

DOCKET

Aug. 11: Land Use
Aug. 17: Zoning & Planning

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Monday, August 10, 2015
7:45 PM, Newton City Hall
To be reported on
TUESDAY, SEPTEMBER 8, 2015

CITY OF NEWTON

IN BOARD OF ALDERMEN

REFERRED TO LAND USE COMMITTEE

Public Hearings to be assigned for September 10, 2015:

- #148-15(2) INTRUM COPORATION petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a second 60,565 square-foot building to be connected to an existing office building, as well as a one-story parking deck, and to redesign existing parking facilities increasing the number of parking stalls from 215 to 379 at 180 WELLS AVENUE, Ward 8, on land known as SBL 84, 34A, 3, containing approximately 220,097 square feet of land in a district zoned LIMITED MANUFACTURING. Ref: 30-12(g)(2), 30-19(m) of the City of Newton Rev Zoning Ord, 2012 and Board Order nos. 276-68(3), 761-69, 734-72 (884-71). NOTE: Accompanying the petition is a request to amend the Deed Restriction adopted by Board Order #276-68(3), dated November 18, 1968, and subsequent amendments be further amended or waived to increase the Floor Area Ratio from .25 to .53, which exceeds the maximum of .25, to waive the minimum 40% open space requirement, and to allow a greater percentage of square footage in the office park to be dedicated to office space.
- #179-15 MYRTHA CHANG petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to install a new freestanding sign at 1349 CENTRE STREET, Ward 6, Newton Centre, on land known as SBL 62, 10, 1, containing approximately 10,579 sf of land in a district zoned BUSINESS 2. Ref: Sec 30-24, 30-23, 30-20(f)(1), 30-20(l) of the City of Newton Rev Zoning Ord, 2012.
- #180-15 EIGHTH RUN, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to add two dwelling units to an existing 1½-story single-family dwelling, which will involve removing historically insignificant additions and relocating the existing dwelling, and to exceed the maximum lot coverage, locate parking within 20 feet of a side lot line, and locate a driveway within 10 feet of a side lot line at 28 SUMNER STREET, Ward 7, Newton Centre, on land known as SBL 73, 48, 21, containing approximately 21,205 sf of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-9(b)(5)a), and b), 30-15 Table 1, 30-19(m), of the City of Newton Rev Zoning Ord, 2012.

- #181-15 AYENG FONG & BINH NGUYEN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to add a third unit onto the rear of an existing two-family dwelling at 220-222 CALIFORNIA STREET, Ward 1, NONANTUM, on land known as SBL 11, 1, 16, containing approximately 9,510 sf of land in a district zoned BUSINESS 1. Rev: Sec30-24, 30-23, 30-11(d)(8), 03-19(h)(1), 30-19(m) of the City of Newton Rev Zoning Ord, 2012.
- #416-12(5) JULIA WILLIAMSON/WALLY ZAINOUN, MAIN GATE REALTY petition to AMEND Special Permit/Site Plan #416-12(3), granted on August 12, 2013, and to AMEND special permit application #416-12(4), for which a public hearing was opened on July 13, 2015, with respect to EXTENDING a NONCONFORMING USE, to permit more than 3 customers for the service use on site at any one time and change the hours of operation of MODERN BARRE at 242-244 COMMONWEALTH AVENUE, Ward 7, Chestnut Hill, on land known as SBL 61, 13, 11, containing approximately 7,452 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-21(b), 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

OTHER COMMUNICATIONS

Zoning Board of Appeals Decision, June 23, 2015:

- #182-15 ZBA #9-15 SUSAN D. STATHOPOLOS & DANIEL J. STOLL petition for a variance from the 25-foot front yard setback in order to construct an exterior portico over the front entrance of 71 ARLINGTON STREET, Newton.
DENIED

REFERRED TO ZONING & PLANNING COMMITTEE

- #222-13(2) THE ZONING AND PLANNING COMMITTEE proposing to amend **Chapter 30**, City of Newton Zoning Ordinances, to regulate the dimensions and setbacks of front facing garages in residential zoning districts. [08/03/15 @ 10:15AM]

