



## City Council Reports Docket

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7:45 p.m., Hybrid

To be reported on

Tuesday, June 21, 2022

June 7: Land Use

June 8: Programs & Services, Public Safety &  
Transportation and Public Facilities

June 13: Zoning & Planning and Finance

June 14: Land Use

June 15: Real Property Reuse

June 16: Programs & Services and Public  
Facilities

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers on Tuesday, June 21, 2022, 7:45 pm To view this meeting on zoom use this link at the above date and time:

<https://us02web.zoom.us/j/81507538331>

One tap mobile

US: +13017158592 815 0753 8331#

Land line

US: +1 301 715 8592

Meeting ID: 815 0753 8331

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. View a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

### City of Newton

#### In City Council Items to be Acted Upon

##### Referred to Land Use Committee

Tuesday, June 7, 2022

Present: Councilors Lipof (Chair), Kelley, Bowman, Downs, Greenberg, Laredo and Lucas; absent: Councilor Markiewicz; also present: Councilor Wright

**#278-22 Request to amend Special Permit #372-94 and extend nonconforming height at 33 Industrial Place**

MATERION NEWTON, INC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Special Permit #372-94 to raise a portion of the roof and allow construction of a furnace, further extending the nonconforming height at 33 Industrial Place, Ward 8, on land known

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

as Section 83 Block 28 Lot 79, containing approximately 43,740 sq. ft. of land in a district zoned MIXED USE 1. Ref: Sec. 7.3.3, 7.4, 4.2.3, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 7-0; Public Hearing Closed 6/7/22**

**#295-22**

**Request to allow parking within a front setback at 326 Lake Avenue**

KAREL MATYSKA petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a new parking area allowing for parking stalls within the front setback at 326 Lake Avenue, Ward 6, Newton, on land known as Section 52 Block 22 Lot 02, containing approximately 9425 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 5.1.7.A, 5.1.13 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 7-0; Public Hearing Closed 6/7/22**

**#296-22**

**Petition to increase and extend nonconformities and amend variances at 128 Gibbs Street**

ED ZIELINSKI petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a two-story side addition further exceeding: nonconforming FAR, nonconforming lot coverage and nonconforming open space at 128 Gibbs Street, Ward 6, Newton, on land known as Section 61, Block 28, Lot 05A, containing approximately 9555 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2, of the City of Newton Rev Zoning Ord, 2017.

**Land Use Held 7-0; Public Hearing Continued**

**#297-22**

**Petition to increase nonconforming FAR at 58 Greenlawn Avenue**

JOHN SCHERRY and HYUNSUN LEE petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a second-story sunroom within the existing footprint, further increasing the nonconforming FAR at 58 Greenlawn Avenue, Ward 6, on land known as Section 64, Block 13, Lot 14, containing approximately 8130 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 3.1.9, 3.1.3, 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 7-0; Public Hearing Closed 6/7/22**

**#317-22**

**Request for Extension of Time for Special Permit #257-20 at 449 Commonwealth Avenue**

RAQUEL OLIVA ALENCAR petition for a TWO-YEAR EXTENSION OF TIME to EXERCISE SPECIAL PERMIT #257-20 to allow expansion of a garage to create a two-car a detached garage, in excess of 700 sq. ft. and to allow dormers with widths exceeding 50% of the length of the wall plane below at 449 Commonwealth Avenue, Ward 7, Chestnut Hill, on land known as Section 73 Block 41 Lot 01. Said Extension of Time to run from June 22, 2021 to June 22, 2023. Ref: 7.3.3, 7.4, 3.4.2.B.1, 1.5.4.G.2.b of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 7-0**

**#318-22**

**Request for Extension of Time for Special Permit #257-19 at 956 Walnut Street**

956 WALNUT STREET, LLC. petition for an EXTENSION OF TIME to July, 23, 2023 to EXERCISE SPECIAL PERMIT #257-19 to raze the existing single-family dwelling and construct seven single-family attached dwellings in three buildings, to reduce the frontage requirement, to

reduce the side setback requirement, to allow three-stories, to exceed maximum lot coverage, to allow a retaining wall greater than 4' in the setback and to allow a driveway in the side setback at 956 Walnut Street, Ward 6, Newton Highlands, on land known as Section 62 Block 04 Lot 05, containing approximately 32,274 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.4.1, 3.2.4, 5.4.2.B, 6.2.3.B.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 7-0**

**#319-22**

**Request for Extension of Time to Exercise Special Permit #623-18 at 20-22 Circuit Ave**

ARTHUR KALOTKIN petition for an EXTENSION OF TIME to May 27, 2023 to EXERCISE Special Permit Council Order #623-18 to convert a two-family dwelling into a three-unit multi-family dwelling by converting the existing attic space, allow parking within 5' of residential dwelling units, to waive the minimum aisle width requirements, to waive driveway width, and to waive lighting requirements at 20-22 Circuit Avenue, Ward 5, Newton Highlands, on land known as Section 51 Block 20 Lot 39, containing approximately 12,353 sq. ft. of land in a district zoned MULTI RESIDENCE 2. Ref: Sec. 7.3, 7.4 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 7-0**

