

IN BOARD OF ALDERMEN

BOARD ACTIONS

Monday, May 4, 2015

Present: Ald. Albright, Baker, Blazar, Brousal-Glaser, Ciccone, Cote, Crossley, Danberg, Fuller, Gentile, Harney, Hess-Mahan, Johnson, Kalis, Lappin, Laredo, Leary, Lipof, Norton, Rice, Sangiolo, Schwartz, Yates and Lennon

THE BOARD OF ALDERMEN VOTED WITHOUT DISCUSSION 23 YEAS, 1 ABSENT (Ald. Danberg) TO TAKE THE FOLLOWING ACTIONS:

REFERRED TO ZONING & PLANNING COMMITTEE

Monday, April 27, 2015

#96-15 HIS HONOR THE MAYOR requesting Board of Aldermen authorization, pursuant to the 2013 Revised Citizen Participation Plan, to submit to the US Department of Housing and Urban Development (HUD) the FY2016-2020 Consolidated Plan and the FY2016 Annual Action Plan for the city of Newton Community Development Block Grant (CDBG) and Emergency Solution Grant (ESG) funds and the WestMetro HOME Consortium. These Plans must be submitted to HUD by May 15, 2015. [04/13/15 @ 3:03PM]
ZONING & PLANNING APPROVED 4-0-1 (Sangiolo abstaining; Yates not voting)

#426-13 ALD. HESS-MAHAN requesting periodic updates on development of the Consolidated Plan for the City of Newton Housing and Community Development Program and the WestMetro Home Consortium. [12/06/13 @ 9:51 AM]
ZONING & PLANNING NO ACTION NECESSARY 5-0 (Sangiolo not voting)

REFERRED TO PUBLIC FACILITIES COMMITTEE

Wednesday, April 22, 2015

#153-13 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the progress of the citywide storm water system assessment needed to define the scope of repairs to the system, as well as methods of financing the assessment and an accounting of the storm water enterprise fund. [04/02/13 @ 11:02 AM]
PUBLIC FACILITIES NO ACTION NECESSARY 6-0

PUBLIC HEARINGS WERE ASSIGNED FOR THE FOLLOWING ITEMS:

Public Hearing assigned for June 9, 2015

#105-15 FRANCIS HARVEY REMODELING LLC for P ATRICIA BLANEY petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING USE and STRUCTURE in order to add dormers to an existing two-family dwelling, which will add approximately 410 square feet of living space thereby increasing the existing nonconforming Floor Area Ratio from .61 to .68, where .50 is the maximum allowed, at 329-331 WALTHAM STREET, Ward 3, West Newton, on land known as SBL 34, 27, 3, containing approximately 5,670 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-21(b), 30-15(u)(2) of the City of Newton Rev Zoning Ord, 2012.

Public hearing assigned for June 3, 2015:

#111-15 STEPHEN & KAJAL VICINELLI, 82 Lenox Street, West Newton petitioning for a main drain extension in LENOX STREET from the existing main drain in front of 96 Lenox Street northerly 112' ± to a proposed manhole in Lenox Street. (Ward 3) [04/21/15@ 1:31 PM]
PETITIONER TO PAY ENTIRE COST

A MOTION TO SUSPEND THE RULES TO ACCEPT TO THE DOCKET AND REFER TO COMMITTEE THE FOLLOWING EIGHT LATE FILED ITEMS WAS APPROVED BY VOICE VOTE.

REFERRED TO FINANCE COMMITTEE

#112-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of ten thousand dollars (\$10,000) from the Assessing Salaries Account to the Assessing Office Furniture Account for the purpose of providing funding for purchase of shelving for assessing documents as part of the archival project. [04/28/15 @ 2:22 PM]

REFERRED TO FINANCE COMMITTEE

#113-15 COMMISSIONER OF PUBLIC WORKS requesting approval of the following mentioned sidewalk/driveway apron and/or curb betterments; said betterments to be levied under the provisions of MGL Chapter 83, Sec. 26, authorizing the assessment of betterments for construction:

	Property Owner	Property Address/ S-B-L	Book / Page	Betterment Amount
1.	Son Martin & Lee Jeeso	5 Bound Brook Road 83-006-0008	1411/0089	\$2,287.50
2.	Isselbacher Eric M Tr	259 Country Club	22979/0320	\$2,122.50

	Erste Tochter Realty Tr	82-015-0020		
3.	Jones Terrence & Jones Krietta Bowens	185 Fairway Drive 31-027-0021	1389/0023	\$2,122.50
4.	Tocci Matthew & Caruso Nicole JT	22-24 Mague Avenue #24 33-034-0052A	53276/0485	\$2,012.00
5.	Lowney Kathleen & Scanlon Peter w	424 Newtonville Avenue 22-005-0019	47611/0317	\$2,480.00
6.	Slack Shawna	34 Temple Street 32-008-0005	64919/453	\$4,790.00
7.	Notis-Mcconarty Edward & Jean	122 Temple Street 32-020-0007	19981/0160	\$2,040.00
8.	Ring Laurence & Debra Drucker	207 Temple Street 32-024-0012	33993/0134	\$2,150.00
9.	Nadai John & Andrea Gajer	10 Dwhinda Road 55-031-0005	33144/0347	\$3,742.50
10.	Shade Michael E & Elizabeth Adler	114 Temple Street 32-020-0008	34716/0454	\$2,282.50
11.	MacLEAN Todd & Laura	18 Temple Street 32-008-0006	60255/0336	\$5,257.50

