## CITY OF NEWTON, MASSACHUSETTS PURCHASING DEPARTMENT

purchasing@newtonma.gov Fax (617) 796-1227

July 1, 2022

## ADDENDUM #1 REQUEST FOR SERVICES #22-101

## DESIGNER SERVICES COUNTRYSIDE SCHOOL REDEVELOPEMENT

THIS ADDENDUM IS TO: PROVIDE A COPY OF THE DESIGNER WALKTHROUGH SIGN-IN SHEET (SEE ATTACHED) AND ANSWERS TO THE FOLLOWING QUESTIONS:

- Q1. Are the Attachment D certifications to be completed and included with proposal applications?
  - A1. Yes, include attachment D certifications
- Q2. Who are the City of Newton's 3 representatives at the MSBA Designer Selection Panel?
  - A2. Emily Prenner (School Committee), Stephanie Gilman (NPS Director of Planning/Project Management/Sustainability), Alejandro Valcarce (Deputy Commissioner, Newton Public Buildings)
- Q3. Have there been any programs eliminated at CES that the City wants to bring back in a new or renovated/expanded school?
  - A3. Programs to be considered and/or included will be studied during programming and the feasibility study phases of the project.
- Q4. Are there any programs the City wants to add or any other things we should now that are part of the district's equity and parity between schools?
  - A4. Programs to be considered and/or included will be studied during programming and the feasibility study phases of the project.
- Q5. What is the breakdown of students who ride the bus vs walking or dropped off at school? How many school buses?
  - A5. Please use the following link to access the Transportation Survey Results Report for additional information about the breakdown of how students get to and from School. There are three Countryside school buses 2 Newton buses and 1 bus for Boston students

https://drive.google.com/drive/folders/1oHwfETJw7V2Rhtu9dR17du9wt78ypNrU

- Q6. To what degree will the 2012 education program be utilized? And to what degree education program revision and update needed for CES?
  - A6. The Education Program will be reviewed, revised, and updated as appropriate for the Countryside School as determined in the programming/feasibility study phase of the project.
- Q7. What are your goals relative to UDL for CES in the future?
  - A7. Please use the following link to access the NPS Systemic Goals 21-22, which discuss Universally Designed Instruction and support for all. This will be reviewed as part of the Educational Programming for Countryside.

 $\frac{https://www.newton.k12.ma.us/site/handlers/filedownload.ashx?moduleinstanceid=8423\&dataid=15060\&FileName=NPS\%20Systemic\%20Goals\%2021-22.pdf$ 

- Q8. Can you explain the basis for the two enrollment projections provided in the RFS?
  - A8. As required by the MSBA, initial enrollment projections were done by both the District and the MSBA during the eligibility phase of the project. These projections look at multiple factors, including permitted development and potential for additional development. Subsequent analysis and enrollment discussions with the MSBA led to the MSBA certifying two study enrollments. Further study and analysis during the Feasibility Study will determine the final design enrollment and will be done in collaboration with the MSBA.
- Q9. Does the City plan to incorporate community use at a CES?
  - A9. All public buildings in the city have some element(s) of community access and use. The degree of community use at the future Countryside will be studied during the feasibility phase of the project.
- Q10. Can you confirm the proposals are due at 10 am on July 7th?
  - A10. Proposals are due July 7th, 2022 at 10am.
- Q11. The Newton Public Schools Special Education Overview does not note any special education programs at CES. What is Newton's intention to include any of these or other special education programs in this project?
  - A11. There is likely to be a city-wide special education program located at the Countryside School, but this will be reviewed and decided during the feasibility / programming phase of the project.
- Q12. In Attachment D1 Bidders Qualifications and References Form, section 9 is the dollar amount the Estimated/Final Construction Cost or the Contract Designer Fee for the project(s)?
  - A12. Provide the estimated (future) or final (complete) construction cost amounts.
- Q13. The list of basic services on page 8 of the RFS includes specialty laboratory consultants is this necessary for this project?
  - A13. A specialty laboratory consultant is not necessary for this project.
- Q14. The cover and elsewhere in the RFS state the due date and time as July 7 at 10am, but page 12 states July 7 at 10pm. Can we assume page 12 is incorrect and the submittal is indeed due at 10am?
  - A14. Proposals are due July 7th, 2022 at 10am.
- Q15. Can the City provide the locations of the alternate sites that will be part of the MSBA required Feasibility Study?
  - A15. The study of any potential alternative site for the future Countryside school will be included in the feasibility phase of the project.
- Q16. Can the City confirm if other programs are being considered to be part of the New Countryside Elementary School, i.e. Pre-K Classrooms, Afterschool Program, City-wide Special Education Program?
  - A16. Programs to be considered and/or included will be studied during programming and the feasibility study phases of the project.

## CITY OF NEWTON Pre-Bid Meeting ATTENDANCE FORM

Place: Rm 108
TIME: 1:30PM
DATE: 6/15/2022

		ROOM:	
PROJECT: Countryside Ele DEPT: Bldg. Dept.	mentary School Designer Services	INVITATION TO BID:	# 22-101
PERSONS NAME	COMPANY	TELEPHONE #	EMAIL ADDRESS
John Lavoie	Finegold Alexand		6819 Vlavore cfagini.
David Gorden	Cmbellwbe/haz/wet   PEER Consultants	Tand 78123888	80 Gordende peercpc.com
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Laurene Demoy	Studio L-Architects	617-524-5559	
Joel Goodmonson	Architecture Expineers	(617)513-9911	Loel. P. Groodmonson @ IMEGCORF. COM
DOWNA DINISCO	DINIGLO DEGIGN	614929 88076	d. diniswa dinish,
Ken & Nisa	DENISCO DESIGN	617 476 7858	E. din is woodinisa. Um
WAYNE BATES	TIGHE & BOND	508-561-5173	WEBATES@1164/EBOND.COM
Lexie Divorsios	Samrotes Consultanta	508 871 6688	Idvaistai@somidios.com
SiNDU Meier	WRA	617.785.9800	Smeier a nawnarch, com
JONAHAN UM	JLW.	47-669 m	) van e willing
PHILIP GRAY	JONGTHAN LEUI ARCHTE	617-784-8476	PGRATALENIAL. CAM
LARRY SPANG	ARROUSTREE	617.623.5555	SPANG CARROWS PROCE.
Louis Chrispin	LX Eng group	617-273-5635	LChrispin Clarge
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All other terms and conditions of this bid remain unchanged.

PLEASE ENSURE THAT YOU ACKNOWLEDGE ALL ADDENDA ON YOUR BID FORM OR SEPARATE EMAIL. FAILURE TO ACKNOWLEDGE ALL ADDENDA COULD RESULT IN REJECTION OF YOUR BID AS NONRESPONSIVE.

Nichola Rul

Nicholas Read Chief Procurement Officer

Tina Soo Hoo