

REPORTS DOCKET

April 22: Programs&Services; Public Facilities
April 27: Zoning & Planning
April 28: Real Property Reuse

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Tuesday, April 21, 2015
7:45 PM, Newton City Hall
To be reported on
MONDAY, MAY 4, 2015

CITY OF NEWTON

IN BOARD OF ALDERMEN

REFERRED TO ZONING & PLANNING COMMITTEE

Monday, April 27, 2015

Present: Ald. Johnson, Sangiolo, Kalis, Leary, Danberg and Yates; absent: Ald. Baker and Hess-Mahan; also present: Ald. Albright, Fuller and Brousal-Glaser

#96-15 HIS HONOR THE MAYOR requesting Board of Aldermen authorization, pursuant to the 2013 Revised Citizen Participation Plan, to submit to the US Department of Housing and Urban Development (HUD) the FY2016-2020 Consolidated Plan and the FY2016 Annual Action Plan for the city of Newton Community Development Block Grant (CDBG) and Emergency Solution Grant (ESG) funds and the WestMetro HOME Consortium. These Plans must be submitted to HUD by May 15, 2015. [04/13/15 @ 3:03PM]
APPROVED 4-0-1 (Sangiolo abstaining; Yates not voting)

#426-13 ALD. HESS-MAHAN requesting periodic updates on development of the Consolidated Plan for the City of Newton Housing and Community Development Program and the WestMetro Home Consortium. [12/06/13 @ 9:51 AM]
NO ACTION NECESSARY 5-0 (Sangiolo not voting)

REFERRED TO ZONING & PLANNING AND FINANCE COMMITTEES

#375-14(6) HIS HONOR THE MAYOR requesting that Sec. 17-6 **Fees for building, electrical, gas and plumbing permits.** of the Revised Ordinances of the City of Newton, 2012 be amended by deleting the section and inserting the following in to take effect July 1, 2015:

The fees for all building permits shall be computed at a rate of \$20.00 per one thousand dollars (\$1,000) of estimated construction cost or any fraction thereof, provided however, that in no event shall the fee be less than the minimum fee set out below.

PERMIT FEE SCHEDULE

All fees are “Per \$1,000.00 of Construction or Fraction Thereof”

1. Minimum Permit Fee – Residential (1 & 2 Family)	\$50.00
2. Minimum Permit Fee – Residential (3 Family and Up)	\$100.00
3. Minimum Permit Fee – Commercial	\$100.00
4. Building Permit (Including Signs)	\$20.00
5. Electrical Permit	\$20.00
6. Plumbing Permit	\$20.00
7. Gas Permit	\$20.00
8. Mechanical Permit	\$20.00
9. Demolition Permit	\$20.00
10. Sprinkler Permit	\$20.00
11. All other work requiring permits	\$20.00

If at any point, work has started before the issuance of a permit, the required fee shall be doubled.

RE-INSPECTION FEE SCHEDULE

1. Re-inspection fee –first re-inspection	\$50.00
2. Re-inspection fee – second and subsequent re-inspection	\$100.00

CERTIFICATION OF USE AND OCCUPANCY FEE SCHEDULE

1. Temporary or Partial Certificate of Use and Occupancy, per unit, per month	\$50.00
2. Condominium Certificate of Inspection (not required for new construction)	\$100.00

Estimated Construction Costs shall be computed by multiplying the gross floor area (sq. ft.) by the average square foot costs as published in the latest edition of “Means Cost Data” by R.S. Means Co., Duxbury, MA or other similar recognized national survey data. [04/15/15 @ 4:57 PM]

FINANCE TO MEET

APPROVED 6-0

REFERRED TO PUBLIC FACILITIES COMMITTEE

Wednesday, April 22, 2015

Present: Ald. Crossley (Chair), Lennon, Albright, Brousal-Glaser, Danberg, and Lappin; absent: Ald. Gentile and Laredo; also present: Ald. Fuller and Norton

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#375-14(3) HIS HONOR THE MAYOR submitting recommended FY2016 Water, Sewer Storm Water Rates for implementation on July 1, 2015, as follows:

Fiscal Year 2016 Tiers & Rates for Water and Sewer

<u>HCF Per Quarter</u>	<u>Water Rate Per HCF</u>	<u>Sewer Rate Per HCF</u>
0-10	\$6.30	\$9.50
11-25	\$7.00	\$10.00
26-60	\$8.40	\$12.00
>60	\$10.00	\$14.00
Irrigation	\$10.00	

Storm Water Flat Fees

	<u>Fiscal Year 2015</u>	<u>Fiscal Year 2016</u>
Residential	\$25.00	\$75.00
Commercial	\$150.00	\$200.00

[04/14/15 @ 1:04 PM]

HELD 6-0

#358-14 FINANCE COMMITTEE requesting that the Public Facilities Committee receive updates on the clean-up of the Rumford Avenue Landfill every three months. [09/11/14 @ 12:01 PM]

HELD 6-0

#83-15 ALD. CROSSLEY, GENTILE, & ALBRIGHT requesting a discussion and update from the Administration on the following energy related items: status of municipal power purchasing contracts for gas and electricity; status of the Power Purchase Agreement including solar PV rooftop installations, power offset (cost benefit) to date and review of potential future projects; and an update on municipal energy consumption including the recent Green Communities report filed with the Department of Energy Resources. [03/26/15 @ 9:19 AM]

HELD 6-0

#100-15 ALD. NORTON, SANGIOLO, LEARY, AND ALBRIGHT requesting that the Administration pursue municipal aggregation of energy purchasing with the goals of reducing and/or stabilizing electricity costs for resident, businesses and the City; and requiring the purchase of Class 1 RECs at some percentage above the level required by the Massachusetts Renewable Portfolio Standard

HELD 6-0

- #153-13 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the progress of the citywide storm water system assessment needed to define the scope of repairs to the system, as well as methods of financing the assessment and an accounting of the storm water enterprise fund. [04/02/13 @ 11:02 AM]
NO ACTION NECESSARY 6-0

REFERRED TO REAL PROPERTY REUSE COMMITTEE

Tuesday, April 28, 2015

Present: Ald. Albright (Chairman), Ald. Leary, Lipof, Crossley, Fuller, Hess-Mahan, and Gentile; absent: Ald. Danberg; also present: Ald. Johnson, Yates, Schwartz, Brousal-Glaser, Cote, and Sangiolo

- #287-11(4) JOINT ADVISORY PLANNING GROUP and PLANNING & DEVELOPMENT DEPARTMENT filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Newton Centre Library/Health Department building at 1294 Centre Street, Newton Centre, which was declared surplus by the Board of Aldermen on March 6, 2012.
HELD 7-0

- #384-11(4) JOINT ADVISORY PLANNING GROUP and PLANNING & DEVELOPMENT DEPARTMENT filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Parks & Recreation site at 70 Crescent Street, Auburndale, which was declared surplus by the Board of Aldermen on February 6, 2012.
HELD 7-0

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.