

## DOCKET

June 2: Land Use  
June 3: Public Safety & Transportation; Public Facilities  
June 8: Finance; Zoning & Planning  
June 9: Land Use

Continued  
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Monday, June 1, 2015  
7:45 PM, Newton City Hall  
To be reported on  
**MONDAY, June 15, 2015**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

#### REFERRED TO LAND USE COMMITTEE

*Public Hearing to be assigned for June 23, 2015:*

#61-15(2) DIOMID BASHKINOV petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a one-car attached garage on to an existing attached garage, which will increase the Floor Area Ratio from .37 to .38, where .35 is the maximum allowed by right at 228 WISWALL ROAD, Ward 8, on land known as SBL 84, 20, 12, containing approximately 12,556 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-15 Table A, 30-15(u)(2), of the City of Newton Rev Zoning Ord, 2012.

#### OTHER COMMUNICATIONS

#120-15 COMPTROLLER transmitting the Budgetary Basis Annual Financial Report for fiscal year ending June 30, 2012 to the Board of Aldermen.

*Zoning Board of Appeals Decisions, March 24, 2015:*

ZBA #5-15 PHILIP LEUNG, TRUSTEE OF PACIFIC HOME REALTY TRUST appealing a decision of the Inspectional Services Department that a lot located at 330 Langley Road, Newton Centre, is not a buildable lot.

#### DECISION UPHELD

#134-15 ZBA #6-15 SIMON & KIRSTEN LEVY requesting a variance from the front yard setback requirements at 53 Garland Road, Newton Centre.

#### APPROVED

#### REFERRED TO PROGRAMS & SERVICES COMMITTEE

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

#135-15 LISA DADY, appointed as the Director of Historic Newton, effective February 25, 2015, pursuant to Section 3-3 of the City of Newton Charter. [05/27/15 @ 4:08PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

Appointment by His Honor the Mayor

#136-15 SETH BAI, appointed as the Veterans Service Officer, effective May 18, 2015, pursuant to Section 3-3of the City of Newton Charter. [05/27/15 @ 4:08PM]

##137-15 THE NEWTON ELECTION COMMISSIONERS requesting that the Board of Aldermen move the polling locations currently located at the Memorial Spaulding, Countryside, and Bowen Schools to the Newton South High School Gym; and that the polling location currently at Fire Station #1 be moved to the Grace Episcopal Church. This request is being made to provide better voting locations for Newton's voters. [05/19/15 @ 3:53PM]

### **REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

#138-15 TRIP ADVISOR, requesting **four (4) new bus licenses** to provide employee-only shuttle service. [05/26/15 @ 10:37 AM]

### **REFERRED TO PUBLIC FACILITIES COMMITTEE**

*Public Hearing to be assigned:*

#133-15 HIS HONOR THE MAYOR requesting authorization to enter into negotiations for the potential lease on city properties for purposes of third-party construction, ownership, and operation of on-site renewable solar energy generation from which the City will purchase electric output and/or net metering credits. [05/11/15 @ 5:00 PM]

*Note: This item is being reassigned from the Finance Committee to the Public Facilities Committee in accordance with Section 2-7(9) of the City Ordinances.*

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

#139-15 HIS HONOR THE MAYOR requesting approval of the City's acquisition of a public way easement from Boston College for the relocation of a portion of the sidewalk on Commonwealth Avenue. In order to relocate the Boston College shuttle bus stop near the Boston College Middle Campus gate and the abutting sidewalk to create an adequate turn-out area for the shuttle bus, Boston College will provide a permanent easement on 367' ± of its land for the relocation of the City sidewalk.

### **REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES**

#140-15 PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES requesting that the School Department and/or the Executive Department provide updates on the progress of the potential purchase of the Aquinas site as well as short and long term plans for uses and operations at the site. [05/20/15 @8:53 PM]

**REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES**

- #141-15 ALD. BROUSAL-GLASER, SANGIOLO, HESS-MAHAN, COTE, NORTON AND ALBRIGHT requesting a discussion with *the Director of Urban Forestry*, a representative of the Department of Public Works and a representative of the Law Department about tracking and improving the condition of the gas utility infrastructure in Newton, new state statutes governing infrastructure repairs, coordination of increased repair work with city operations, the status of negotiations with National Grid to compensate for tree deaths resulting from gas leaks, and the possibility of creating a utilities working group to monitor progress on these and related issues. [05/26/15 @ 2:52 PM]

**REFERRED TO FINANCE COMMITTEE**

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

- #142-15 HIS HONOR THE MAYOR requesting authorization to accept and expend the Edward J. Byrne Memorial Justice Assistance Grant in the amount of twenty-nine thousand nine hundred fourteen dollars and ten cents (\$29,914.10) for the purpose of purchasing law enforcement equipment. [05/27/15 @ 2:01 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

- #143-15 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of twenty thousand dollars (\$20,000) from Free Cash for fees relating to the transport and disposal of railroad ties in order to expedite the completion of the "Rail Trail Project." [05/27/15 @ 2:00 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #144-15 COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of four hundred thousand dollars (\$400,000) from the Community Preservation Fund to the control of the Public Buildings Department, to complete the Museum Archives, Accessibility and Fire Suppression project, as described in the supplemental funding request submitted in April 2015. [05/18/15 @ 3:51 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

- #145-15 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of one hundred twelve thousand nine hundred seventy-six dollars and sixty-one cents (\$112,976.61) from E-Rate Reimbursements Funds collected through May 2015 for the purpose of school technology purchases. [04/30/12 @ 5:08 PM]

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact

the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting:  
[jlojek@newtonma.gov](mailto:jlojek@newtonma.gov) or 617-796-1145. For Telecommunications Relay Service dial 711.