

CITY OF NEWTON
BOARD OF ALDERMEN
COMMITTEE OF THE WHOLE AGENDA

Monday, May 4, 2015

7:00 PM
Aldermanic Chamber

The Board of Aldermen will meet in a Committee of the Whole with Finance presiding on Monday, May 4, 2015 at 7:00 pm to conduct a Public Hearing on the Mayor's proposed FY16 Water & Sewer Rates and on the Mayor's Capital Improvement Plan.

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#375-14 HIS HONOR THE MAYOR submitting the FY16-FY20 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#375-14(3) HIS HONOR THE MAYOR submitting recommended FY2016 Water/Sewer/Storm Water Rates for implementation on July 1, 2015, as follows:

FY 2016 Tiers & Rates for Water and Sewer

<u>HCF Per Quarter</u>	<u>Water Rate Per HCF</u>	<u>Sewer Rate Per HCF</u>
0-10	\$6.30	\$9.50
11-25	\$7.00	\$10.00
26-60	\$8.40	\$12.00
>60	\$10.00	\$14.00
Irrigation	\$10.00	

FY 2016 Storm Water Flat Fees

Residential	\$75.00
Commercial	\$200.00

Respectfully submitted,

Leonard J. Gentile, Chairman

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov, or 617-796-1064. For Telecommunications Relay Service dial 711.*