile; also present: Ald. Harney

- #287-11(4) JOINT ADVISORY PLANNING GROUP and PLANNING & DEVELOPMENT DEPARTMENT filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Newton Centre Library/Health Department building at 1294 Centre Street, Newton Centre, which was declared surplus by the Board of Aldermen on March 6, 2012.
HELD 6-0

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.