**Referred to Land Use Committee**

Tuesday, June 14, 2022

Present: Councilors Lipof (Chair), Kelley, Bowman, Downs, Greenberg, Markiewicz, Laredo and Lucas; also present: Councilors Albright and Wright

**#312-22**

**Petition to further extend nonconforming FAR at 73-75 Ripley Street**

MARK and HEIDI INGERMAN and BERKAY AND MARIETA BAYKAL petition for SPECIAL PERMIT/SITE PLAN APPROVAL to reconstruct the roof and add front and rear dormers, further increasing nonconforming FAR at 73-75 Ripley Street, Ward 6, Newton, on land known as Section 65 Block 19 Lot 29, containing approximately 7200 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 8-0; Public Hearing Closed 6/14/22**

**#313-22**

**Petition to extend nonconforming FAR at 34 Westbourne Road**

SEAN ZHENG petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze the existing garage and construct a new detached garage, further increasing nonconforming FAR at 34 Westbourne Road, Ward 7, Newton, on land known as Section 73 Block 44 Lot 12, containing approximately 7640 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Held 8-0; Public Hearing Continued**

**#314-22      Petition to amend special permits and to waive required parking stalls at 148 California Street**

KF REALTY ASSOCIATES, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Special Permit Council Orders #162-88, #199-99(2) and 422-18 and to seek an additional waiver of parking stalls at 148 California Street, Ward 1, Newton, on land known as Section 11 Block 12 Lot 11, containing approximately 523,642 (231,486 in Newton) sq. ft. of land in a district zoned MANUFACTURING. Ref: 7.3.3, 7.4, 5.1.4, 5.1.13 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 8-0; Public Hearing Closed 6/14/22**

**#314-22(2)      Petition to amend a Restrictive Covenant at 148 California Street**

KF REALTY ASSOCIATES, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend the Restrictive Covenant recorded at Middlesex South Registry of Deeds at Book 30627, page 331 at 148 California Street, Ward 1, Newton, on land known as Section 11 Block 12 Lot 11, containing approximately 523,642 (231,486 in Newton) sq. ft. of land in a district zoned MANUFACTURING. Ref: 7.3.3, 7.4, 5.1.4, 5.1.13 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 8-0; Public Hearing Closed 6/14/22**

**#315-22      Request to allow free-standing signs and modifications to existing signs at 1210-1230 Washington Street**

DIV WASHINGTON LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to install a free-standing sign and to allow exceptions to the number and size of secondary signs at 1210-1230 Washington Street, Ward 3, Newton, on land known as Section 31 Block 04 Lot 13, containing approximately 79,093 sq. ft. of land in a district zoned BUSINESS USE 1. Ref: Sec. 7.3.3, 7.4, 5.2.13.A, 5.2.13.B of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 8-0; Public Hearing Closed 6/14/22**

**Referred to Zoning & Planning Committee**

Monday, June 13, 2022

Present: Councilors Crossley (Chair), Albright, Danberg, Krintzman, Wright, Leary, Baker, and Ryan; also present: Councilors Lucas, Greenberg, Kelley, Bowman, Lipof, Downs

**#281-22      Appointment of Lee Breckenridge to the Planning & Development Board**

HER HONOR THE MAYOR appointing Lee Breckenridge, 173 Berkeley Street, Newton as a full member of the Planning and Development Board for a term of office to expire on February 1, 2027. Ms. Breckenridge is currently serving as an Alternate member from August 9, 2021 to July 31, 2026. (60 Days: 07/01/22)

**Zoning & Planning Approved 7-0 (Councilor Leary not voting)**

**#282-22      Appointment of Amy Dain to the Planning & Development Board**

HER HONOR THE MAYOR appointing Amy Dain, 9 Frederick Street, Newton as an Alternate member of the Planning and Development Board for a term of office to expire on July 31, 2026. (60 Days: 07/01/22)

**Zoning & Planning Approved 7-0 (Councilor Leary not voting)**

**#320-22**      **Appointment of Harvey Schorr to the Newton Historical Commission**  
HER HONOR THE MAYOR appointing Harvey Schorr, 106 Bellevue Street, Newton as a full member of the Newton Historical Commission for a term of office to expire on June 21, 2025. Mr. Schorr is currently serving as an Alternate member from February 22, 2022 to March 30, 2025. (60 days: 08/05/22)  
**Zoning & Planning Approved 7-0 (Councilor Leary not voting)**

**#279-22**      **Request for amendment to the Zoning Code to regulate certain signage**  
HER HONOR THE MAYOR requesting amendments to the City of Newton Zoning Ordinance, Chapter 30, Section 5.2 Signs regarding regulation of noncommercial signs.  
**Zoning & Planning Held 7-0 (Councilor Albright not voting) on 05/09/22**  
**Zoning & Planning Approved 6-0-2 (Councilors Baker and Leary Abstaining); Public Hearing Closed on 06/13/22**

