DOCKET

March 18: Land UseContinuedMarch 19: Programs&Services; Public Safety&Transportation; Public FacilitiesPage 50March 24: Finance; Zoning & PlanningMonday, March 17, 2014March 25: Joint Real Property Reuse/Zoning & Planning7:45 PM, Newton City HallApril1: Real Property ReuseTo be reported onMONDAY, APRIL 7, 20147:40 PRIL 7, 2014

IN BOARD OF ALDERMEN

CITY OF NEWTON

I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Application for a Class 2 Automobile Dealer License

#66-14 <u>Harry W. Busteed</u> 47 Washington Street Newton, 02458

Public Hearings to be assigned for April 8, 2014:

- #67-14 <u>AUCTION DIRECT PREOWNED, INC. d/b/a OLD TIME GARAGE</u> petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for an EXTENSION and CHANGE in a NONCONFORMING USE for an automobile service and ancillary automobile sales at 1545 WASHINGTON STREET, Ward 4, West Newton, on land known as SBL 33, 2, 7, containing approximately 10,000 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-21(a)(2)b), 30-21(b) of the City of Newton Rev Zoning Ord, 2012.
- #68-14 CHRISTOPHER LOVETT petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a 687-sq. ft. addition to the basement, first and second floors of an existing single-family dwelling, which will increase the Floor Area Ratio from .37 to .45, where .38 is allowed, at 63 KENWOOD AVENUE, Ward 6, Newton Centre, on land known as SBL 64, 20, 25, containing approximately 9,991 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-15 Table A of the City of Newton Rev Zoning Ord, 2012.
- #69-14 JOSHUA GANN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a retaining wall of more than 4' in the rear setback to create a usable backyard at 79 SHORNECLIFFE ROAD, Ward 7, Newton, on land known as SBL 72, 31, 24, containing approximately 20,600 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2012.

 #70-14 JOHN J. ROCHE, INC./ROBERT J. MARINICK FAMILY TRUST OF 1996 petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING USE and STRUCTURE to add a new pre-fabricated spray booth adjacent to an existing auto body shop and for related waivers from dimensional parking requirements, landscaping, and lighting requirements at 740 BEACON STREET (and O UNION STREET) on land known as SBL 61, 38, 5 and 6, containing a total of 10,888 sq. ft. of land in a district zoned BUSINESS 2. Ref: Sec 30-24, 30-23, 30-21(b), 30-15 Table 3, 30-11(g)(2), 30-19(h) and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

OTHER COMMUNICATIONS

- Re-appointments by the School Committee
- #71-14 <u>ANDREA KELLY</u>, 28 Putnam Street, West Newton and <u>ELLEN LIGHT</u>, 36 Irving Street, Newton Centre re-appointed as members of the DESIGN REVIEW COMMITTEE for terms of office to expire on December 31, 2015.

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

#72-14 <u>ALD. CICCONE & JOHNSON</u>, requesting a discussion of the installation of a possible bike lane on Walnut Street between Otis Street and Commonwealth Avenue. [03/03/14 @ 8:17 AM]

REFERRED TO ZONING & PLANNING COMMITTEE

- Appointment by His Honor the Mayor
- #73-14 JOHN DOWNIE, Auburndale Avenue, Auburndale, appointed as a member of the URBAN DESIGN COMMISSION for a term to expire March 31, 2017.
 (60 days 05/16/14) [03/10/14 @ 3:48PM]
- Appointment by His Honor the Mayor
- #74-14 JAMES DOOLIN, 104 Fairway Drive, West Newton, appointed as a member of the URBAN DESIGN COMMISSION for a term to expire March 1, 2017. (60 days 05/16/14) [03/10/14 @ 3:48PM]

Re-appointment by His Honor the Mayor

#75-14 <u>RICHARD GRIFFIN</u>, 74 Bennington Street, Newton, re-appointed as a member of the URBAN DESIGN COMMISSION for a term to expire March 1, 2017. (60 days 05/16/14) [03/10/14 @ 3:48PM]

Re-appointment by His Honor the Mayor

#76-14 <u>MICHAEL KAUFMAN</u>, 24 Tuner Terrace, Newtonville, re-appointed as a member of the URBAN DESIGN COMMISSION for term to expire March 1, 2017. (60 days 05/16/14) [03/10/14 @ 3:48PM]

#77-14 <u>THE ACCESSORY APARTMENT SUBCOMMITEE</u> proposing to amend Chapter 30, City of Newton Zoning Ordinances to reduce the minimum required size of an accessory apartment. [03/07/14 @ 4:23 PM]