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Appointment by His Honor the Mayor

- #183-15 DEBORAH YOUNGBLOOD, appointed as the Commissioner of Health and Human Services, effective September 22, 2015 pursuant to Section 3-3 of the City of Newton Charter. [08/03/15 @ 2:15PM]
- #184-15 ALD. SANGIOLO AND HARNEY, on behalf of Newton Lower Falls resident, Anthony Munchak, requesting a non-binding question be placed on the November 3, 2015 municipal ballot to gauge voter sentiment regarding bans on plastic bags, polystyrene and leaf blowers. [08/03/15 @ 2:15PM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #185-15 ANDREW ROSABIANCA, 45 Smith Avenue, appealing the Approval of TC53-14 Traffic Council Decision on June 25, 2015: No parking, Smith Avenue, west side. (Ward 3) [Appeal filed 07/14/15]
- #155-15(2) ALD. FULLER & JOHNSON, recommending that the Mayor and the Search Committee for the Chief of Police consider both internal and external candidates. [07/14/15 @ 11:34 AM]
- #186-15 ALD. YATES, requesting a *RESOLUTION* that MassDOT devise a system to inform drivers entering Ellis Street, Quinobequin Road and Williams Street (Wellesley) intersection that Quinobequin Road is closed to truck traffic before entering Rte. 9 ramp to be modified by the Add-a-Lane project. [07/15/15 @ 8:10 PM]
- #186-15(2) ALD. YATES, requesting a *RESOLUTION* that MassDOT include the exclusion of trucks from the sign to Quinobequin Road at the intersection with Rtes. 16 and 128. [07/15/15 @ 8:10 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public hearing to be assigned for September 9, 2015:

- #187-15 NATIONAL GRID petitioning for a grant of location to install and maintain 404' \pm of 12" gas main in RICHARDSON STREET from the existing 12" gas main at 32 Richardson Street easterly to the proposed 12" gas main in Centre Street and 2896' \pm of 12" gas main in CENTRE STREET from the proposed 12" gas main in Richardson Street southerly to the proposed regulator station at CONVERSE AVENUE and 360' \pm of 16" gas main in CENTRE STREET from the proposed regulator station southerly to the existing 10" gas main at Cabot Street. (Wards 1 & 2) [07/06/15 @ 11:10 AM]

Public hearing to be assigned for September 9, 2015:

- #188-15 COMCAST OF MASS petitioning for a grant of location to install 295' \pm of conduit in BEECH STREET from Pole #194/1 southerly to Washington Street and continuing 190' \pm easterly on WASHINGTON STREET from Beech Street to 701 Washington Street. The petition also includes a request for two 3' x 3' handholes in the sidewalk at the property lines of 723 Washington Street and 709 Washington Street. (Ward 2) [07/22/15 @ 11:08 AM]
- #189-15 ALD. ALBRIGHT, JOHNSON, HESS-MAHAN requesting a discussion with the Department of Public Works re contract provisions for staging materials and the removal of excavate or other unsightly materials stored/created as a result of work under contract with the City, specifically to understand the provision that allowed contractor(s) to store excavate from the Lowell Avenue reconstruction project on Washington Street across from a residential neighborhood. [07-31-15 @9:34AM]

REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES

- #141-15(3) **PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEE**
requesting a RESOLUTION from the Board of Aldermen to His Honor the Mayor requesting that he, on behalf of the city, complement ongoing discussion with National Grid by preparing and filing litigation to recover damages and appropriate remediation and prevention relating to harm to City trees from gas leaks from National Grid infrastructure. [07/15/15 @8:30 PM]

REFERRED TO FINANCE COMMITTEE

- #190-15 **ALD. SANGIOLO** requesting a discussion with the Executive Department relative to creating a policy to require audio recordings of all meetings of boards and commissions and requiring them to be posted to the City's website, as well as posting of all documentation that is reviewed by boards and commissions and/or by their designated City staff member.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*