#### REPORTS DOCKET

Sept. 3: Programs&Services; Public Safety& Transportation; Public Facilities Continued

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Sept. 8: Finance, Zoning& Planning Tuesday, September 2, 2014

7:45 PM,

To be reported on

**MONDAY, SEPTEMBER 15, 2014** 

### **CITY OF NEWTON**

## **IN BOARD OF ALDERMEN**

#### **UNFINISHED BOARD BUSINESS**

Item Postponed on September 2, 2014 to Date Certain of September 15, 2014:

#256-14

HIS HONOR THE MAYOR requesting authorization to appropriate the sum of two million seven hundred thousand dollars (\$2,700,000) from the Capital Stabilization Fund-Operating Override Account Fund for purposes of funding all costs associated with the acquisition of 1316 Beacon Street, 1330 Beacon Street, and 1338 Beacon Street including any relocation obligations the City may have pursuant to Massachusetts General Law Chapter 79A. [06/16/14 @11:17 AM]

COMMITTEE OF THE WHOLE APPROVED AS AMENDED @\$2.4

MILLION 11 YEAS, 12 ABSENTIONS

#### REFERRED TO ZONING & PLANNING COMMITTEE

Thursday, September 4, 2014

Present: Ald. Johnson (Chairman), Baker, Leary, Sangiolo, Yates, Kalis and Hess-Mahan;

absent: Ald. Danberg

#237-14 ALD. SANGIOLO on behalf of concerned citizens requesting a one-year

moratorium on the demolition of single- and two-family homes.

[06/12/14 @ 10:45AM]

**HELD 8-0** 

#237-14(2) <u>ALD.</u> SANGIOLO on behalf of concerned citizens requesting a one-year change to the approval process for demolition permits for single- and two-family homes

that includes a temporary review process for building plans if the resulting build

is by-right and would be greater than 20% of the existing structure.

**NO ACTION NECESSARY 8-0** 

## REFERRED TO ZONING & PLANNING COMMITTEE

Monday, September 8, 2014

Present: Ald. Johnson (Chairman), Danberg, Kalis, Yates, Leary, Baker and Sangiolo;

absent: Ald. Hess-Mahan; also present: Ald. Albright

Appointment by His Honor the Mayor

#279-14 MATTHEW MONTGOMERY, 60 Manchester Road, Newton Highlands, appointed as a member of the CHESTNUT HILL HISTORIC DISTRICT

COMMISSION for a term to expire May 31, 2017 (60 days 10/10/14) [07/01/14

@ 2:54PM]

**APPROVED 7-0** 

Appointment by His Honor the Mayor

#280-14 VERNE VANCE, 101 Old Orchard Road, Chestnut Hill, appointed as a member

of the CHESTNUT HILL HISTORIC DISTRICT COMMISSION for a term to

expire July 31, 2017 (60 days 10/10/14) [07/07/14 @ 8:45AM]

**APPROVED 7-0** 

Appointment by His Honor the Mayor

#281-14 JEFF ZABEL, 54 Oak Avenue, West Newton, appointed as an alternate member

of the CONSERVATION COMMISSION for a term to expire May 31, 2017 (60

days 10/10/14) [07/23/14 @ 10:17AM]

**APPROVED 7-0** 

Appointment by His Honor the Mayor

#282-14 BARBARA NEWMAN, 30 Gay Street, Newtonville, appointed as a member of

the CONSERVATION COMMISSION for a term to expire May 31, 2017

(60 days 10/10/14) [07/01/14 @ 2:54PM]

APPROVED 4-0 (Baker, Leary and Sangiolo not voting)

Appointment by His Honor the Mayor

#283-14 BARBARA BRUSTOWICZ, 12 Radcliff Road, Waban, appointed as an alternate

member of the CONSERVATION COMMISSION for a term to expire May 31,

2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

NO ACTION NECESSARY 6-0 (Sangiolo not voting)

Appointment by His Honor the Mayor

#284-14 <u>LAURA FITZMAURICE</u>, 67 Fischer Avenue, Newton Highlands, appointed as a member of the NEWTON HISTORICAL COMMISSION for a term to expire June 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Appointment by His Honor the Mayor

#285-14 PETER DIMOND, 18 Sterling Street, West Newton, appointed as a member of the NEWTON HISTORICAL COMMISSION for a term to expire May 13, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Appointment by His Honor the Mayor

#286-14 <u>JEFFREY TEMPLER</u>, 1691 Commonwealth Avenue, West Newton, appointed as a member of the NEWTON HISTORICAL COMMISSION for a term to expire May 15, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 5-0-1 (Yates abstaining; Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#287-14 JOYCE DOSTALE, 49 Hammond Street, Chestnut Hill, re-appointed as a member of the CHESTNUT HILL HISTORIC DISTRICT COMMISSION for a term to expire January 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

APPROVED 6-0 (Sangiolo not voting)

