

DOCKET

Sept. 3: Programs&Services; Public Safety& Transportation; Public Facilities Continued

Sept. 4: Zoning & Planning

Sept. 8: Finance, Zoning& Planning

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Tuesday, September 2, 2014

7:45 PM,

ED CENTER

100 WALNUT STREET

To be reported on

MONDAY, SEPTEMBER 15, 2014

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearings to be re-assigned for September 23, 2014:

#273-14 NICORE CONSTRUCTION, CORP. petition to change the zone of 114 RIVER STREET, known also as Section 33, Block 23, Lot 15, containing approximately 6,837 square feet of land, from BUSINESS 1 to MULTI RESIDENCE 2.

#273-14(2) NICORE CONSTRUCTION CORP. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct four attached single-family dwellings in two buildings and to locate a driveway within 10 feet of a side lot line at 5-7 ELM STREET and 114 RIVER STREET, Ward 3, West Newton, on land known as SBL 33,23, 9, containing approximately 19,483 sf of land in a district zoned MULTI RESIDENCE 2 and SBL 33, 23, 15, containing approximately 6,837 sf of land in a *proposed* MULTI RESIDENCE 2 district, for a *proposed* total of 26,290 sf of land. Ref: Sec 30-24, 30-23, 30-15(b)(5)a) and b), 30-9(b)(5)a) of the City of Newton Rev Zoning Ord, 2012 and Amend Special Permit #40-07, dated May 21, 2007.

Public Hearing to be re-assigned for November 18, 2014:

#260-14 HENRY J. & DENISE S. DELICATA petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to create two tandem parking stalls within the front and side setbacks (on the right side) of an existing two-family dwelling at 358-360 NEVADA STREET, Ward 1, on land known as SBL 14, 16, 44, containing approximately 7,140 sf of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-19(g)(1) and (2), 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

Request to Withdraw without Prejudice:

#222-14 DENISE & PETER STAUBACH petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to remove an existing attached garage and breezeway and to construct a two-stall garage, sunroom and ¾ bath with two bedrooms above, which will increase the Floor Area Ratio from .42 to .54, where .48 is the maximum allowed by right, at 29 WEDGEWOOD ROAD, Ward 3, WEST NEWTON, on land known as SBL 31, 20, 14 containing approximately 4,501 sq. ft. of land in a district zoned SINGLE RESIDENCE 3.

Public Hearings to be assigned for October 14, 2014:

#317-14 HEAMEE INC. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow for tandem parking and parking within a setback and to waive dimensional requirements for parking facilities with more than 5 stalls re stall dimensions, aisle width, landscaping and lighting, and to waive one parking stall in order to convert approximately 1,500 sf of basement space from storage to office space at 1175 WALNUT STREET, Ward 6, Newton Highlands, on land known as SBL 61, 38, 5 and 6, containing approximately 10,921 sf of land in a district zoned BUSINESS 2. Ref: Sec 30-24, 30-23, 30-19(d)(11), 30-19(h)(1), (2), (3), (5)a, 30-19(i)(1), (2), 30-19(j), and 30-19(m) of the City of Newton Rev Zoning Ord.

#228-14(2) GONGXIONG WU petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to demolish an existing attached garage and breezeway and construct a new one-stall garage with a master suite and one bedroom above it, maintaining the existing nonconforming side setback but vertically extending the nonconforming side setback, and to construct an office and bath in the attic, which will increase the nonconforming Floor Area Ratio from .42 to .56, where .38 is the maximum allowed by right, at 102 McCARTHY ROAD, Ward 8, NEWTON CENTRE on land known as SBL 84, 27, 6, containing approximately 10,033 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-15 Table A, 30-15(u)(2), 30-21(b) of the City of Newton Rev Zoning Ord, 2012.

#318-14 88 CRESCENT STREET LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct three single-family attached dwelling units at 88 CRESCENT STREET, Ward 3, Auburndale, on land known as SBL 33, 6, 34, containing approximately 23,739 sf of land in a district zoned MULTI RESIDENCE 1. Ref: 30-24, 30-23, 30-9(b)(5) of the City of Newton Rev Zoning Ord, 2012.

#319-14 LEOPOLDO BUTERA petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for an existing garage exceeding 700 square feet of ground floor area at 26 ELM STREET, Ward 3, West Newton, on land known as SBL 33, 24, 10, containing approximately 8,250 sf of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-15(m)(c)5) of the City of Newton Rev Zoning Ord, 2012.

OTHER COMMUNICATIONS

#135-14(2) OFFICE OF THE ATTORNEY GENERAL in a letter dated August 22, 2014 reporting no violation of the Open Meeting Law in response to a Complaint filed April 10, 2014 by EMILY COSTELLO of the NEWTON TAB.