**#38-22**      **Discussion and review relative to the draft Zoning Ordinance regarding village centers**  
ZONING & PLANNING COMMITTEE requesting review, discussion and possible ordinance amendments relative to Chapter 30 zoning ordinances pertaining to Mixed Use, business districts and village districts relative to the draft Zoning Ordinance. (formerly #88-20)  
**Zoning & Planning Held 7-0 on 06/01/22**  
**Zoning & Planning Held 8-0**

**Referred to Zoning & Planning and Finance Committees**

**#336-22**      **CPC Recommendation to appropriate \$133,002 in CPA funding**  
COMMUNITY PRESERVATION COMMITTEE recommending appropriation of one hundred thirty-three thousand and two dollars (\$133,002) in Community Preservation Act funding be appropriated from the Unrestricted Prior Year Funds to the control of the Planning & Development Department for the completion of the 100% design of the Commonwealth Avenue Carriageway Redesign project in Auburndale.  
**Zoning and Planning voted to recommit this item back to the City Council 7-0 (Councilor Leary not voting)**

**#283-22**      **Reappointment of Paul Snyder to the Newton Upper Falls Historic District Commission**  
HER HONOR THE MAYOR reappointing Paul Snyder, 9 Ardmore Road, West Newton as a full member of the Newton Upper Falls Historic District Commission for a term of office to expire on July 1, 2025. (60 Days: 07/01/22)  
**Zoning and Planning Approved 7-0 (Councilor Leary Not Voting)**

**Referred to Programs & Services Committee**

Wednesday, June 8, 2022

Present: Councilors Krintzman (Chair), Humphrey, Greenberg, Noel, Wright, Baker, Albright; absent: Councilor Ryan

- #263-22 Request for Discussion and Amendments to the Noise Ordinance**  
COUNCILORS BAKER, HUMPHREY, NORTON, RYAN, AND WRIGHT recommending discussion and possible amendments to strengthen the City's noise ordinance and its administration, including those provisions relating to construction and landscaping activity.  
**Programs & Services Held #263-22 7-0**
- #263-22(2) Request for leaf blower ordinance discussion and amendments**  
COUNCILORS BAKER, HUMPHREY, AND NORTON recommending discussion of possible amendments to strengthen the ordinances relating to leaf blower activity, including adjustment of fines to \$300 after a warning, [and consolidation of leaf blower violation fines in one section].  
**Programs & Services Approved #263-22(2) 7-0; and voted to recommit to the City Council, to be jointly referred to the Finance Committee**
- #263-22(3) Request for leaf blower ordinance discussion and amendments**  
COUNCILORS BAKER, HUMPHREY, AND NORTON recommending discussion of possible amendments to strengthen the ordinances relating to leaf blower activity, including clarification of alteration of the manufacturer's label as an offense.  
**Programs & Services Approved #263-22(3) 7-0**
- #198-22 Request for leaf blower ordinance discussion and amendments**  
COUNCILORS BAKER, HUMPHREY, AND NORTON recommending discussion of possible amendments to strengthen the ordinances relating to leaf blower activity.  
**Programs & Services Held 7-0 (Councilor Krintzman not voting) on 04/06/22**  
**Programs & Services Held 7-0**

**Referred to Public Safety & Transportation and Programs & Services Committees**

- #108-22 Requesting report as to the implementation of the leaf-blower landscaper registration and enforcement**  
COUNCILORS BAKER, GREENBERG, HUMPHREY, NOEL, ALBRIGHT, AND WRIGHT requesting a report from the Executive Department, including the Chief of Police and the Commissioner of Inspectional Services, as to the implementation of the leaf-blower landscaper registration and enforcement ordinance amendments effective Labor Day 2021.  
**Programs & Services Held 7-0**
- #58-22 Request for a discussion with ISD regarding noise ordinance Compliance**  
COUNCILORS BAKER, RYAN, AND WRIGHT requesting discussion with Inspectional Services about possible ways of enhancing compliance with the provisions of Newton's noise ordinance which limits construction activity to certain times of day and on Sundays and legal holidays, including possible additional measures to advise contractors and subcontractors of applicable rules to minimize the need for complaint driven enforcement by city staff or police. (formerly #98-20)  
**Programs & Services Held 7-0**

**Referred to Programs & Services and Finance Committees**

#339-22

**Transfer \$125,000 from the Current Year Budget Reserve**

HER HONOR THE MAYOR requesting authorization to transfer the sum of \$125,000 from Acct # 0110498-579000 Current Year Budget Reserve to fund engineering consultants required for the design of the turf fields at the high schools.

**Finance Approved 7-0 on 06/13/22**

**Programs & Services Approved 7-0**

**Referred to Programs & Services and Finance Committees**

#340-22

**Appropriation of \$184,244 from June 30, 2021 Certified Free Cash**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred eighty-four thousand two hundred and forty-four dollars (\$184,244) from June 30, 2021 Certified Free Cash to resurface the tennis court complex at Newton North High School comprising of 10 courts.

