

## REPORTS DOCKET

April 23: Public Facilities  
April 28: Zoning & Planning  
April 30: Programs & Services

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Tuesday, April 22, 2014  
7:45 PM, Newton City Hall  
To be reported on  
**MONDAY, MAY 5, 2014**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

#### UNFINISHED BOARD BUSINESS

*Item Chartered by Alderman Sangiolo on April 22, 2014:*

#### **REFERRED TO ZONING & PLANNING & REAL PROPERTY REUSE COMMITTEES**

- #47-14 SARAH QUIGLEY et al. filing on February 3, 2014 a Group Petition pursuant to Sec. 10-2 of the Newton Charter which seeks the following:
1. Review and rescind the declaration and classification of the Austin Street public parking lot as surplus municipal land.
  2. Recommend that the mayor or other municipal authority withdraw the offer to sell the land, exercising an option listed in the Request for Proposal dated February 13, 2013.
  3. Rezone the Austin Street parking lot from the recently created Mixed Use 4 (MU4) zone to a zone that is more appropriate to the scale of Newtonville village: Public Use, BU1 or BU2.

**HEARING CLOSED 3/25/14**

**REAL PROPERTY REUSE VOTED NO ACTION NECESSARY on 4/1/14:  
6-1-1 (Ald. Gentile opposed; Ald. Fuller abstaining) on 1. and 2.; 8-0 on 3.  
ZONING & PLANNING VOTED NO ACTION NECESSARY 4-1-0 (Yates  
opposed; Sangiolo not voting) on APRIL 10, 2014**

*Item Postponed on April 22, 2014 to Date Certain of May 5, 2014:*

- #23-14 ALBERT PINKHASOV petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for walls of more than 4 feet in the setback at 78 LOVETT ROAD, Ward 8, Newton Centre, on land known as SBL 82, 15, 97, containing approximately 16,004 square feet of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2012. *Public Hearing opened on February 11, 2014, continued to March 4, and continued to March 18. Item Chartered on April 7, 2014 by Alderman Albright. (90 days: June 16)*  
**LAND USE APPROVED 6-2 (Harney, Lennon opposed) on MARCH 18, 2014**

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

Wednesday, April 30, 2014

Present: Sangiolo, Blazar, Hess-Mahan, Leary, Norton, Rice, Baker; absent: Ald. Kalis;  
also present: Ald. Yates, Schwartz, Danberg, Crossley and Fuller

*Item recommitted by Board of Aldermen on April 22, 2014*

#397-13 ALD. SANGIOLO on behalf of the URBAN TREE COMMISSION, proposing amendments to the Tree Preservation Ordinance. [10/28/13 @ 2:46 PM]  
(Approved as amended 7-0 on April 9, 2014)

**APPROVED AS AMENDED 6-0 (Baker not voting)**

**REFERRED TO ZONING & PLANNING COMMITTEE**

Monday, April 28, 2014

Present: Ald. Johnson (Chairman), Danberg, Yates, Baker, Kalis, Leary and Hess-Mahan;  
absent: Ald. Sangiolo; also present: Ald. Albright and Crossley

*Re-appointment by His Honor the Mayor*

#136-14 BARBARA HUGGINS, 122 Albemarle Road, Newtonville, re-appointed as an *associate member* of the ZONING BOARD OF APPEALS for a term to expire March 15, 2015. (60 days 06/21/14)

**APPROVED 7-0**

*Re-appointment by His Honor the Mayor*

#137-14 MICHAEL ROSSI, 20 Rose Drive, West Newton, re-appointed as an *associate member* of the ZONING BOARD OF APPEALS for term to expire March 15, 2015. (60 days 06/21/14)

**APPROVED 7-0**

*Re-appointment by His Honor the Mayor*

#138-14 TREFFE LAFLECHE, 1603 Commonwealth Avenue, West Newton, re-appointed as an *associate member* of the ZONING BOARD OF APPEALS for term to expire March 15, 2015. (60 days 06/21/14)

**HELD 7-0**

#54-14 ALD. ALBRIGHT & JOHNSON requesting discussion with the Commissioner of Inspectional Services to discuss monitoring compliance with the legally designated seat capacity in Newton's restaurants.

**HELD 7-0**

- #308-12 ALD. HESS-MAHAN & ALBRIGHT requesting a discussion with the Mayor's office and the Planning & Development Department of policies, procedures, and criteria relating to determinations concerning expenditures of Community Development Block Grant (CDBG) funds. [10/09/12 @3:59 PM]  
**HELD 7-0**

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

Wednesday, April 23, 2014

Present: Ald. Crossley (Chairman), Lennon, Albright, Danberg, and Lappin; absent: Ald. Gentile, Laredo; 1 vacancy; also present: Ald. Johnson

- #118-14 MICHAEL C. CHASE AND ARTHUR X. DUFFEY, Trustees of 190 Forest Avenue Realty Trust, c/o Rex Capital Advisors, 50 Park Row West, Suite 113, Providence, Rhode Island, petitioning for sewer main extension in FOREST AVENUE from an existing sewer manhole located near 177 and 180 Forest Avenue 260' ± southwesterly to a proposed sewer manhole in Forest Avenue. 03/31/14 @1:22 PM]  
**APPROVED 4-0 (Lennon not voting)**

- #117-14 NATIONAL GRID petitioning for a grant of location to install and maintain 30' ± of 4" gas main in HEATHERLAND ROAD from the existing 4" gas main at 18 Heatherland Road 30' in a easterly direction to provide service to 65 Andrew Street. [03/17/14 @ 3:11 PM]  
**APPROVED 4-0 (Lennon not voting)**

*Re-appointment by His Honor the Mayor*

- #142-14 LAWRENCE KAUFMAN, 362 California Street, Nonantum, re-appointed as a member of the Newton Citizens Commission on Energy for a term to expire on April 15, 2015. (60 days 06/21/14). [04/01/14 @ 2:18 PM]  
**APPROVED 5-0**

*Re-appointment by His Honor the Mayor*

- #143-14 HALINA BROWN, Ph.D., 56 Cloverdale Road, Newton Centre, re-appointed as a member of the Newton Citizens Commission on Energy for a term to expire on April 15, 2017. (60 days 06/21/14). [04/01/14 @ 2:18 PM]  
**APPROVED 5-0**

*Re-appointment by His Honor the Mayor*

- #144-14 JONATHAN KANTAR, 672 Chestnut Street, Waban, re-appointed as a member of the Newton Citizens Commission on Energy for a term to expire on April 15, 2016. (60 days 06/21/14). [04/01/14 @ 2:18 PM]  
**APPROVED 5-0**

#200-13(2) ALD. JOHNSON proposing amendment(s) to Chapter 27 of the city ordinances relative to signs on sidewalks, traffic islands, and other city property to establish an application process for placing signs (sandwich boards, placards, and showboards), which includes requirements, timelines for posting and removal of signs. [02/26/14 @ 9:07 AM]

**HELD 5-0**

#367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

**HELD 5-0**

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: [jreider@newtonma.gov](mailto:jreider@newtonma.gov) or 617-796-1145. For Telecommunications Relay Service dial 711.