

**REPORTS DOCKET**

Feb. 19: Programs & Services; Public Facilities

Feb. 24: Finance; Zoning&Planning

Feb. 25: Real Property Reuse

Continued

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Tuesday, February 18, 2014

7:45 PM, Newton City Hall

To be reported on

**MONDAY, MARCH 3, 2014**

**CITY OF NEWTON**

**IN BOARD OF ALDERMEN**

**UNFINISHED BOARD BUSINESS**

*Item Postponed on February 18 to Date Certain of March 4, 2014:*

#404-13     NATASHA STALLER et al. requesting a revision to the zoning District boundary Lines so as to transfer from Multi-Residence 1 District to a Single Residence 3 District the following properties:

Assessors' parcels SBL nos. 61-037-0004 through 61-037-0013; 61-042-0007 through 61-042-0023; 65-019-0001; 65-019-0007 through 65-019-0012; 65-019-0014 through 65-019-0022; 65-019-0009A; 65-019-0017B and 65-019-0022A. Also requesting transfer from a Single Residence 2 District to a Single Residence 3 District SBL no. 65-019-0015A. [11/01/13 @ 12:57 PM]

**ZONING & PLANNING COMMITTEE APPROVED 5-0-2 to exclude 50 and 74 Braeland Avenue (Hess-Mahan and Leary abstaining; Danberg recused) on February 10, 2014**

**REFERRED TO ZONING & PLANNING COMMITTEE**

Monday, February 24, 2014

Present: Ald. Johnson (Chairman), Kalis, Leary, Hess-Mahan, Baker, Sangiolo and Yates;

Absent: Ald. Danberg; also present; Ald. Albright, Norton and Crossley

Planning & Development Board Present: Scott Wolf, Peter Doeringer and Candace Havens

#296-13     ALD DANBERG proposing amendment to **Sec. 30-24(f) Inclusionary Zoning** by reorganizing and clarifying the provisions regarding purchaser and renter income limits and sale and rental price limits. [08/26/13 @ 12:30PM]

**PUBLIC HEARING CONTINUED TO DATE TO BE DETERMINED**

#294-13     ALD. DANBERG proposing amendment to **Sec.30-24(f) Inclusionary Zoning** to clarify the limitation on use of public funds in constructing inclusionary units and to expand on where the use of public funds for inclusionary units will be allowed. [08/26/13 @ 12:30PM]

**PUBLIC HEARING CONTINUED TO DATE TO BE DETERMINED**

**REFERRED TO ZONING & PLANNING, LAND USE & FINANCE COMMITTEES**

#273-12 ALD. CROSSLEY & HESS-MAHAN requesting a restructuring and increase in fees for permits charged by the Inspectional Services Department and fees charged by the Planning Department and City Clerk to assure that fees are both sufficient to fund related services provided and simple to administer.

**HELD 7-0**

#308-12 ALD. HESS-MAHAN & ALBRIGHT requesting a discussion with the Mayor's office and the Planning & Development Department of policies, procedures, and criteria relating to determinations concerning expenditures of Community Development Block Grant (CDBG) funds. [10/09/12 @3:59 PM]

**HELD 7-0**

**REFERRED TO PROGRAMS AND SERVICES COMMITTEE**

Wednesday, February 19, 2014

Present: Ald. Sangiolo (Chairman), Rice, Baker, Blazar, Norton, Hess-Mahan, Leary and Kalis

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

#50-14 HIS HONOR THE MAYOR requesting authorization to transfer the sum of one hundred thousand dollars (\$100,000) from FY2015 Budget Reserve to a Health & Human Services Mental Health Services Account for the purpose of developing and implementing a Risk Identification and Suicide Intervention Program with Riverside Community Care and other appropriate organizations. [02/10/14 @ 6:47 PM]

**FINANCE APPROVED 8-0 on 02/24/14**

**APPROVED 7-0-1 (Sangiolo abstaining)**

#398-13 ALD. BAKER & DANBERG requesting a discussion of a possible ordinance, regulations or otherwise, to complement zoning regulation of any licensed Registered Marijuana Dispensaries to respond to any secondary impacts so as to make the operation of such dispensaries as successful as possible. [10/28/13 @ 10:00 AM]

**HELD 8-0**

#144-12 ALD. HESS-MAHAN proposing to repeal the time restrictions for filing special permit applications/site plan reviews for Major Projects during July and August in Article X Section 5 of the Rules and Orders of the Board of Aldermen.