**Finance Approved 7-0 on 06/13/22**

**Programs & Services Approved 7-0**

**Referred to Programs & Services and Finance Committees**

#341-22

**Transfer \$80,000 from the PRC Public Grounds Maintenance Full Time Wages**

HER HONOR THE MAYOR requesting authorization to transfer the sum of eighty thousand dollars (\$80,000) from Acct #1060252-511002, PRC Public Grounds Maintenance Full Time Wages to the following accounts:

Beaut-Grounds Maint (0160238-546000).....	\$12,000
Public Grounds Maint (0160252-546000).....	\$13,000
Public Grounds Maint (0160252-546000).....	\$30,000
Rec Bldg's- Electricity (0160237-521000).....	\$15,000
Rec Vehicles- Gas/Diesel (0160236-548000)	\$10,000

**Finance Approved 7-0 on 06/13/22**

**Programs & Services Approved 7-0**

**Referred to Programs & Services and Finance Committees**

#342-22

**Transfer \$360,000 to a Parks, Recreation and Culture Account**

HER HONOR THE MAYOR requesting authorization to transfer and expend a sum of three hundred sixty thousand dollars (\$360,000) from the below accounts to a Parks, Recreation and Culture project account to fund the resurfacing of the Newton Centre Playground.

Financial Services-Savings from Attrition (0111049-511001).....	\$280,000
I.T.- Savings from Attrition (0111154-511001)	\$80,000

**Finance Approved 7-0 on 06/13/22**  
**Programs & Services Approved 7-0**

- #299-22**      **Reappointment of Eileen Sandberg to the Commission on Disability**  
HER HONOR THE MAYOR reappointing Eileen Sandberg, 260 Franklin Street, Newton as a member of the Commission on Disability for a term of office to expire on May 31, 2025. (60 days: 07/15/22)  
**Programs & Services Approved 7-0**
- #300-22**      **Reappointment of Sharon Stout as a Newton Library Trustee**  
HER HONOR THE MAYOR reappointing Sharon Stout, 227 Washington Street, Apt. 2, Newton as a Newton Library Trustee for a term of office to expire on June 30, 2027. (60 days: 07/15/22)  
**Programs & Services Approved 7-0**
- #301-22**      **Reappointment of Jean Notis-McConarty as a Newton Library Trustee**  
HER HONOR THE MAYOR reappointing Jean Notis-McConarty, 122 Temple Street, West Newton as a Newton Library Trustee for a term of office to expire on June 30, 2027. (60 days: 07/15/22)  
**Programs & Services Approved 7-0**
- #302-22**      **Reappointment of Geline Williams as a Newton Library Trustee**  
HER HONOR THE MAYOR reappointing Geline Williams, 12 Hereford Road, Waban as a Newton Library Trustee for a term of office to expire on June 30, 2027. (60 days: 07/15/22)  
**Programs & Services Approved 7-0**

**Referred to Programs & Services Committee**

Thursday, June 16, 2022

Present: Councilors Krintzman (Chair), Humphrey, Wright, Greenberg, Albright, and Ryan; also present: Councilors Leary, Crossley, Kelley, Laredo, and Kalis; absent: Councilors Baker and Noel

**Referred to Programs & Services and Public Facilities Committees**

- #304-22**      **5-58 for the Lincoln-Eliot Elementary School at 150 Jackson Road**  
DESIGN REVIEW COMMITTEE petition, pursuant to 5-58, for schematic design and site plan approval at 150 Jackson Road for the demolition and replacement of the existing former chapel and convent structures with the design of a new 24,000 SF addition and to renovate the remainder of the former Aquinas Junior College to become the new location for the Lincoln-Eliot Elementary School  
**Public Facilities Approved 5-0 on 06/16/22**  
**Programs & Services Approved 6-0 on 06/16/22**

**Referred to Public Safety & Transportation Committee**

Monday, June 6, 2022



Present: Councilors Downs (Chair), Markiewicz, Malakie, Bowman, Oliver, Grossman and Lucas; absent: Councilor Lipof; also present: Councilors Grossman, Oliver, Malakie, Gentile, Humphrey, Noel, Albright and Wright

**Referred to Public Safety & Transportation and Finance Committees**

- #293-22**      **Review and potential amendment to the Tiger Permit Program**  
COUNCILORS BOWMAN, ALBRIGHT, DOWNS, NORTON, OLIVER, AND DANBERG seeking a review and potential amendment to the Tiger Parking Permit Program (Sec. TPR-204. Newton North High School Tiger Parking Permits) including a review of the number of permits issued, the lottery process for permits and locations included in the Tiger Parking Permit Program and potential amendment to the fees associated with the Tiger Parking Permit Program.  
**Finance Held 6-0 on 06/06/22**  
**Public Safety & Transportation Held 7-0**

**Referred to Public Safety & Transportation Committee**

Wednesday, June 8, 2022

Present: Councilors Downs (Chair), Lipof, Grossman, Malakie, Bowman, Oliver and Lucas; absent: Councilor Markiewicz; also present: Councilors Kalis (Vice-Chair), Norton, Kelley, Crossley, Gentile, Laredo and Danberg