Re-appointment by His Honor the Mayor

#288-14 JOHN WYMAN, 47 Old Orchard Road, Chestnut Hill, re-appointed as a member of the CHESTNUT HILL HISTORIC DISTRICT COMMISSION for a term to expire July 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#289-14 ROBERT IMPERATO, 145 Washington Street, Newton, re-appointed as a member of the CHESTNUT HILL HISTORIC DISTRICT COMMISSION for a term to expire July 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#290-14 PETER VIEIRA, 67 Old Orchard Road, Chestnut Hill, re-appointed as a member of the CHESTNUT HILL HISTORIC DISTRICT COMMISSION for a term to expire July 31, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#291-14 <u>SAMUEL PERRY</u>, 26 Old Orchard Road, Chestnut Hill, re-appointed as an *alternate* member of the CHESTNUT HILL HISTORIC DISTRICT COMMISSION for a term to expire July 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#292-14 <u>SUSAN LUNIN</u>, 22 Shaw Street, West Newton, re-appointed as a member of the CONSERVATION COMMISSION for a term to expire May 31, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 7-0** 

Re-appointment by His Honor the Mayor

#293-14 <u>JUDITH HEPBURN</u>, 132 Stanley Road, Waban, re-appointed as a member of the CONSERVATION COMMISSION for a term to expire May 31, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#294-14 <u>IRA WALLACH</u>, 5 Broken Tree Road, Newton Centre, re-appointed as a member of the CONSERVATION COMMISSION for a term to expire May 31, 2017 (60 days 10/10/14) [0723/14 @ 10:17AM]

**APPROVED 7-0** 

Re-appointment by His Honor the Mayor

#295-14 <u>LEONARD SHERMAN</u>, Windsor Road, Waban, re-appointed as an *at-large* alternate member of the NEWTON HISTORICAL COMMISSION for a term to expire June 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#296-14 <u>ELLEN FITZPATRICK</u>, 20 Foster Street, Newtonville, re-appointed as a member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to expire January 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#297-14 MARK CHUDY, 34 Prescott Street, Newtonville, re-appointed as a member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to expire January 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#298-14 RALPH ABELE, 15 Page Road, Newtonville, re-appointed as a member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to expire January 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#299-14 NANCY GRISSOM, 7 Orris Street, Auburndale, re-appointed as a member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to expire January 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**HELD 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#300-14 MARI WILSON, 30 Foster Street, Newtonville, re-appointed as a member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to expire January 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#301-14 <u>JAMES GROSS</u>, 80 Highland Avenue, Newtonville, re-appointed as a member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to expire January 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#302-14

BARBARA WALES, 5 Rotherwood Road, Newton Centre, re-appointed as a member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to expire January 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#303-14 EDWARD ZIELINSKI, 128 Gibbs Street, Newton Centre, re-appointed as a

member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to expire January 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#304-14 DAVID MORTON, 148 Edinboro Street, Newtonville, re-appointed as a member

of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to

expire January 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM] **APPROVED 5-0-1 (Yates abstaining; Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

JOHN MARTIN, 12 Simpson Terrace, Newtonville, re-appointed as a member of #305-14

the NEWTONVILLE HISTORIC DISTRICT COMMISION for a term to expire January 1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#306-14 JIM ROBERTSON, Newtonville Avenue, Newton, re-appointed as a member of

the COMMUNITY PRESERVATION COMMITTEE for a term to expire August

1, 2017 (60 days 10/10/14) [07/01/14 @ 2:54PM]

**APPROVED 6-0 (Sangiolo not voting)** 

Re-appointment by His Honor the Mayor

#307-14 PETER LEW, 61 West Pine Street, Auburndale, re-appointed as a member of the

ECONOMIC DEVELOPMENT COMMISSION for a term to expire April 30,

2017 (60 days 10/10/14) [08/04/14 @ 10:02AM]

**APPROVED 5-0-1 (Yates abstaining; Sangiolo not voting)** 

#54-14 <u>ALD. ALBRIGHT AND JOHNSON</u> requesting discussion with the

Commissioner of Inspectional Services to discuss monitoring compliance with the legally designated seat capacity in Newton's restaurants.

[02/14/14 @ 3:06 PM]

# NO ACTION NECESSARY 6-0 (Sangiolo not voting)

#263-13 <u>ALD. JOHNSON & ALBRIGHT</u> requesting that the Planning Department document a clear and transparent process for the establishment of housing that complies with Massachusetts Chapter 40B statute so that citizens are knowledgeable of the steps needed, decision making points and decision makers. [07/15/13 @ 2:09PM]

**HELD 6-0 (Sangiolo not voting)** 

#152-10 ALD. BAKER, FULLER, SCHNIPPER, SHAPIRO, FISCHMAN, YATES AND DANBERG recommending discussion of possible amendments to Section 30-19 of the City of Newton Ordinances to clarify parking requirements applicable to colleges and universities. [06/01/10 @ 4:19 PM]

**HELD 6-0 (Sangiolo not voting)** 

#80-13 THE PLANNING DEPARTMENT requesting update discussions of the zoning reform project. [02/25/13 @ 12:31 PM]

