

**Ruthanne Fuller** Mavor

Barney Heath, **Director**, Planning & Development

Amanda Berman **Director, Housing & Community Development** 

Nika Sandal Planner **Community Development** 

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### Advisor

Sergeant Michael B. Wade **Newton Police Department** 

## Staff

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# **CITY OF NEWTON, MASSACHUSETTS**

# **Commission On Disability**

RECEIVED By City Clerk at 9:41 am, Jun 23, 2022

City Clerk

AGENDA Meeting Date: June 27, 2022 **Room Zoom Time: 3:30PM** This meeting will be a virtual meeting on Zoom, by phone or by computer/IPad: Join Zoom Meeting https://us02web.zoom.us/j/81650726529?pwd=NTXFdN1tMsl5wMRTfD41xAYktzeV2r.1

Meeting ID: 816 5072 6529 Passcode: 885385 One tap mobile +13017158592,,81650726529#,,,,\*885385# US (Washington DC) +13126266799,,81650726529#,,,,\*885385# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 900 9128 US (San Jose) Meeting ID: 816 5072 6529 Passcode: 885385

### "Funding for the Benefit of People with Disabilities" Subcommittee

- **1. Introductions** (3:30-3:35)
- 2. Approval of May 16, 2022 Meeting Minutes (3:35-3:40)
- **3.** Rental/Subsidy Housing (3:40-4:00)
- 4. Potential Budget Item (4:00-4:25)
- **5.** Sources of Funding (4:25-4:45)
- 6. Next Meeting Date/Time (4:45-4:50)
- 7. Adjournment (4:50-5:00)

# **NEXT MEETING DATE: TBD**

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec.504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. For Telecommunications Relay Service, please dial 711 or call City Hall's TTY/TDD line at 617-796-1089.