#320-14 ECONOMIC DEVELOPMENT COMMISSION submitting its 2013 annual report as required by City of Newton Ordinances, **Chapter 22, Section 95**.

Lateral Crossing

#321-14 TELEPORT COMMUNICATIONS AMERICA, LLC petitioning for a grant of location to install and maintain 8' ± of 4" conduit in SUMMER STREET from Pole #413/26 to 195 Summer Street.

#322-14 HIS HONOR THE MAYOR appointing WILLIAM McCARTHY pursuant to Sec. 3-6 of the City Charter as interim part-time VETERAN SERVICES OFFICER effective August 27, 2014,.

REFERRED TO ZONING & PLANNING COMMITTEE

#323-14 ALD. YATES proposing to amend Chapter 30 to require that the front doors of single-family homes, two-family homes and other residential structures face the street on which their lots are located. [08/25/14 @ 11:42AM]

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Appointment by His Honor the Mayor

#324-14 FRANCESCA PIPER KOSS, Lowell Avenue, Newton, appointed as a member of the URBAN TREE COMMISSION for a term to expire May 31, 2017 (60 days 11/1/14) [08/07/14 @ 4:06PM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

#201-13(2) 128 BUSINESS COUNCIL, requesting an amendment to board order #201-13 of the Needham Shuttle Bus License, which includes revisions and approval to travel on Oak, Eliot, Woodward and Lincoln Streets and eliminate travel on Forest and Columbus Streets. [08/18/2014 @ 12:50 PM]

#325-14 ALD. ALBRIGHT, requesting a review and possible change in the composition of Traffic Council membership in light of the consolidation of all parking and transportation staff in the Department of Public Works. [08/19/14 @ 9:16 AM]

#326-14 ALD. ALBRIGHT, requesting a discussion and a plan to replace all Newton parking meters within two years. [08/19/14 @ 9:16 AM]

REFERRED TO PUBLIC FACILITIES

Public hearing to be assigned for September 17, 2014:

- #327-14 NATIONAL GRID petitioning for a grant of location to install and maintain 100' ± of 6" gas main in ALBERT ROAD from the existing 6" gas main in Albert Road northerly to the end of Albert Road to provide new gas serve to 35 and 41 Albert Road. (Ward 4) [08/21/14 @ 8:34 AM]
- #328-14 ALD. ALBRIGHT, DANBERG, & LAREDO requesting a review of double poles in Newton including a random sampling of ten double on the north side and ten double poles on the south side of Newton to determine which utility is holding up the removal of double poles. 08/19/14 @ 9:16 AM]

REFERRED TO FINANCE COMMITTEE

- #329-14 HIS HONOR THE MAYOR requesting authorization to transfer the sum of thirty-five thousand dollars (\$35,000) from the Staffing Reserve Account to the Inspectional Services Department's Full-time Salaries Account and approval to increase the existing ADA Coordinator position from part-time to a full-time position [08/08/14 @ 4:43 PM]
- #330-14 HIS HONOR THE MAYOR requesting authorization to expend a reimbursable grant in the amount of ten thousand dollars (\$10,000) for participation in the Fiscal Year 2015 Public Safety Answering Point or Dispatch Center Leadership Scholarship Program. [08/25/14 @ 4:52 PM]
- #331-14 HIS HONOR THE MAYOR requesting authorization to settle a legal claim and expend the sum of twelve thousand dollars from the Law Department's Legal Claims & Settlements, as full and final settlement for violations of Department of Environmental Protection regulations at the Rumford Avenue Landfill. [08/25/14 @ 4:52 PM]
- #332-14 COMMUNITY PRESERVATION COMMITTEE requesting approval of a revised Fiscal 2015 program budget of four million two hundred twenty-eight thousand seventy dollars (\$4,228,070), as documented in the Community Preservation Committee's August 12, 2014 submission to the Mayor and Board of Aldermen. [08/12/14 @ 11:12 AM]

REFERRED TO ZONING & PLANNING AND FINANCE COMMITTEES

- #277-14(2) COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of three hundred thousand dollars (\$300,000) to the Planning and Development Department for a grant to the Newton Cultural Alliance to preserve and rehabilitate the historic Nathaniel Allen House, as described in the July 2014 proposal for "partial occupancy" as Phase 1, Part 1 of a planned larger project. 08/06/14 @ 4:16 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #333-14 COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of four hundred seventy-six thousand seven hundred eighty dollars (\$476,780) to the Parks and Recreation Department to preserve, restore, and rehabilitate historic Farlow Park, as described in the proposal and supplemental materials submitted to the Community Preservation Committee from November 2013 to April 2014. [08/06/14 @ 4:16 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #334-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of three hundred thirty-five thousand dollars (\$335,000) from Fiscal Year 2015 Budget Reserve to fund immediate building needs at the Police Annex at 25 Chestnut Street. [08/25/14 @ 4:52 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.