

REPORTS DOCKET

May 19: Land Use
May 26: Real Property Reuse
May 27: Finance

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Monday, May 18, 2015
7:45 PM, Newton City Hall
To be reported on
MONDAY, JUNE 1, 2015

CITY OF NEWTON

IN BOARD OF ALDERMEN

UNFINISHED BOARD BUSINESS

Item Postponed on May 18 to Date Certain of June 1:

#366-14 ARMAN CHITCHIAN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct an addition and reconfigure an existing two-family dwelling to two side-by-side attached dwellings, which will increase the Floor Area Ratio from .24 to .42, 41 where ~~.36~~ .38 (with the 2% bonus) is allowed, at 143 LINCOLN STREET, Ward 5, NEWTON HIGHLANDS, on land known as SBL 52, 1, 18, containing approximately 11,775 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(b), 30-15(u)(2) of the City of Newton Rev Zoning Ord, 2012. *A public hearing was opened and continued on 12/9/2014, continued to February 10, 2015; continued on March 17 Hearing closed; Approved as Amended 6-0-1 on March 31, 2015*
Item recommitted by Board of Aldermen on April 6, 2015:
LAND USE COMMITTEE APPROVED 7-0-1 (Harney abstaining) on May 5, 2015 (90 days: 6-29-15)

REFERRED TO LAND USE COMMITTEE

Tuesday, May 19, 2015

Present: Ald. Laredo (Chairman), Ald. Cotes, Harney, Crossley, Lennon, Lipof, and Schwartz;
absent: Ald. Albright; also present: Ald. Gentile, Yates, and Sangiolo.

#480-14(3) STEPHEN VONA petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to restore and expand an existing structure known as the Turtle Lane Playhouse with office space above, to provide a mixed use building with an addition containing 6 dwelling units at street level and above and a second building containing a 23-unit multi-family dwelling with a below grade parking garage for 30 cars at 283 MELROSE STREET, Ward 4, Auburndale, on land known as SBL 41, 14, 10 containing approximately 43,783 sf of land [currently zoned MULTI RESIDENCE 1] in a proposed MIXED USE 4 DISTRICT. Ref: Sec 30-24, 30-23, 30-13(h)(2) Table B, 30-13(j)(1),(2),(3), 30-15 Table 3, 30-15(w)(1) and (4) and (w)(6), 30-5(b)(4), 30-19(d)(2), and (d)(18), and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.
HEARING CONTINUED TO DATE TO BE DETERMINED

REFERRED TO FINANCE COMMITTEE

Wednesday, May 27, 2015

Present: Ald. Gentile (Chair), Ciccone, Brousal Glaser, Rice, Blazar, and Lappin; absent: Ald. Norton and Fuller

- #102-15 **HIS HONOR THE MAYOR** requesting authorization to accept and appropriate the sum of thirty-nine thousand dollars and fifty cents (\$39,000.50) from the inter-agency agreements executed between the City of Newton and agencies of the Brookline-Newton-Waltham-Watertown Homelessness Consortium (Continuum of Care) for services provided by the City of Newton as the lead agency for this program. [04/13/15 @ 3:03 PM]
APPROVED 6-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #115-15 **HIS HONOR THE MAYOR** requesting acceptance and authorization to expend three hundred forty-eight thousand nine hundred nineteen dollars (\$348,919) in additional Massachusetts Department of Transportation funds from the Winter Recovery Assistance Program. [04/28/15 @ 2:21 PM]
PUBLIC FACILITIES APPROVED 5-0 on 05/06/15
APPROVED 6-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #116-15 **HIS HONOR THE MAYOR** requesting authorization to appropriate and expend five million four hundred thousand dollars (\$5,400,000) from the Sewer Fund Reserved for Appropriation Account. This funding, along with the three million six hundred sixty-eight thousand dollars (\$3,668,000) previously identified from the MWRA sewer loan grant program, will allow the Department of Public Works to implement Project Area 3 & 4 Construction, Project Area 5 Design, and Project Area 6 Inspection. [04/28/15 @ 2:21 PM]
PUBLIC FACILITIES APPROVED 4-0-1 (Lappin abstaining) on 05/06/15
APPROVED 6-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #117-15 **HIS HONOR THE MAYOR** requesting authorization to appropriate and expend seven hundred fifty thousand dollars (\$750,000) from FY 2015 Water Capital Reserve and four hundred seventy one thousand three hundred thirty-three dollars (\$471,333) from FY 2015 Water Operating Reserve for the purpose of funding water main improvements in Fiscal Years 2015 and 2016. [04/29/15 @ 12:01PM]
PUBLIC FACILITIES APPROVED AS AMENDED 4-0-1 @ \$2,700,000 (Gentile abstaining) on 05/06/15
APPROVED AS AMENDED 6-0 @ \$2,700,000

#113-15 COMMISSIONER OF PUBLIC WORKS requesting approval of the following mentioned sidewalk/driveway apron and/or curb betterments; said betterments to be levied under the provisions of MGL Chapter 83, Sec. 26, authorizing the assessment of betterments for construction:

	Property Owner	Property Address/ S-B-L	Book / Page	Betterment Amount
1.	Son Martin & Lee Jeessoo	5 Bound Brook Road 83-006-0008	1411/0089	\$2,287.50
2.	Isselbacher Eric M Tr Erste Tochter Realty Tr	259 Country Club 82-015-0020	22979/0320	\$2,122.50
3.	Jones Terrence & Jones Krietta Bowens	185 Fairway Drive 31-027-0021	1389/0023	\$2,122.50
4.	Tocci Matthew & Caruso Nicole JT	22-24 Mague Avenue #24 33-034-0052A	53276/0485	\$2,012.00
5.	Lowney Kathleen & Scanlon Peter w	424 Newtonville Avenue 22-005-0019	47611/0317	\$2,480.00
6.	Slack Shawna	34 Temple Street 32-008-0005	64919/453	\$4,790.00
7.	Notis-Mcconarty Edward & Jean	122 Temple Street 32-020-0007	19981/0160	\$2,040.00
8.	Ring Laurence & Debra Drucker	207 Temple Street 32-024-0012	33993/0134	\$2,150.00
9.	Nadai John & Andrea Gajer	10 Dwhinda Road 55-031-0005	33144/0347	\$3,742.50
10.	Shade Michael E & Elizabeth Adler	114 Temple Street 32-020-0008	34716/0454	\$2,282.50
11.	MacLEAN Todd & Laura	18 Temple Street 32-008-0006	60255/0336	\$5,257.50

APPROVED 6-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#114-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of one hundred five thousand dollars (\$105,000) from the Public Buildings Salaries Account to the Public Buildings Municipal Building Maintenance Account to contract maintenance to enable additional work to be completed

PUBLIC FACILITIES APPROVED 5-0 on 05/06/15

APPROVED 6-0

REFERRED TO PUBLIC SAFETY, PUBLIC FACILITIES & FINANCE COMMITTEES

#32-15(2) HIS HONOR THE MAYOR requesting authorization to appropriate the sum of three million six hundred forty-five thousand eight hundred twenty-three dollars (\$3,645,823) from bonded indebtedness for the purpose of completing the Fire Station 3/Headquarters Project through the construction of the temporary facility.

PUBLIC SAFETY & TRANS APPROVED 6-0 on 05/06/15

PUBLIC FACILITIES APPROVED 5-0 on 05/06/15

APPROVED 6-0

REFERRED TO PROG & SERV, PUB FACILITIES, AND FINANCE COMMITTEES

- #118-15 HIS HONOR THE MAYOR requesting authorization to acquire real property for municipal purposes at 15 Walnut Park, Newton more commonly referred to as Lot 1B, as shown on a subdivision plan dated August 30, 2010 and recorded in Middlesex County Registry of Deeds as Plan No. 746 of 2010, and for authorization to appropriate and expend fifteen million seven hundred fifty thousand dollars (\$15,750,000) from bonded indebtedness for the purpose of purchasing the property. [04/29/15 @ 12:01PM]
PROGRAMS & SERVICES APPROVED 6-0 on 05/06/15
PUBLIC FACILITIES APPROVED 7-0 on 05/06/15
APPROVED 6-0
- #112-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of ten thousand dollars (\$10,000) from the Assessing Salaries Account to the Assessing Office Furniture Account for the purpose of providing funding for purchase of shelving for assessing documents as part of the archival project. [04/28/15 @ 2:22 PM]
APPROVED 6-0
- #101-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of thirty-five thousand dollars (\$35,000) from Veteran Services Salaries Account to Veteran Services Benefits Account. 04/13/15 @ 9:07 PM]
APPROVED 6-0
- #87-15 HIS HONOR THE MAYOR requesting authorization to create a gift account for Fiscal Year 2016 for the Newtonville Area Council in accordance with Massachusetts General Laws c. 44 §53A. [04/02/15 @ 3:46 PM]
APPROVED 5-0-1 (Brousal-Glaser abstaining)

REFERRED TO FINANCE AND PROGRAMS & SERVICES COMMITTEE

- #402-13 ALD. FULLER, GENTILE, RICE and LINSKY requesting a Home Rule Petition to amend Article 9 of the Charter to clarify that Neighborhood Area Councils shall maintain and control their own financial accounts and records, independent of City finances; and to further clarify that such independent financial accounts and records shall remain subject to City audit. [10/28/13 @ 10:18 AM]
HELD 6-0

REFERRED TO REAL PROPERTY REUSE COMMITTEE

Tuesday, May 26, 2015

Present: Ald. Albright (Chairman), Ald. Lipof, Leary, Fuller, Danberg, Crossley, Gentile, and Hess-Mahan; also present: Ald. Harney, Brousal-Glaser, and Cote

#384-11(4) **JOINT ADVISORY PLANNING GROUP and PLANNING & DEVELOPMENT DEPARTMENT** filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Parks & Recreation site at 70 Crescent Street, Auburndale, which was declared surplus by the Board of Aldermen on February 6, 2012.

HELD 8-0

#384-11(5) **REAL PROPERTY REUSE COMMITTEE** requesting approval by the Board of Aldermen of a RESOLUTION requesting that His Honor the Mayor (A) fund a pro forma to explore the feasibility of the City developing 70 Crescent Street for a minimum of eight units of housing and (B) fund a 21E study if after consultation with the City's on-call LSP it is determined that the City wishes to pursue such study.

APPROVED 8-0

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.