- #322-22**      **Appointment of Greg Gentile as Newton’s Fire Chief**  
HER HONOR THE MAYOR requesting the confirmation of Greg Gentile as Newton’s Fire Chief pursuant to Section 3-3 of the City Charter.  
**Public Safety & Transportation Approved 6-0, Councilor Malakie not voting**

**Referred to Public Safety & Transportation and Finance Committees**

- #343-22**      **Appropriation of \$1,625,000 for Fire Rescue Overtime**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one million six hundred twenty-five thousand dollars (\$1,625,000) from the June 30, 2021 Certified Free Cash to Acct # 0121022-513010 Fire Rescue Overtime.  
**Finance Approved 6-1 (Councilor Noel opposed) on 06/13/22**  
**Public Safety & Transportation Approved 6-0, Councilor Malakie not voting**
- #238-22**      **Request to amend Chapter 19, Sec. 19-1. Definitions**  
CAPTAIN BOUDREAU requesting to amend Chapter 19, MOTOR VEHICLES AND TRAFFIC, Sec. 19-1. Definitions to include *Live Parking: The parking of a vehicle with a driver or operator in attendance.*  
**Public Safety & Transportation Approved 6-0, Councilor Malakie not voting**
- #323-22**      **Requesting new public auto license**  
KIKUYU DANIELS, 250 Austin Street, Newton, MA 02465 requesting **one (1) new public auto license** for Mindful Livery LLC.  
**Public Safety & Transportation Approved 6-0, Councilor Malakie not voting**

- #264-22 Two (2) Bus Licenses renewals for 128 Business Council**  
TRANSACTION CORPORATE SHUTTLES requesting triennial renewal of the two Needham Shuttle Bus Licenses currently being operated by the 128 Business Council. There are no changes proposed from 2019.  
**Public Safety & Transportation Approved 6-0, Councilor Malakie not voting**
- #265-22 Semi-annual taxi license/public auto inspections**  
POLICE DEPARTMENT submitting reports of semi-annual taxi license/public auto inspections for review.  
**Public Safety & Transportation Approved 6-0, Councilor Malakie not voting**
- Referred to Public Facilities and Public Safety & Transportation Committees**
- #69-22 Requesting a discussion regarding snow clearing, operations and enforcement**  
COUNCILORS DOWNS, BOWMAN, MARKIEWICZ, GROSSMAN, MALAKIE, WRIGHT, KELLEY AND NOEL requesting a discussion with the Department of Public Works and the Police Department regarding residential and commercial sidewalk snow clearing, operations and enforcement.  
**Public Facilities Held 7-0**  
**Public Safety & Transportation Held 7-0**
- Referred to Zoning & Planning, Public Facilities and Public Safety & Transportation Committees**
- #72-22 Discussion with Police, DPW and Inspectional Services on sidewalk obstructions**  
COUNCILORS DOWNS, BOWMAN, MALAKIE, HUMPHREY, WRIGHT, RYAN, GREENBERG, DANBERG, GROSSMAN, AND LUCAS requesting a discussion with Police, Public Works and Inspectional Services regarding sidewalk obstruction, enforcement, regulation, and operating procedures during construction used to ensure safety for nonmotorized road users.  
**Public Facilities No Action Necessary 7-0 on 06/08/22**  
**Public Safety & Transportation Held 7-0**
- Referred to Public Facilities and Public Safety & Transportation Committees**
- #70-22 Requesting a discussion regarding Traffic calming progress, plans, and adequacy of resources**  
COUNCILORS MALAKIE, NORTON, BOWMAN, DOWNS, GROSSMAN, AND WRIGHT requesting a discussion with the Department of Public Works and the Planning Department regarding Traffic Calming prioritization, selection of methods, effectiveness of completed projects, pending requests, adequacy of current funding and personnel, and timetable for addressing pending and new requests at current resource levels.  
**Public Facilities No Action Necessary 7-0**  
**Public Safety & Transportation Held 7-0**

**Referred to Public Safety & Transportation and Finance Committees**

#344-22

**Transfer \$75,000 to the Newton Police Department**

HER HONOR THE MAYOR requesting authorization to transfer the sum of seventy-five thousand dollars (\$75,000) from Acct #0110952-511001 Human Resources Full Time Salaries, to a project account to provide technical support to the Newton Police Department.

**Finance Approved 5-2 (Councilors Noel and Humphrey opposed) on 06/13/22**

**Public Safety & Transportation Approved 7-0**

**Referred to Public Facilities Committee**

Wednesday, June 8, 2022

Present: Councilors Kalis (Vice-Chair), Norton, Danberg, Kelley, Laredo, Crossley and Gentile; also present: Councilors Downs Lipof, Grossman, Malakie, Bowman, Oliver and Lucas; absent: Councilor Leary

**Referred to Public Facilities and Public Safety & Transportation Committees**

#69-22

**Requesting a discussion regarding snow clearing, operations and enforcement**

COUNCILORS DOWNS, BOWMAN, MARKIEWICZ, GROSSMAN, MALAKIE, WRIGHT,

KELLEY AND NOEL requesting a discussion with the Department of Public Works and the Police Department regarding residential and commercial sidewalk snow clearing, operations and enforcement.

