

## REPORTS DOCKET

Sept. 24: Land Use  
Sept. 28: Zoning & Planning  
Sept. 29: Real Property Reuse  
Sept. 30: Programs & Services

Continued  
Page 469  
Monday, September 21, 2015  
7:45 PM, Newton City Hall  
To be reported on  
**MONDAY, OCTOBER 5, 2015**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

##### UNFINISHED BOARD BUSINESS

*A Motion for Reconsideration was filed by Ald. Baker on September 21, 2015:*

#376-14 PLANNING & DEVELOPMENT DEPARTMENT requesting that **Chapter 30 ZONING** be deleted in its entirety and replaced with the Zoning Reform Phase 1 Zoning Ordinance. [10/22/14 @ 7:48PM]  
*Hearing Closed; Zoning & Planning Committee Approved as Amended 4-3-1 (Baker, Yates and Sangiolo opposed; Kalis abstaining) on September 16, 2015*  
*Planning & Development Board Approved as Amended 4-0*  
**BOARD of ALDERMEN APPROVED 21 yeas 1 nay (Sangiolo) 2 absent (Aldermen Lennon and Norton on September 21, 2015**

*Item Postponed on September 21, 2015 to Date Certain of October 5, 2015:*

#195-15(2) ZONING & PLANNING COMMITTEE proposing a RESOLUTION to His Honor the Mayor to work to preserve the recreation and conservation character of 300 Hammond Pond Parkway  
**ZONING & PLANNING APPROVED 6-0-1 (Hess-Mahan abstaining; Johnson not voting) on September 16, 2015**

##### REFERRED TO LAND USE COMMITTEE

Thursday, September 24, 2015

Present: Ald. Laredo (Chairman), Ald. Albright, Cote, Schwartz, Crossley, Harney, and Lipof;  
absent: Ald. Lennon; also present: Ald. Fuller, Johnson, Kalis, Norton, Baker, Leary, and Yates

*The public hearing was opened on June 2, continued on June 9, and continued on July 21:*

#119-15 AUSTIN STREET PARTNERS, LLC/CITY OF NEWTON petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to redevelop an existing municipal parking lot, declared surplus by the Board of Aldermen on February 6, 2012, into a mixed use residential building providing 68 units of housing, approximately 5,000 sf of commercial space, approximately 90 underground parking spaces appurtenant to the proposed residences and commercial space and 127 public parking spaces at grade at 28 AUSTIN STREET, Ward 2, Newtonville, on land

known as SBL 24, 9, 15, containing approximately 74,480 sf of land in a district zoned MIXED USE 4. Ref: Sec. 30-24, 30-23, 30-21(b), 30-15(w)(2), (w)(4)b), 30-15 Table 3, 30-13(h), (h)(2) Table B, 30-13(j)(1), (2), and (3), 30-19(d)(2), (10), (11), (12), and (13), 30-19(e), 30-19(h)(1), (2)a) and b), 30-19(i)(1) and (2), 30-19 (j)(1), 30-19 (k); 30-19 (l) Table 3, and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

**HEARING CONTINUED TO OCTOBER 6, 2015**

**REFERRED TO ZONING & PLANNING COMMITTEE**

Monday, September 28, 2015

Present: Ald. Johnson (Chairman), Danberg, Baker, Leary, Kalis, Yates and Sangiolo

Absent: Ald. Hess-Mahan; also present: Ald. Norton

- #338-14 **ALD. HESS-MAHAN, KALIS, SANGIOLO AND DANBERG** proposing a Large House Review ordinance requiring design review and approval of by-right single and multi-residence residential structures exceeding certain dimensional limits to be determined, to expire by December 31, 2015. [09/05/14 @ 9:39AM  
**HELD 7-0**

**REFERRED TO PROGRAMS AND SERVICES COMMITTEE**

Wednesday, September 30, 2015

Present: Ald. Sangiolo (Chairman), Rice, Blazar, Leary, Kalis and Baker; absent: Ald. Hess-Mahan and Norton; also present: Ald. Harney and Ciccone

**REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES**

- #141-15(3) **PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEE** requesting a RESOLUTION from the Board of Aldermen to His Honor the Mayor requesting that he, on behalf of the city, complement ongoing discussion with National Grid by preparing and filing litigation to recover damages and appropriate remediation and prevention relating to harm to City trees from gas leaks from National Grid infrastructure. [07/15/15 @8:30 PM]  
**APPROVED BY PUBLIC FACILITIES 7-0 ON 9/9/15**  
**APPROVED 5-0 (Baker not voting)**

- #31-15 **PROGRAMS & SERVICES COMMITTEE** proposing an ordinance to limit the use of leafblowers. [01/26/15 @ 2:20PM]  
**HELD 6-0**

- #31-15(2) **THE PROGRAMS & SERVICES COMMITTEE** requesting to amend *Chapter 20-13, Noise Control*, relative to time restrictions on the use of yard, garden or grounds maintenance equipment. [03/19/15 @ 12:14PM]  
**HELD 6-0**

**REFERRED TO REAL PROPERTY REUSE COMMITTEE**

Tuesday, September 29, 2015

Present: Ald. Albright (Chairman), Ald. Fuller, Crossley, Lipof, Danberg, Leary, and Gentile;  
absent: Ald. Hess-Mahan; also present: Ald. Sangiolo, Cote, and Harney

#384-11(4) **JOINT ADVISORY PLANNING GROUP and PLANNING & DEVELOPMENT DEPARTMENT** filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Parks & Recreation site at 70 Crescent Street, Auburndale, which was declared surplus by the Board of Aldermen on February 6, 2012. (*Public Hearing opened and closed on February 26, 2013.*)

**HELD 7-0**

#287-11(4) **JOINT ADVISORY PLANNING GROUP and PLANNING & DEVELOPMENT DEPARTMENT** filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Newton Centre Library/Health Department building at 1294 Centre Street, Newton Centre, which was declared surplus by the Board of Aldermen on March 5, 2012. (*Public Hearing opened and closed on January 29, 2013.*)

**HELD 7-0**

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*