

## DOCKET

April 7: Land Use Continued  
April 8: Programs&Services; Public Safety&Transportation; Public Facilities Page 337  
April 13: Finance; Zoning & Planning Monday, April 6, 2015  
April 14: Land Use 7:45 PM, Newton City Hall  
To be reported on  
**TUESDAY, APRIL 21, 2015**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

#### REFERRED TO LAND USE COMMITTEE

#75-15 KENNETH LYONS, 170 Suffolk Road, appointed by President Lennon as a member of the BOSTON COLLEGE NEIGHBORHOOD AREA COUCIL for a term to expire December 3,1 2015.

*Public Hearing to be assigned for May 5, 2015:*

#76-15 LESLIE SEE petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for an accessory apartment in a two-family house at 34-36 BROADLAWN PARK, Ward 8, Chestnut Hill, on land known as SBL 82, 46, 6, containing approximately 13,913 sf of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-9(h)(1) of the City of Newton Rev Zoning Ord, 2012.

*Public Hearing to be assigned for May 12, 2015:*

#78-15 BETH KIRSCH petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow more than three customers or pupils in a home business and to waive one parking stall associated with the proposed business at 27 WALDORF ROAD, Ward 5, Newton Highlands, on land known as SBL 54, 46, 8, containing approximately 4,883 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-8(c)(4), (c)(11)c and e) 30-8(c) and (c)(9) of the city of Newton Rev Zoning Ord, 2012.

#### OTHER COMMUNICATIONS

#79-15 THE FESSENDEN SCHOOL application for Administrative Site Plan Review pursuant to Sec. 30-5(a) for various renovations to athletic fields; parking and vehicular drive, and playground, and to construct a one-story addition to the existing "Carriage House" in order to provide additional office space at 250 Waltham Street, Ward 3.

**REFERRED TO ZONING & PLANNING COMMITTEE**

Re-appointment by His Honor the Mayor

- #80-15 VINCENT FARINA, 24 Manemet Road, Newton Centre, re-appointed as a member of the ZONING BOARD OF APPEALS for a term to expire September 1, 2017 (60 days 6/5/15)

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

- #31-15(2) PROGRAMS & SERVICES COMMITTEE requesting to amend *Chapter 20-13, Noise Control*, relative to time restrictions on the use of yard, garden or grounds maintenance equipment. [03/19/15 @ 12:14PM]

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

- #81-15 POLICE DEPARTMENT submitting reports of semi-annual taxi license/public auto inspections for review. [03/23/15 @ 3:54 PM]

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

- #82-15 ALD. SANGIOLO requesting the Public Works Department and the administration determine the cost if the City were to undertake complete sidewalk shoveling throughout the City, such costs might be charged back to residents with a fee. [03/12/15 @ 10:38 AM]
- #83-15 ALD. CROSSLEY, GENTILE, & ALBRIGHT requesting a discussion and update from the Administration on the following energy related items: status of municipal power purchasing contracts for gas and electricity; status of the Power Purchase Agreement including solar PV rooftop installations, power offset (cost benefit) to date and review of potential future projects; and an update on municipal energy consumption including the recent Green Communities report filed with the Department of Energy Resources. [03/26/15 @ 9:19 AM]

**REFERRED TO THE FINANCE COMMITTEE**

- #84-15 ALD. GENTILE requesting a discussion with the Newton Community Development Foundation (NCDF) regarding their plans for repayment of the deferred rental payments and accrued interest on their ground lease with the City for the former Warren Junior High School site. [03/30/15 @ 2:57 PM]

**REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #85-15      ALD. SANGIOLO requesting discussion with the Director of Transportation and the Transportation Coordinator to determine whether a fee could be imposed on all residents who own automobiles in the City. Such fee to be placed into a transportation fund to pay for roadway and sidewalk improvements. Residents would get a parking sticker in return for each automobile they have registered with the City that would enable them to bypass parking restrictions in the City except for Tow Zones and Fire Hydrants and any other emergency zones determined by the Police and Fire Departments.

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: [jlojek@newtonma.gov](mailto:jlojek@newtonma.gov) or 617-796-1145. For Telecommunications Relay Service dial 711.