

## DOCKET

Sept. 16: Land Use Continued  
Sept. 17: Programs & Services; Public Safety & Transportation; Public Facilities Page 186  
Sept. 22: Finance; Zoning & Planning Monday, September 15, 2014  
Sept. 23: Land Use 7:45 PM, Newton City Hall  
To be reported on  
**MONDAY, OCTOBER 6, 2014**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

#### REFERRED TO LAND USE COMMITTEE

*Public Hearings to be assigned for October 14, 2014:*

- #335-14 B & M CALIFORNIA STREET, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a 4-unit multi-family dwelling; to extend a nonconforming structure for lot size and frontage; to allow a building height of up to 36 feet and to allow up to 3 stories; to increase the Floor Area Ratio; to waive the number of required parking stalls and, to the extent necessary, associated parking waivers, at 198 CALIFORNIA STREET, Ward 1, on land known as SBL 11, 11, 7, containing approximately 8,294 sf of land in a district zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-11(d)(8), 30-15 Table 3, 30-21(b), 30-19(d)(2) and (18) and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.
- #336-14 FOX & HOUNDS REALTY TRUST petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct an addition of approximately 840 square feet to the rear of an existing property, to be used for an auto detailing business, at 230 NEEDHAM STREET, Ward 8, on land known as SBL 83, 28, 78, in a district zoned MIXED USE 1. Ref: Sec 30-24, (d)(5), 30-23, 30-13(b)(6) of the City of Newton Rev Zoning Ord, 2012 and special permit #91-91.
- #132-14(2) STONE GALLERY LLC/CLINE REALTY LIMITED petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow a second freestanding sign at 49-51 WINCHESTER STREET, Ward 5, Newton Highlands, on land known as SBL 51, 28, 30, containing approximately 79,500 sf of land in a district zoned MIXED USE 1. Ref: 30-24, 30-23, 30-20(1) and special permits #219-05 #132-14.

- #337-14 A&M REALTY TRUST, ANDREW & MONICA HEALY, TRUSTEES, petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and to EXTEND A NONCONFORMING STRUCTURE to convert an existing detached structure into an accessory apartment at 59-61 WARWICK ROAD, Ward 3, on land known as SBL 31, 28, 62 and 64, containing approximately 11,218 sf of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-21(b) 30-8(d)(4), 30-15 Table 1, 30-15(m)(2) and (3), Table 30-8 of the City of Newton Rev Zoning Ord, 2012.

**REFERRED TO ZONING & PLANNING COMMITTEE**

- #338-14 ALD. HESS-MAHAN, KALIS, SANGIOLO AND DANBERG proposing a Large House Review ordinance requiring design review and approval of by-right single and multi-residence residential structures exceeding certain dimensional limits to be determined, to expire by December 31, 2015." [09/05/14 @ 9:39AM]

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

- #339-14 ALD. HESS-MAHAN AND SANGIOLO requesting discussion with the Mayor's Office, the Law Department and the Clerk's Office concerning training of staff and members of Commissions, Boards and Committees to ensure compliance with the requirements of the Open Meeting Law Commissions, particularly with respect to meeting minutes. [09/05/14 @ 2:40PM]

- #340-14 ALD. NORTON requesting to amend the City of Newton Charter to also include the term "Alderman" in text that refers to individuals who serve on the Board of Aldermen as "Aldermen". [09/08/14 @ 4:10PM]

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

**REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES**

- #341-14 TRANSPORTATION DIVISION, requesting presentation of the Washington Street Access Improvement Study provided by the Central Transportation Planning Staff. [08/29/14 @ 11:08 AM]

**REFERRED TO FINANCE COMMITTEE**

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to the Committee:*

- #342-14 ALD. DANBERG requesting amendment to Section 20-21(d) of the City of Newton Ordinances to increase the fine for violation of sidewalk snow removal requirements in business districts per Sec. 26-8, *Removal of snow from sidewalks in certain districts*. [09/10/14 @ 4:25 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to the Committee:*

#343-14      HIS HONOR THE MAYOR requesting authorization to appropriate the sum of three million dollars (\$3,000,000) from the September 8, 2014 Declaration of Overlay Surplus as declared by the Chairman of the Board of Assessors to the Rainy Day Stabilization Fund. [09-11-14 @ 1:23 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to the Committees:*

**REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES**

#310-10(2)      ALD. DANBERG, BLAZAR, KALIS, SCHWARTZ, ALBRIGHT, HESS-  
(#409-12)      MAHAN, RICE, COTE, LEARY, AND NORTON requesting amendments to Sec. 26-8D of the City of Newton Ordinances to modify and make permanent the trial program for removal of snow and ice from sidewalks and to provide for enforcements and fines for violations. [09/10/14 @ 2:12 PM]

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: [jlojek@newtonma.gov](mailto:jlojek@newtonma.gov) or 617-796-1145. For Telecommunications Relay Service dial 711.