REFERRED TO PROGRAMS & SERVICES COMMITTEE

- Appointment by His Honor the Mayor
- #78-14 <u>CHRISTOPHER K. MURPHY</u>, 121 Grasmere Street, Newton, appointed as a member of the INSTITUTIONAL BIOTECHNOLOGY COMMITTEE for a term to expire March 31, 2017. (60 days 05/16/14) [03/10/14 @ 3:47 PM]
- Appointment by the President of the Board
- #79-14 <u>CARL COHEN</u>, 15 Magnolia Avenue, Newton, appointed as a member of the BIOSAFETY COMMITTEE for a term to expire April 1, 2015. (60 days 05/16/14) [03/6/14 @ 12:29PM]
- Appointment by the President of the Board
- #80-14 <u>WILLIAM DIETRICH</u>, 29 Osborne Path, Newton Centre, appointed as a member of the BIOSAFETY COMMITTEE for a term to expire April 1, 2016. (60 days 05/16/14) [03/6/14 @ 12:29PM]
- Appointment by the President of the Board
- #81-14 <u>GARY DU MOULIN</u>, 24 Myerson Lane, Newton Centre, appointed as a member of the BIOSAFETY COMMITTEE for a term to expire April 1, 2107. (60 days 05/16/14) [03/6/14 @ 12:29PM]
- Appointment by His Honor the Mayor
- #82-14 <u>THEKLA DIEHL</u>, 102 Parker Avenue, Newton Highlands, appointed as a member of the BIOSAFETY COMMITTEE for a term to expire March 31, 2015.
 (60 days 05/16/14) [03/10/14 @ 3:48PM]

Appointment by His Honor the Mayor

- #83-14 <u>EDWARD "TED" MARPLE</u>, 12 Ohio Avenue, Newton Upper Falls, appointed as a member of the BIOSAFETY COMMITTEE for a term to expire March 31, 2016. (60 days 05/16/14) [03/10/14 @ 3:48PM]
- Appointment by His Honor the Mayor
- #84-14 JAY SCHWARTZ, 200 Upland Road, Newtonville, appointed as a member of the BIOSAFETY COMMITTEE for a term to expire March 31, 2017. (60 days 05/16/14) [03/10/14 @ 3:48PM]

Appointment by His Honor the Mayor

#85-14 <u>LAUREN DIGERONIMO</u>, 18 Eddy Street, West Newton, appointed as a member of the URBAN TREE COMMISSION for a term to expire March 1, 2017.
 (60 days 05/16/14) [03/10/14 @ 3:48PM]

Appointment by His Honor the Mayor

#86-14 <u>CHRIS STEELE</u>, 702 Chestnut Street, Waban, appointed as a member of the URBAN TREE COMMISSION for a term to expire March 1, 2017. (60 days 05/16/14) [03/10/14 @ 3:48PM]

Re-appointment by His Honor the Mayor

#87-14 <u>KATHERINE HOWARD</u>, 84 Fenwick Road, Waban, re-appointed as a member of the URBAN TREE COMMISSION for a term to expire March 1, 2017.
 (60 days 05/16/14) [03/10/14 @ 3:48PM]

Re-appointment by His Honor the Mayor

#88-14 <u>BARBARA SMILEY</u>, 1073 Walnut Street, Newton Highlands, re-appointed as a member of the URBAN TREE COMMISSION for a term to expire March 1, 2107. (60 days 05/16/14) [03/10/14 @ 3:48PM]

Re-appointment by His Honor the Mayor

#89-14 <u>VAUNITA SCHNELL</u>, 68 Stearns Street, Newton Centre, re-appointed as a member of the FARM COMMISSION for a term to expire March 31, 2017. (60 days 05/16/14) [03/10/14 @ 3:48PM]

Re-appointment by His Honor the Mayor

#90-14 JAMES HARPER, 59 Westminster Road, Newton, re-appointed as a member of the FARM COMMISSION for a term to expire March 31, 2017.
 (60 days 05/16/14) [03/10/14 @ 3:48PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Re-appointment by His Honor the Mayor

#91-14 <u>MARC RESNICK</u>, 57 Westgate Road, Newton Centre, re-appointed as a member of the DESIGN REVIEW COMMITTEE for a term to expire on December 31, 2017. (60 days 05/16/14) [03-10-14 @ 3:46 PM]

Re-appointment by His Honor the Mayor

#92-14 WILLIAM ELDREDGE, 275 Nevada Street, Newton re-appointed as a member of the DESIGN REVIEW COMMITTEE for a term to expire on December 31, 2017. (60 days 05/16/14) [03-10-14 @ 3:46 PM]

Re-appointment by His Honor the Mayor

#93-14 JONATHAN KANTAR, 672 Chestnut Street, Newton Upper Falls, re-appointed to the Design Review Committee for a term of office to expire December 31, 2017. (60 days 05/16/14) [03-10-14 @ 3:46 PM]

