

## REPORTS DOCKET

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Wednesday, January 22, 2014

7:45 PM, Newton City Hall

To be reported on

MONDAY, FEBRUARY 3, 2014

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

#### REFERRED TO ZONING & PLANNING COMMITTEE

Monday, January 27, 2014

Present: Ald. Johnson (Chairman), Baker, Yates, Danberg, Hess-Mahan, Leary, Kalis and Sangiolo; also present: Ald. Crossley, Albright, Norton and Fuller

Appointment by His Honor the Mayor

#12-14 LARA KRITZER, 1204 Chestnut Street, Newton Upper Falls, appointed as a member of the URBAN DESIGN COMMISSION for a term to expire December 9, 2016. (60 days 3/7/14) [12/24/13 @ 9:13 AM]

**APPROVED 8-0**

Appointment by His Honor the Mayor

#26-14 DONALD LANG, 999 Chestnut Street, Newton Upper Falls, appointed as a member of the NEWTON UPPER FALLS HISTORIC DISTRICT COMMISSION for a term to expire December 24, 2016. (60 days 03/22/14) [01/08/14 @ 12:46 PM]

**APPROVED 8-0**

Appointment by His Honor the Mayor

#27-14 LAURIE MALCOM, 95 Algonquin Road, Chestnut Hill, appointed as a member of the NEWTON UPPER FALLS HISTORIC DISTRICT COMMISSION for a term to expire December 24, 2016. (60 days 03/22/14) [01/08/14 @ 12:46 PM]

**HELD 8-0**

#296-13 ALD DANBERG proposing amendment to **Sec. 30-24(f) Inclusionary Zoning** by reorganizing and clarifying the provisions regarding purchaser and renter income limits and sale and rental price limits. [08/26/13 @ 12:30PM]

**HELD 7-0 (Sangiolo not voting)**

#294-13 ALD. DANBERG proposing amendment to **Sec.30-24(f) Inclusionary Zoning** to clarify the limitation on use of public funds in constructing inclusionary units and to expand on where the use of public funds for inclusionary units will be allowed. [08/26/13 @ 12:30PM]

**HELD 7-0-1 (Sangiolo abstaining)**

#263-13 ALD. JOHNSON & ALBRIGHT requesting that the Planning Department document a clear and transparent process for the establishment of housing that complies with Massachusetts Chapter 40B statute so that citizens are knowledgeable of the steps needed, decision making points and decision makers. [07/15/13 @ 2:09PM]

**HELD 8-0**

#128-13 ALD. ALBRIGHT, FULLER, CROSSLEY, LAREDO requesting the creation a comprehensive, 10-year strategic plan for Newton's conservation lands which would include a multi-year prioritized list of short-term and long-term projects with appropriate estimated budget. This plan should be finished in time to include high priority item(s) in the FY15 Budget, with any project exceeding \$75,000 added to the Capital Improvement Plan. [03/15/13 @ 10:56 AM]

**HELD 8-0**

**REFERRED TO PROGRAMS AND SERVICES COMMITTEE**

Monday, January 22, 2014

Present: Ald. Rice (Acting Chairman), Sangiolo, Baker, Kalis, Hess-Mahan, Blazar, Leary and Norton; also present: Ald. Danberg

#399-13 ALD. LINSKY, HESS-MAHAN, ALBRIGHT, CROSSLEY, DANBERG, BLAZAR, LAREDO & SCHWARTZ requesting to re-charge a task force to devise recommendations as to best practices and/or potential regulatory approaches to achieve improvements regarding the use of leaf blowers in the City of Newton. [10/28/13 @ 7:01 PM]

**HELD 7-0 (Norton not voting)**

#254-12(2) THE PROGRAMS & SERVICES COMMITTEE recommending an ordinance to ban single-use plastic bags at certain retail establishments in the City of Newton. [01/10/14 @ 3:36 PM]

**HELD 7-0 (Norton not voting)**

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

Wednesday, January 22, 2014

Present: Ald. Ciccone (Chair), Yates, Cote, Lipof, Fuller, Schwartz, Johnson and Harney; also present: Ald. Danberg, Norton and Leary

**REFERRED TO PUBLIC SAFETY AND FINANCE COMMITTEES**

#422-13 ALD. JOHNSON AND DANBERG requesting an amendment to Section 19-9 of the City of Newton Ordinances to raise the overnight parking fine from \$5 to \$25 effective February 1, 2014. [12/02/13 @ 11:06 AM]

**FINANCE APPROVED 3-0-1 (Fuller abstaining) on 12/09/13**

**APPROVED 7-0 (Fuller not voting)**

#422-13(2) PUBLIC SAFETY & TRANSPORTATION COMMITTEE requesting an amendment to Section 19-9 of the City of Newton Ordinances to raise the overnight parking fine from \$5 to \$25 to *include trailers* effective *November 1, 2014*.