**NO ACTION NECESSARY 7-0 (Hess-Mahan not voting)**

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

Wednesday, February 19, 2014

Present: Ald. Crossley (Chairman), Albright, Salvucci, Gentile, Crossley, Danberg, Laredo and Lappin; absent: Ald. Lennon; also present: Ald. Baker, Fuller, Hess-Mahan, Lipof, Norton, O'Leary, Sangiolo and Yates

#31-14 NSTAR ELECTRIC petitioning for a grant of location to install and maintain 587' ± of conduit in VARICK HILL ROAD from Manhole #20340 at the intersection of Varick Road and Varick Hill Road in a southwesterly direction to new Manhole #29800 continuing to new Manhole # 29801 at 44 Varick Hill Road. (Ward 5) [12/26/13 @ 10:35 AM]  
**APPROVED 6-0 (Gentile not voting)**

#153-13 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the progress of the citywide storm water system assessment needed to define the scope of repairs to the system, as well as methods of financing the assessment and an accounting of the storm water enterprise fund. [04/02/13 @ 11:02 AM]  
**HELD 7-0**

#131-13 ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:

- Water meters
- Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
- Current billing practices
- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

**HELD 7-0****REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#51-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from Free Cash for the purpose of covering the costs of snow and ice removal in the Public Works Department's Budget. [02/10/14 @ 6:47 PM]  
**FINANCE APPROVED AS AMENDED 8-0 @ \$1 million 02/24/14**  
**APPROVED 7-0**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #52-14 **HIS HONOR THE MAYOR** requesting authorization to appropriate and expend six million one hundred twelve thousand two hundred ninety-six dollars (\$6,112,296) from bonded indebtedness for the replacement of Fire Station #10, a training area and a new Wires Division Building at 755 Dedham Street and a temporary facility. [08/04/09 @ 4:29 PM]  
**FINANCE APPROVED 8-0 on 02/24/14**  
**APPROVED 7-0**

**REFERRED TO FINANCE COMMITTEE**

Monday, February 24, 2014

Present: Ald. Gentile (Chairman), Ciccone, Norton, Salvucci, Rice, Blazar, Fuller, and Lappin

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #52-14 **HIS HONOR THE MAYOR** requesting authorization to appropriate and expend six million one hundred twelve thousand two hundred ninety-six dollars (\$6,112,296) from bonded indebtedness for the replacement of Fire Station #10, a training area and a new Wires Division Building at 755 Dedham Street and a temporary facility. [08/04/09 @ 4:29 PM]  
**PUBLIC FACILITIES 7-0 on 02/19/14**  
**APPROVED 8-0**

Re-appointment by His Honor the Mayor

- #48-14 **JAMES REARDON** re-appointed as the Treasurer/Collector of the City of Newton for a term to expire December 31, 2017. (90-days 05/11/14)  
**APPROVED 8-0**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #51-14 **HIS HONOR THE MAYOR** requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from Free Cash for the purpose of covering the costs of snow and ice removal in the Public Works Department's Budget.  
**PUBLIC FACILITIES APPROVED 7-0 on 02/19/14**  
**APPROVED AS AMENDED 8-0 @ \$1 million 02/24/14**

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #50-14 **HIS HONOR THE MAYOR** requesting authorization to transfer the sum of one hundred thousand dollars (\$100,000) from FY2015 Budget Reserve to a Health & Human Services Mental Health Services Account for the purpose of developing and implementing a Risk Identification and Suicide Intervention Program with Riverside Community Care and other appropriate organizations.  
**PROGRAMS & SERVICES APPROVED 7-0-1 (Sangiolo abstaining) on 02/19/14**  
**APPROVED 8-0**

- #79-12(2) **REFERRED TO LAND USE AND FINANCE COMMITTEES**  
**COMMUNITY PRESERVATION COMMITTEE** recommending the appropriation of nine hundred ten thousand one hundred seventy-nine dollars (\$910,179) from the Community Preservation Fund to the Planning & Development Department for a grant to Myrtle Village, LLC, to create 7 units of permanently affordable rental housing at 12 and 18-20 Curve Street, West Newton, as described in the proposal submitted in August – October 2013.  
 [11/06/13 @ 4:08 PM]  
**LAND USE APPROVED 7-0 on 02-04-14**  
**APPROVED 8-0**

**REFERRED TO REAL PROPERTY REUSE COMMITTEE**

Tuesday, February 25, 2014

Present: Ald. Albright (Chairman), Ald. Crossley, Fuller, Gentile; Hess-Mahan, Leary, Lipof;  
 absent: Ald. Danberg; also present: Ald. Cote, Harney, and Sangiolo

- #384-11(4) **JOINT ADVISORY PLANNING GROUP** and **PLANNING & DEVELOPMENT DEPARTMENT** filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Parks & Recreation site at 70 Crescent Street, Auburndale which with the exception of the piece designated as the Reverend Ford Playground was declared surplus by the Board of Aldermen on February 6, 2012.  
**HELD 7-0**

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: [jreider@newtonma.gov](mailto:jreider@newtonma.gov) or 617-796-1145. For Telecommunications Relay Service dial 711.