Re-appointment by His Honor the Mayor

#94-14 <u>ARTHUR COHEN</u>, 79 Warren Street, Newton Centre re-appointed as a member of the DESIGN REVIEW COMMITTEE for a term of office to expire on December 31, 2017. (60 days 05/16/14) [03-10-14 @ 3:46 PM]

Re-appointment by His Honor the Mayor

#95-14 JAMES POWERS, 11 Star Road, West Newton, re-appointed as a member of the DESIGNER SELECTION COMMITTEE for a term of office to expire on December 31, 2013. (60 days 05/16/14) [03-10-14 @ 3:46 PM]

Re-appointment by His Honor the Mayor

#96-14 <u>BENJAMIN TUCKER</u>, 12 Nathan Road, Newton Centre, re-appointed as a member of the DESIGNER SELECTION COMMITTEE for a term of office to expire on December 31, 2017. (60 days 05/16/14) [03-10-14 @ 3:46 PM]

Re-appointment by the President of the Board

#97-14 <u>ROBERT FRANCHI</u>, 290 Adams Street, re-appointed as a member of the DESIGN REVIEW COMMITTEE for a term of office to expire on December 31, 2015. [02-26-14 @ 2:36 PM]

Re-appointment by the President of the Board

#98-14 <u>PETER BARRER</u>, 24 Hazelton Road, re-appointed as a member of the DESIGN REVIEW COMMITTEE for a term of office to expire on December 31, 2015. [02-26-14 @ 2:36 PM]

Appointment by the President of the Board

#99-14 <u>MARK SUSSER</u>, 40 Harvard Street, Newtonville, appointed as a member of the DESIGN REVIEW COMMITTEE for a term of office to expire on December 31, 2015. [02-26-14 @ 2:36 PM]

Appointment by the President of the Board

- #100-14 <u>EVE M. TAPPER</u>, 24 Nathan Road, Newtonville, appointed as a member of the DESIGN REVIEW COMMITTEE for a term of office to expire on December 31, 2015. [02-26-14 @ 2:36 PM]
- #229-13(2) <u>HIS HONOR THE MAYOR</u> requesting acceptance of two easements on the property at 170 Needham Street per Condition #7 and #8 of Special Permit #229-13 approved on October 21, 2013: 1) a 10' wide drain easement for the installation, repair, maintenance and replacement of a storm water drain, which now exists across the property without an easement and 2) an access easement for the purpose of maintenance, repair and replacement of structures within the South Meadow Brook Drain Easement. [03/10/14 @ 5:42 PM]

#200-13(2) <u>ALD. JOHNSON</u> proposing amendment(s) to Chapter 27 of the city ordinances relative to signs on sidewalks, traffic islands, and other city property to establish an application process for placing signs (sandwich boards, placards, and showboards), which includes requirements, timelines for posting and removal of signs. [02/26/14 @ 9:07 AM]

REFERRED TO PUBLIC SAFETY & TRANS AND PUBLIC FACIL COMMITTEES

#101-14 <u>COMMISSIONER OF PUBLIC WORKS</u> requesting discussion of proposed intersection improvements at Winchester and Boylston Streets that includes the installation of new traffic signal on westerly side of the intersection to be funded under the Mass Works Grant. [03-03-14 @ 3:03 PM]

FINANCE COMMITTEE

Re-appointment by His Honor the Mayor

#102-14 <u>MATTHEW CHAO</u>, 95 Columbia Avenue, re-appointed as a member of the NEWTON TAXATION AID COMMITTEE for a term of office to expire March 1, 2017 (60 days 05/16/14) [03-10-14 @ 3:46 PM]

Re-appointment by His Honor the Mayor

- #103-14 <u>ROSEMARY LARKING</u>, P.O. Box 620066, Newton Lower Falls re-appointed as a member of the NEWTON TAXATION AID COMMITTEE for a term of office to expire March 1, 2017 (60 days 05/16/14) [03-10-14 @ 3:46 PM]
- #104-14 <u>ALD. JOHNSON</u> requesting that the Executive Department conducts a complete review and analysis of the policies governing data privacy and the security of resident/business information on the Treasurer's website to be followed with an action plan to protect our residents' data to be completed by the end of Fiscal Year 2014. [02/26/14 @ 9:07 AM]
- #317-08(8) <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of sixty-nine thousand six hundred seventeen dollars (\$69,617) from the Shaw's/Hammond Pond Development Mitigation Fund for the purpose of implementing storm water management on an existing drainage pipe owned by the Massachusetts Department of Conservation and Recreation per Condition #4 of Special Permit #401-03, approved on December 15, 2003. [03/10/14 @ 5:42 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: <u>jreider@newtonma.gov</u> or 617-796-1145. For Telecommunications Relay Service dial 711.