**Public Safety & Transportation Held 7-0 on 06/08/22**

**Public Facilities Held 7-0**

**Referred to Zoning & Planning, Public Facilities and Public Safety & Transportation Committees**

#72-22

**Discussion with Police, DPW and Inspectional Services on sidewalk obstructions**

COUNCILORS DOWNS, BOWMAN, MALAKIE, HUMPHREY, WRIGHT, RYAN, GREENBERG, DANBERG, GROSSMAN, AND LUCAS requesting a discussion with Police, Public Works and Inspectional Services regarding sidewalk obstruction, enforcement, regulation, and operating procedures during construction used to ensure safety for nonmotorized road users.

**Public Safety & Transportation Held 7-0 on 06/08/22**

**Public Facilities No Action Necessary 7-0**

**Referred to Public Facilities and Public Safety & Transportation Committees**

#70-22

**Requesting a discussion regarding Traffic calming progress, plans, and adequacy of resources**

COUNCILORS MALAKIE, NORTON, BOWMAN, DOWNS, GROSSMAN, AND WRIGHT

requesting a discussion with the Department of Public Works and the Planning Department regarding Traffic Calming prioritization, selection of methods, effectiveness of completed projects, pending requests, adequacy of current funding and personnel,

and timetable for addressing pending and new requests at current resource levels.

**Public Safety & Transportation Held 7-0 on 06/08/22**

**Public Facilities No Action Necessary 7-0**

**Referred to Public Facilities and Finance Committees**

#346-22

**Transfer \$175,000 to the Snow & Ice Rental/Contractors Account**

HER HONOR THE MAYOR requesting authorization to transfer and expend a sum of one hundred seventy-five thousand dollars (\$175,000) from the below accounts to Acct# 0140123-527300 Snow & Ice Vehicle Rental/Contractors:

Snow & Ice Overtime  
(0140123-513010)..... \$45,000

June 30, 2021 Free Cash  
(0001-3240)..... \$130,000

**Finance Approved 7-0 on 06/13/22**

**Public Facilities Approved 6-0 (Councilor Gentile not voting)**

**Referred to Public Facilities and Finance Committees**

#347-22

**Transfer \$1 million to Transportation Network/Roads Program**

HER HONOR THE MAYOR requesting authorization to transfer the sum of one million dollars (\$1,000,000) from Acct # 0140120-511002 DPW Street Division Full Time Wages to Acct. # 01C40112-553100 to support the continuation of the improvement of the City's Transportation Network/Roads Program.

**Finance Approved 7-0 on 06/13/22**

**Public Facilities Approved 6-0 (Councilor Gentile not voting)**

**Referred to Public Facilities Committee**

Thursday, June 16, 2022

Present: Councilors Leary (Chair), Crossley, Kelley, Laredo, and Kalis; also present: Councilors Krintzman, Humphrey, Wright, Greenberg, Albright, and Ryan; absent: Councilors Norton, Gentile, and Danberg.

**Referred to Programs & Services and Public Facilities Committees**

#304-22

**5-58 for the Lincoln-Eliot Elementary School at 150 Jackson Road**

DESIGN REVIEW COMMITTEE petition, pursuant to 5-58, for schematic design and site plan approval at 150 Jackson Road for the demolition and replacement of the existing former chapel and convent structures with the design of a new 24,000 SF addition and to renovate the remainder of the former Aquinas Junior College to become the new location for the Lincoln-Eliot Elementary School

**Programs & Services Approved 6-0 on 06/16/22**

**Public Facilities Approved 5-0 on 06/16/22**

**Referred to Finance Committee**

Monday, June 13, 2022

Present: Councilors Grossman (Chair), Oliver, Humphrey, Noel, Malakie, Gentile and Kalis; absent: Councilor Norton

**#329-22      Acceptance of a ~~\$41,760.50~~ \$58,239.50 grant from the Massachusetts Department of Public Health**

HER HONOR THE MAYOR requesting the authorization to accept, appropriate and expend the sum of forty-one thousand seven hundred sixty dollars and fifty cents (\$41,760.50) from the Massachusetts Department of Public Health to be used in the City’s efforts to enhance the COVID-19 public health response

**Finance Approved as Amended to \$58,239.50 6-0 (Councilor Gentile not voting)**

**#331-22      Acceptance of \$198,605 from MassDOT’s Shared Streets and Spaces Grant Program**

HER HONOR THE MAYOR requesting the authorization to accept and expend a one hundred ninety-eight thousand six hundred and five dollar (\$198,605) grant from the MassDOT’s Shared Streets and Spaces Grant program for the Albemarle Traffic Calming and Bike Lanes project.

