

DOCKET

Feb. 4: Land Use
Feb. 5: Public Safety & Transportation; Public Facilities
Feb. 10: Finance; Zoning & Planning
Feb. 11: Land Use

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Monday, February 3, 2014
7:45 PM, Newton City Hall
To be reported on
TUESDAY, FEBRUARY 18, 2014

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

OTHER COMMUNICATIONS

#30-14 MARGARET ALBRIGHT appointed as the School Committee Representative on the FINANCIAL AUDIT ADVISORY COMMITTEE for a term expiring on December 31, 2015. [01/27/

Zoning Board of Appeals Decision, January 9, 2014:

#318-13 ZBA #14-13 RODNEY D. FARNSWORTH III filing on October 1, 2013 with the Zoning Board of Appeals an appeal from the decision of the Commissioner of Inspectional Services re an illegal accessory apartment at 159-161 Edinboro Street, Ward 2, Newtonville.

APPEAL DENIED

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public hearing to be assigned for February 19, 2014:

#31-14 NSTAR ELECTRIC petitioning for a grant of location to install and maintain 587' ± of conduit in VARICK HILL ROAD from Manhole #20340 at the intersection of Varick Road and Varick Hill Road in a southwesterly direction to new Manhole # 29800 continuing to new Manhole # 29801 at 44 Varick Hill Road. (Ward 5) [12/26/13 @ 10:35 AM]

REFERRED TO FINANCE COMMITTEE

Re-appointment by His Honor the Mayor

#32-14 JAMES E. SHAUGHNESSY, 12 Northgate Road, Chelmsford, re-appointed to the City of Newton Board of Assessors for a term to expire February 1, 2017. (60 days - 04/14/14) [01/22/14 @ 12:45 PM]

Re-appointment by His Honor the Mayor

#33-14 ELIZABETH DROMEY, 15 Horace Road, Belmont, re-appointed to the BOARD OF ASSESSORS for a term expiring on February 1, 2016. (60 days - 04/14/14) [01/22/14 @ 12:45 PM]

#34-14 ALD. FULLER requesting a discussion with the Executive Office regarding the current status and challenges related to the City of Newton pension and retiree healthcare (OPEB) systems. [01/11/14 @ 5:22 PM]

#35-14 HIS HONOR THE MAYOR requesting authorization to transfer the sum of forty thousand dollars (\$40,000) from accrued saving in the Executive Department's Salary Accounts to fund the remainder of the design of the Manet Road Emergency Communications Facility including site modifications and tower optimization. 01/27/14 @12:53 PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#36-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of sixteen thousand nine hundred eighteen dollars and seventy-eight cents (\$16,918.78) from Fiscal Year 2014 Budget Reserve for the settlement of a loss of function and disfigurement claim. [01/29/14 @ 11:42 AM]

#37-14 HIS HONOR THE MAYOR requesting authorization to settle a legal claim and transfer the sum of seventy-five thousand dollars (\$75,000) from the Liability Self Insurance Fund to the Law Department Judgment and Settlements Account for the purpose of repairing the basement of property on Union Street damaged by the City. [01/27/14 @12:54 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#38-14 HIS HONOR THE MAYOR requesting authorization to transfer the sum of two hundred seventy-five thousand dollars (\$275,000) from Budget Reserve for Snow and Ice Removal to the Public Works Department. [01/27/14 @ 12:53 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#39-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of one hundred thousand dollars (\$100,000) from the Stormwater Surplus Fund to conduct an assessment of the City's stormwater system and to develop a stormwater Infrastructure Improvement Plan. [01/27/14 @ 12:53 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#40-14

HIS HONOR THE MAYOR requesting authorization to transfer the sum of one million three hundred eight thousand four hundred ninety-three dollars from the Operating Sewer Reserve Fund to the following projects:

Project Area 2 Design for the Auburndale, Lower Falls, and West Newton areas, and	\$181,500
Project Areas 3 & 4 inspection and assessment for the Lower Falls, Newton Centre, Newtonville, and Chestnut Hill areas.	\$1,126,993

[01/27/14 @ 12:53 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: jreider@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.