

## DOCKET

March 4: Land Use Continued  
March 5: Programs&Services; Public Safety&Transportation; Public Facilities Page 42  
March 10: Finance; Zoning & Planning Monday, March 3, 2014  
March 11: Land Use 7:45 PM, Newton City Hall  
To be reported on  
**MONDAY, MARCH 17, 2014**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

#### REFERRED TO LAND USE COMMITTEE

#55-14 NONANTUM NEIGHBORHOOD ASSOCIATION requesting a temporary license pursuant to Sec 30-6(k) of the City of Newton Ordinances to hold NONANTUM VILLAGE DAY on Sunday, June 1, 2014. Ref: 30-6(k) of the City of Newton Rev Zoning Ord, 2012.

*Public Hearing to be assigned for April 8, 2014:*

#56-14 BOSTON FOODMART, LLC d/b/a/BAZA/TOWER BUSINESS CENTER, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to erect a freestanding sign and to maintain an existing wall sign as a secondary sign in excess of 50 square feet at 30 TOWER ROAD, Ward 5, on land known as SBL 51, 28, 8A, containing approximately 37,838 sq. ft. of land in a district zoned MIXED USE 1. Ref: Sec 30-24, 30-23, 30-20(f)(2), 30-20(l) of the City of Newton Rev Zoning Ord, 2012.

#### OTHER COMMUNICATIONS

#57-14 NEWTON NEEDHAM CHAMBER OF COMMERCE re-appointing Ira Krepchin of Brookline as its representative on the CITIZENS COMMISSION ON ENERGY, for a term of office to expire March 1, 2017.

#58-14 LEAGUE OF WOMEN VOTERS NEWTON re-appointing Fred Brustman, 48 Lantern Lane, Newton Centre, as its representative on the CITIZENS COMMISSION ON ENERGY, for a term of office to expire March 1, 2017.

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

#59-14 ALD. HESS-MAHAN AND BLAZAR requesting discussion with the Executive Department and the Health Care Advisory Committee concerning plans to implement recommendations contained in the First Report of the Health Care Advisory Committee to control the cost of health insurance while improving or maintaining the quality of care. [02/18/14 @ 6:39 PM]

#60-14 HIS HONOR THE MAYOR, HEALTH AND HUMAN SERVICES COMMISSIONER ZALEZNIK, ALD. RICE, SCHWARTZ, LEARY, HARNEY AND DANBERG proposing amendments to Chapter 20 to include and regulate nicotine delivery products (such as e-cigarettes) in the same manner as tobacco products; to prohibit use of nicotine delivery products in places where use of tobacco products is prohibited; to regulate the sale of tobacco products and nicotine delivery products contain flavoring other than regular or menthol; to increase the minimum age for purchasing tobacco and nicotine delivery products to 21; to further regulate signage; and to regulate minimum cigar pricing and packing, blunt wrappers and roll-your-own machines. [02/24/14 @ 4:53 PM]

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

#310-13(2) ALD. LENNON, on behalf of Dominic Proia, 17 Peabody Street, requesting an amendment to Resident Permit Parking Program Sec. 19-201(B)(1) regarding contiguous lots. [02/24/14 @ 9:08 AM]

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

*Public hearing to be assigned for March 19, 2014:*

#61-14 NSTAR ELECTRIC petitioning for a grant of location to install 196' ± of conduit and a new manhole in the sidewalk on WASHINGTON STREET from Manhole #8216 easterly to new Manhole #29794 then continuing to the intersection of Washington and Chestnut Streets. (Ward 3) [02-11-14 @ 10:47 AM]

#62-14 ALD. CROSSLEY, HESS-MAHAN, ALBRIGHT AND SALVUCCI requesting a report from the administration on the status of the City strategy to meet its obligations as a Department of Energy Resources Green Community, to reduce municipal energy consumption by 20% over five years, particularly regarding advancing the implementation of the building energy audits program recommending energy efficiency measures in existing buildings, and how that strategy is incorporated into the capital improvement plan. [02/24/14 @ 6:35 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

Re-appointment by the President of the Board

#63-14        PRESIDENT LENNON recommending Lawrence Bauer, 42 Eliot Memorial Road, Newton, be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/15. [02-25-14 @ 4:09 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

Re-appointment by the President of the Board

#64-14        PRESIDENT LENNON recommending Howard Goldberg, 27 Theodore Road, Newton Centre, be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/15. [02-25-14 @ 4:09 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

Re-appointment by Board President

#65-14        PRESIDENT LENNON recommending Joseph Michelson, 94 Park Avenue, Newton be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/15. [02-25-14 @ 4:09 PM]

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: [jreider@newtonma.gov](mailto:jreider@newtonma.gov) or 617-796-1145. For Telecommunications Relay Service dial 711.