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#114-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of one hundred five thousand dollars (\$105,000) from the Public Buildings Salaries Account to the Public Buildings Municipal Building Maintenance Account to contract maintenance to enable additional work to be completed [04/28/15 @ 2:22 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#115-15 HIS HONOR THE MAYOR requesting acceptance and authorization to expend three hundred forty-eight thousand nine hundred nineteen dollars (\$348,900) in additional Massachusetts Department of Transportation funds from the Winter Recovery Assistance Program. [04/28/15 @ 2:21 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#116-15 HIS HONOR THE MAYOR requesting authorization to appropriate and expend five million four hundred thousand dollars (\$5,400,000) from the Sewer Fund Reserved for Appropriation Account. This funding, along with the three million six hundred sixty-eight thousand dollars (\$3,668,000) previously identified from the MWRA sewer loan grant program, will allow the Department of Public Works to implement Project Area 3 & 4 Construction, Project Area 5 Design, and Project Area 6 Inspection. [04/28/15 @ 2:21 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#117-15 HIS HONOR THE MAYOR requesting authorization to appropriate and expend seven hundred fifty thousand dollars (\$750,000) from FY 2015 Water Capital Reserve and four hundred seventy one thousand three hundred thirty-three dollars (\$471,333) from FY 2015 Water Operating Reserve for the purpose of funding water main improvements in Fiscal Years 2015 and 2016. [04/29/15 @ 12:01PM]

REFERRED TO PUBLIC SAFETY, PUBLIC FACILITIES & FINANCE COMMITTEES

#32-15(2) HIS HONOR THE MAYOR requesting authorization to appropriate the sum of three million six hundred forty-five thousand eight hundred twenty-three dollars (\$3,645,823) from bonded indebtedness for the purpose of completing the Fire Station 3/Headquarters Project through the construction of the temporary facility. [04/28/15 @ 2:21 PM]

REFERRED TO PROG & SERV, PUB FACILITIES, AND FINANCE COMMITTEES

#118-15 HIS HONOR THE MAYOR requesting authorization to acquire real property for municipal purposes at 15 Walnut Park, Newton more commonly referred to as Lot 1B, as shown on a subdivision plan dated August 30, 2010 and recorded in Middlesex County Registry of Deeds as Plan No. 746 of 2010, and for authorization to appropriate and expend fifteen million seven hundred fifty thousand dollars (\$15,750,000) from bonded indebtedness for the purpose of purchasing the property. [04/29/15 @ 12:01PM]

THE BOARD OF ALDERMEN VOTED WITHOUT DISCUSSION 19 YEAS, 4 NAYS (Ald. Cote, Gentile, Lipof & Lennon), 1 ABSENT (Ald. Danberg) TO TAKE THE FOLLOWING ACTION:

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#375-14(3) HIS HONOR THE MAYOR submitting recommended FY2016 Water, Sewer Storm Water Rates for implementation on July 1, 2015, as follows:

Fiscal Year 2016 Tiers & Rates for Water and Sewer

<u>HCF Per Quarter</u>	<u>Water Rate Per HCF</u>	<u>Sewer Rate Per HCF</u>
0-10	\$6.30	\$9.50
11-25	\$7.00	\$10.00
26-60	\$8.40	\$12.00
>60	\$10.00	\$14.00
Irrigation	\$10.00	

Storm Water Flat Fees

	<u>Fiscal Year 2015</u>	<u>Fiscal Year 2016</u>
Residential	\$25.00	\$75.00
Commercial	\$150.00	\$200.00

[04/14/15 @ 1:04 PM]

**PUBLIC FACILITIES HELD 6-0
FINANCE TO MEET**

MOTION TO SUSPEND THE RULES TO ALLOW THE CHAIR OF THE FINANCE COMMITTEE TO REPORT OUT THE VOTE OF THE COMMITTEE OF THE WHOLE WHICH DISCUSSED AND AMENDED THE ITEM EARLIER IN THE EVENING WAS APPROVED BY VOICE VOTE

Fiscal Year 2016 Tiers & Rates for Water & Sewer

<u>HCF Per Quarter</u>	<u>Water Rate Per HCF</u>	<u>Sewer Rate Per HCF</u>
0-10	\$6.10	\$9.50
11-25	\$7.00	\$10.00
26-60	\$8.00	\$12.00
>60	\$10.00	\$14.00
Irrigation	\$11.00	

Fiscal Year 2016 Storm Water Flat Fees

Residential	\$75.00
Commercial	\$200.00

COMMITTEE OF THE WHOLE APPROVED 20 YEAS, 4 NAYS (ALD. GENTILE, KALIS, LIPOF & LENNON)