

DOCKET

Nov. 17: Land Use Continued
Nov. 18: Programs & Services; Public Safety & Transportation; Public Facilities Page 520
Nov. 23: Finance; Zoning & Planning Monday, November 16, 2015
Dec. 01: Land Use 7:45 PM, Newton City Hall
Dec. 02: Public Facilities To be reported on
TUESDAY, DECEMBER 8, 2015

CITY OF NEWTON

IN BOARD OF ALDERMEN

REFERRED TO PROGRAMS & SERVICES COMMITTEE

- #316-15 ALD. LENNON & LAPPIN, pursuant to Section 2-7 of the City Charter, recommending that the Board of Aldermen/City Council re-appoint David A. Olson as City Clerk; said term will be two years or until a successor is duly qualified. [11/09/15 @ 7:00PM]
- #317-15 CITY CLERK requesting that the Rules of the Board of Aldermen be updated to reflect the change of the name to City Council, remove gender specific language and update any references to Chapter 30 to reflect the new organization of the Chapter. [11/09/15 @ 7:00PM]
- #318-15 CITY CLERK requesting that the following Chapters of the Newton City Ordinances be updated to reflect the change of name of the Board of Aldermen to City Council to take effect on January 1, 2016:
Chapter 1 – General Provisions; Chapter 2 – Administration; Chapter 3 – Board of Aldermen; Chapter 6 – City Clerk; and to add the following text to Chapter 1, Section 3: “Board of Aldermen. Any reference to the Board of Aldermen shall mean City Council.” [11/09/15 @ 7:00PM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #319-15 ACTING DIRECTOR OF PLANNING & DEVELOPMENT, requesting a discussion and presentation of the draft Newton Centre Parking strategy. [11/9/15 @ 4:16 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public hearing to be assigned for November 18, 2015:

- #320-15 VERIZON NEW ENGLAND, INC. petitioning for a grant of location to relocate Pole No. P61/4 10' ± south of its existing location in TROY LANE to accommodate a new driveway for new homes at 29A and 29B Troy Lane. (Ward 5) [10/28/15 @ 10:41 AM]

REFERRED TO FINANCE COMMITTEE

- #321-15 ALD. LENNON & LAPPIN pursuant to Sec. 2-7 of the City Charter, recommending re-appointment of David C. Wilkinson as Comptroller of Accounts; said term will be two years or until a successor is duly qualified. [11/09/15 @ 7 PM]
- #322-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of seven thousand five hundred dollars (\$7,500) from Budget Reserve to fund the recently established City of Newton Charter Commission operating expenditures per Massachusetts General Law Chapter 43(b) Section 8. [11/09/15 @ 3:43 PM]
- #323-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of twenty five thousand dollars (\$25,000) from the Energy Stabilization Fund to purchase and install a two cord electric vehicle charging station at the War Memorial parking circle. [11/09/15 @ 3:43 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #324-15 HIS HONOR THE MAYOR requesting authorization to appropriate and expend four hundred thousand dollars (\$400,000) from bonded indebtedness for the purpose of replacing a Combination Sewer Cleaner for the Utilities Division of the Department of Public Works. [11/09/15 @ 3:43 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #325-15 HIS HONOR THE MAYOR requesting authorization to appropriate and expend seven hundred sixty-six thousand dollars (\$766,000) from bonded indebtedness for the purpose of funding the replacement of the Manet Road Emergency Communications Facility Building, site modifications and tower optimization. [11/09/15 @ 3:43 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*