

CITY OF NEWTON
BOARD OF ALDERMEN
COMMITTEE OF THE WHOLE AGENDA

Monday, May 5, 2014

7:00 PM
Aldermanic Chamber

The Board of Aldermen will meet in a Committee of the Whole with Finance presiding on Monday, May 5, 2014 at 7:00 pm to conduct a Public Hearing on the Mayor's proposed FY15 Water & Sewer Rates and on the Mayor's Capital Improvement Plan.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#403-13(3) HIS HONOR THE MAYOR submitting recommended FY2015 Water and Sewer Rates for implementation on July 1, 2014, as follows:

<u>HCF Per Quarter</u>	<u>Water Rate Per HCF</u>		<u>Sewer Rater Per HCF</u>	
	Old	New	Old	New
0 - 20	\$5.84	\$6.07	\$8.60	\$8.94
21 - 70	\$7.00	\$7.27	\$10.33	\$10.73
>70	\$8.41	\$8.74	\$12.40	\$12.88

[04/14/14 @ 5:43 PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#403-13 HIS HONOR THE MAYOR submitting the FY15-FY19 Capital Improvement Plan and Long Range Projection pursuant to section 5-3 of the Newton City Charter. [10/21/13 @ 9:59 AM]

Respectfully submitted,

Leonard J. Gentile, Chairman

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: jreider@newtonma.gov . or 617-796-1145. For Telecommunications Relay Service dial 711.