**Finance Approved 5-0-2 (Councilor Malakie and Gentile abstaining)**

**#332-22      Acceptance of \$48,000 from MassDOT’s Shared Streets and Spaces Grant Program**

HER HONOR THE MAYOR requesting the authorization to accept and expend a forty-eight thousand dollar (\$48,000) grant from the MassDOT’s Shared Streets and Spaces Grant program for the installation of four Rectangular Rapid Flashing Beacons

**Finance Approved 7-0**

**Referred to Public Safety & Transportation and Finance Committees**

**#343-22      Appropriation of \$1,625,000 for Fire Rescue Overtime**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one million six hundred twenty-five thousand dollars (\$1,625,000) from the June 30, 2021 Certified Free Cash to Acct # 0121022-513010 Fire Rescue Overtime.

**Public Safety & Transportation Approved 6-0 (Councilor Malakie not voting) on 06/08/22**

**Finance Approved 6-1 (Councilor Noel opposed)**

**Referred to Public Safety & Transportation and Finance Committees**

**#344-22      Transfer \$75,000 to the Newton Police Department**

HER HONOR THE MAYOR requesting authorization to transfer the sum of seventy-five thousand dollars (\$75,000) from Acct #0110952-511001 Human Resources Full Time Salaries, to a project account to provide technical support to the Newton Police Department.

**Public Safety & Transportation Approved 7-0 on 06/08/22**

**Finance Approved 5-2 (Councilors Noel and Humphrey opposed)**

**Referred to Public Facilities and Finance Committees**

**#346-22**

**Transfer \$175,000 to the Snow & Ice Rental/Contractors Account**

HER HONOR THE MAYOR requesting authorization to transfer and expend a sum of one hundred seventy-five thousand dollars (\$175,000) from the below accounts to Acct# 0140123-527300 Snow & Ice Vehicle Rental/Contractors:

Snow & Ice Overtime  
(0140123-513010)..... \$45,000

June 30, 2021 Free Cash  
(0001-3240)..... \$130,000

**Public Facilities Approved 6-0 (Councilor Gentile not voting) on 06/08/22**

**Finance Approved 7-0**

**Referred to Public Facilities and Finance Committees**

**#347-22**

**Transfer \$1 million to Transportation Network/Roads Program**

HER HONOR THE MAYOR requesting authorization to transfer the sum of one million dollars (\$1,000,000) from Acct # 0140120-511002 DPW Street Division Full Time Wages to Acct. # 01C40112-553100 to support the continuation of the improvement of the City's Transportation Network/Roads Program.

**Public Facilities Approved 6-0 (Councilor Gentile not voting) on 06/08/22**

**Finance Approved 7-0**

**#335-22**

**Assessment of Curb Betterments**

COMMISSIONER OF PUBLIC WORKS requesting approval of the following mentioned sidewalk/driveway apron and/or curb betterments; said betterments to be levied under the provisions of MGL Chapter 83, Sec. 26, authorizing the assessments of betterments for construction:

<b>Now or Formerly</b>	<b>Address</b>	<b>Book/Page</b>	<b>SBL</b>	<b>Estimate</b>
<b>Raffaella Witkin &amp; Roger Witkin</b>	271 Crafts Street	69807/350	23-02-01	\$2,792.00
<b>Daniel A. Kostyk &amp; Brenda Mary O'Sullivan Kostyk</b>	29 Kewadin Road	48475/87	55-51-09	\$2,608.00
<b>Fergus O'Donoghue &amp; Carolyn Mansfield</b>	92 Reservoir Avenue	77149/112	63-27-06	\$5,744.00

**Finance Approved 7-0**

**#330-22**

**Transfer \$50,000 for the Library HVAC System**

HER HONOR THE MAYOR requesting authorization to transfer the sum of fifty thousand dollars from Acct # 0160110-511001 Main Library Full Time Salaries to Acct #0160112-524070 Library Building Repairs and Maintenance to fund the emergency repairs to the Library HVAC system

**Finance Approved 7-0**

**#333-22**      **Transfer \$24,000 for Public Building Maintenance Overtime**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of twenty-four thousand dollars from Acct # 0111502-582500 Municipal Building Maintenance Building Improvements to Acct # 1011502-513010 Public Building Maintenance Overtime  
**Finance Approved 7-0**

**#308-22**      **Transfer \$220,000 to the Building Demolition/Other Repairs**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of two-hundred thousand twenty dollars (\$220,000) from Acct #0160110-51101, Main Library – Full Time Salaries, to 01C2202-524130 Building Demolition/Other Repairs for the emergency demolition of a residential structure located at 91 Newtonville Avenue.  
**Finance Approved 7-0**

**Referred to Programs & Services and Finance Committees**

**#339-22**      **Transfer \$125,000 from the Current Year Budget Reserve**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of \$125,000 from Acct # 0110498-579000 Current Year Budget Reserve to fund engineering consultants required for the design of the turf fields at the high schools.  
**Program & Services Approved 7-0 on 06/08/22**  
**Finance Approved 7-0**