**APPROVED 7-0 (Fuller not voting)**

**REFERRED TO PUBLIC SAFETY AND FINANCE COMMITTEES**

#18-14 ALD. JOHNSON, ALBRIGHT AND NORTON requesting discussion with the Police and Executive Departments regarding ticketing on Newtonville Avenue at the bottom of a handicap ramp.

**FINANCE VOTED NO ACTION NECESSARY 7-0**

**NO ACTION NECESSARY 7-0-1 (Fuller abstaining)**

#28-14 ALD. CICCONE AND FULLER on behalf of the Health Department and the Emergency Medical Services (EMS) requesting a discussion on duplicate street names. [01/09/14 @ 10:57 AM]

**HELD 8-0**

#244-13 ALD. SWISTON, on behalf of Beth Birnbaum, 24 Stanley Road, Waban, requesting the development of a wildlife management plan that may include a communications policy, a citizen group and public education.

**NO ACTION NECESSARY 7-0-1, Ald. Yates abstaining**

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

Wednesday, January 22, 2014

Present: Ald. Crossley (Chairman), Lennon, Salvucci, Danberg, Laredo and Lappin; absent: Ald. Albright and Gentile; also present: Ald. Fuller

#417-13 PUBLIC FACILITIES COMMITTEE requesting that the Administration provide updates on the progress of the Angier Elementary School project. [11/21/13 @ 9:16 AM]

**HELD 5-0 (Danberg not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #288-13 PUBLIC FACILITIES & FINANCE COMMITTEES requesting that the Administration update the Board of Aldermen when a funding source is determined for the Zervas Elementary School Feasibility Study. [07-11-13 @ 10:10 AM]  
**HELD 5-0 (Danberg not voting)**

- #301-12(2) PUBLIC FACILITIES COMMITTEE requesting updates on the progress of the Carr School Renovation Project.  
**HELD 5-0 (Danberg not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #41-13 ALD. CROSSLEY, FULLER AND SALVUCCI requesting a discussion with the administration to review how the city inventories, plans for, budgets and accounts for needed smaller capital expenditures (currently set at under \$75,000), which are excluded from the Capital Improvement Plan (CIP); how to make these non-CIP capital maintenance items visible, and how to integrate them with the overall planning, CIP, and budgeting processes. [01/14/13 @ 5:02 PM]  
**HELD 5-0 (Danberg not voting)**

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

- #403-13 HIS HONOR THE MAYOR submitting the FY15-FY19 Capital Improvement Plan and Long Range Projection pursuant to section 5-3 of the Newton City Charter. [10/21/13 @ 9:59 AM]  
**HELD 5-0 (Danberg not voting)**

**REFERRED TO FINANCE COMMITTEE**

Monday, January 27, 2014

Present: Ald. Gentile (Chairman), Norton, Salvucci, Rice, Blazar, Fuller and Lappin;  
 absent: Ald. Ciccone

- #431-13 COMPTROLLER requesting acceptance of the June 30, 2013 Independent Financial Audit Report. [12-04-13 @ 10:42 AM]  
**APPROVED 7-0**

- #29-14 ALD. BLAZAR requesting a creation of a revolving account under the authority of the Planning Department to fund the printing of historic preservation education materials for sale to the public with an initial deposit of \$500.  
**APPROVED AS AMENDED 7-0**

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #254-12 ALD. HESS-MAHAN, SANGIOLO, DANBERG, KALIS, CROSSLEY proposing an ordinance relating to plastic bag reduction that would add a fee to single-use plastic and paper bags that are not at least 40% post-consumer recycled content, at certain retail establishments in Newton [07/18/12 @4:34 PM]  
**PROG & SERV VOTED NO ACTION NECESSARY 8-0 on 01/08/14**  
**NO ACTION NECESSARY 7-0**

**REFERRED TO PUBLIC SAFETY AND FINANCE COMMITTEES**

- #18-14     ALD. JOHNSON, ALBRIGHT AND NORTON requesting discussion with the Police and Executive Departments regarding ticketing on Newtonville Avenue at the bottom of a handicap ramp. [12/31/13 @ 4:55 PM]  
**PS&T VOTED NO ACTION NECESSARY 7-0-1 (Fuller abstaining) on 01/22/14**  
**NO ACTION NECESSARY 7-0**

**REFERRED TO REAL PROPERTY REUSE COMMITTEE**

Tuesday, January 28, 2014

Present: Ald. Albright (Chairman), Ald. Hess-Mahan, Fuller, Crossley, Gentile, Leary, and Danberg; absent: Ald. Lipof; also present: Ald. Harney, Sangiolo, and Yates

- #384-11(4)     JOINT ADVISORY PLANNING GROUP and PLANNING & DEVELOPMENT DEPARTMENT filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Parks & Recreation site at 70 Crescent Street, Auburndale which excluding the portion designated the Reverend Ford Playground was declared surplus by the Board of Aldermen on February 6, 2012.  
**HELD 7-0**

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: [jreider@newtonma.gov](mailto:jreider@newtonma.gov) or 617-796-1145. For Telecommunications Relay Service dial 711.