**Referred to Programs & Services and Finance Committees**

**#340-22**      **Appropriation of \$184,244 from June 30, 2021 Certified Free Cash**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred eighty-four thousand two hundred and forty-four dollars (\$184,244) from June 30, 2021 Certified Free Cash to resurface the tennis court complex at Newton North High School comprising of 10 courts.  
**Program & Services Approved 7-0 on 06/08/22**  
**Finance Approved 7-0**

**Referred to Programs & Services and Finance Committees**

**#341-22**      **Transfer \$80,000 from the PRC Public Grounds Maintenance Full Time Wages**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of eighty thousand dollars (\$80,000) from Acct #1060252-511002, PRC Public Grounds Maintenance Full Time Wages to the following accounts:

Beaut-Grounds Maint (0160238-546000).....	\$12,000
Public Grounds Maint (0160252-546000).....	\$13,000
Public Grounds Maint (0160252-546000).....	\$30,000
Rec Bldg’s- Electricity (0160237-521000).....	\$15,000
Rec Vehicles- Gas/Diesel (0160236-548000).....	\$10,000

**Program & Services Approved 7-0 on 06/08/22**  
**Finance Approved 7-0**

**Referred to Programs & Services and Finance Committees**

**#342-22**

**Transfer \$360,000 to a Parks, Recreation and Culture Account**

HER HONOR THE MAYOR requesting authorization to transfer and expend a sum of three hundred sixty thousand dollars (\$360,000) from the below accounts to a Parks, Recreation and Culture project account to fund the resurfacing of the Newton Centre Playground.

Financial Services-Savings from Attrition

(0111049-511001)..... \$280,000

I.T.- Savings from Attrition

(0111154-511001)..... \$80,000

**Program & Services Approved 7-0 on 06/08/22**

**Finance Approved 6-0-1 (Councilor Oliver abstaining)**

**#337-22**

**Appropriation of \$4,632,500 from June 30, 2021 Certified Free Cash**

HER HONOR THE MAYOR requesting authorization to appropriate the sum of four million six hundred thirty-two thousand five hundred dollars (\$4,632,500) from June 30, 2021 Certified Free Cash to Acct # 01C10701-576300 ATB Interest to hold in reserve for a potential liability for an Appellate Tax Board Case filed by Eversource.

**Finance Approved 6-0 (Councilor Gentile not voting)**

**#338-22**

**Appropriation of \$161,502.03 for the Newton Lease Settlement Assessment**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred sixty-one thousand five hundred two dollars and three cents (\$161,502.03) from Acct # 0110851-511001 Law Dept Full Time Salaries to an account that will cover the Newton Lease Settlement Assessment that has been charged to the Newton Public Schools as part of the dissolution costs incurred by the EDCO Collaborative.

**Finance Approved 7-0**

**#334-22**

**Appropriate \$106,520 to cover the cost of FY22 Non-Contributory Retirement System**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the following amounts to cover the full cost of FY22 Non-Contributory Retirement System appropriation for each of the Water, Sewer, and Stormwater Enterprise.

<u>Acct Description</u>	<u>From Acct #</u>	<u>To Acct#</u>	<u>Amount</u>
Current Year Reserve - Water	60A10498-579000	60A10491-570700	\$ 69,095
Current Year Reserve - Sewer	61A10498-579000	61A10491-570700	\$ 32,225
Current Year Reserve – Storm	62A10498-579000	62A10491-570700	\$ 5,200

**Finance Approved 6-0 (Councilor Gentile not voting)**

**#309-22**

**Transfer \$200,000 to the Newton Communications Access Center, Inc. (NewTV)**

HER HONOR THE MAYOR requesting authorization to transfer and expend a sum of two hundred thousand dollars (\$200,000) from the PEG Access and Cable Related Fund to the Newton Communications Access Center, Inc (NewTV) to be used by NewTV to maintain a



high level of services, including governmental services at City Hall during this period of declining cable TV revenues.

**Finance Approved 7-0**

**#327-22**

**Authorization to provide a supplemental appropriation to the Newton Public Schools**

HER HONOR THE MAYOR requesting authorization to provide a supplemental appropriation to the Newton Public Schools in the amount of five hundred thirty-eight thousand five hundred and eighty-nine dollars (\$538,589) which is equal to the reimbursement that the City has received to the General Fund from the Massachusetts COVID-19 Emergency Paid Sick Leave.

**Finance Approved 7-0**

**Referred to Real Property Reuse Committee**

Wednesday, June 15, 2022

**Present:**

Councilors Laredo (Chair), Oliver, Albright, Kalis, Kelley, and Markiewicz; absent: Councilors Danberg and Downs

**#272-22**

**Reuse of parcel of land on Whitlowe Road**

DIRECTOR OF PLANNING & DEVELOPMENT submitting on April 5, 2022 a letter stating that the 1157 sq. ft. City owned parcel of land known as Section 44 Block 14 Lot 60 on Whitlowe Road, should be made available for sale or lease, pursuant to the City of Newton Ordinances Section 2-7.

**Real Property Reuse Held 5-0 (Councilor Markiewicz not voting)**