**HELD 6-0 (Sangiolo not voting)** 

# REFERRED TO PROGRAMS AND SERVICES COMMITTEE

Wednesday, September 3, 2014

Present: Ald. Sangiolo (Chairman), Hess-Mahan, Kalis, Blazar, Leary, Rice, Norton and Baker; also present: Ald. Harney

Appointment by His Honor the Mayor

#324-14 FRANCESCA PIPER KOSS, Lowell Avenue, Newton, appointed as a member of the URBAN TREE COMMISSION for a term to expire May 31, 2017 (60 days 11/1/14) [08/07/14 @ 4:06PM]

**APPROVED 7-0 (Baker not voting)** 

#308-14 THE HUMAN RIGHTS COMMISSION requesting to amend Chapter 12,
Article V of the City of Newton Ordinances to include the words "gender identity or expression" as appropriate throughout, and amend language relative to non-discrimination in housing practices to reflect current state and federal law.

APPROVED 7-0 (Baker not voting)

#334-12 <u>ALD. SWISTON AND LINSKY</u> requesting a discussion with the Licensing Board regarding the licensing and permit requirements for non-profit organizations. [10/10/12 @ 3:52 PM] **HELD 8-0** 

#254-12(2) THE PROGRAMS & SERVICES COMMITTEE recommending an ordinance to ban single-use plastic bags at certain retail establishments in the City of Newton. [01/10/14 @ 3:36 PM]

HELD 8-0

### REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

Wednesday, September 3, 2014

Present: Ald. Ciccone (Chair), Fuller, Lipof, Harney, Johnson, Yates, Schwartz and Cote; also present: Ald. Lennon

- #414-13(2) <u>HIS HONOR THE MAYOR</u> requesting that Chapter 24 of the City of Newton Revised Ordinances, 2012, be amended to reflect the special legislation approved by the General Court authorizing the Mayor, upon recommendation of the chief of Police, to appoint former Newton police officers who have retired for superannuation and who are under age 65 to serve as special police officers for the purpose of performing police details in the City of Newton. **APPROVED 6-0 (Harney and Fuller not voting)**
- #41-11(3) <u>ALD. LENNON, LEARY, CICCONE, JOHNSON</u> requesting implementation of an overnight parking pilot program for the period of November 15, 2014 through April 15, 2015 in Ward One. [07/07/14 @ 1:33 PM] <u>HELD 7-0 (Harney not voting)</u>
- #201-13(2) <u>128 BUSINESS COUNCIL</u>, requesting an amendment to board order #201-13 of the Needham Shuttle Bus License, which includes revisions and approval to travel on Oak, Eliot, Woodward and Lincoln Streets and eliminate travel on Forest and Columbus Streets. [08/18/2014 @ 12:50 PM]

**APPROVED 6-0-1 (Yates abstaining, Harney not voting)** 

### REFERRED TO PUBLIC FACILITIES COMMITTEE

Wednesday, September 3, 2014

Present: Ald. Crossley (Chairman), Lennon, Albright, Gentile, Laredo and Lappin; absent: Ald. Danberg, 1 vacancy; also present: Ald. Ciccone and Fuller

#311-14 <u>VERIZON NEW ENGLAND, INC.</u> petitioning for a grant of location to relocate solely-owned Pole #157/2 in front of 32 LAKEWOOD ROAD southerly 6' ± from its current location. (Ward 6) [08-01-14 @ 3:32 PM]

**APPROVED WITH CONDITION 5-0 (Lennon not voting)** 

- #268-14 NATIONAL GRID petitioning for a grant of location to install and maintain 200'
  + of 6" gas main in EDWARD ROAD from an existing 6" gas main in Derby
  Street northerly to 15 Edward Road. (Ward 3) [06/23/14 @ 2:49 PM]

  APPROVED 5-0 (Lennon not voting)
- #267-14 NATIONAL GRID petitioning for a grant of location to install and maintain 115'
  + of 4" gas main in OSSIPPEE ROAD from an existing 4" gas main at Linden
  Street easterly to 89 Ossippee Road. (Ward 5) [06/25/14 @12:58 PM]

  APPROVED 5-0 (Lennon not voting)

Appointment by the President of the Board of Aldermen

#269-14 <u>D. SCOTT ROSS</u>, 20 Dale Street, Newtonville, appointed to the Design Review Committee as the Community Representative for the Cabot Elementary School Project. {07/02/14 @ 1:09 PM]

**APPROVED 5-0 (Lennon not voting)** 

#270-14 BRIAN LASH, 46 Woodman Road, requesting, in accordance with Massachusetts General Law Ch. 40, Sec. 15., abandonment of a portion of a 20'wide City sewer, water, and drain easement in the southeast corner of Section 63, Block 19, Lot 5 (46 Woodman Road) and acceptance of a 20' wide sewer, water, and drain easement located northeasterly of the existing easement. [07/02/14 @ 2:51 PM] APPROVED 5-0 (Lennon not voting)

#### REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#314-14 HIS HONOR THE MAYOR requesting authorization to use up to one million six hundred four thousand dollars (\$1,604,000) in additional sewer operating reserve funds to allow the Department of Public Works to implement a portion of the sewer improvements outlined in the FY2015-19 Capital Improvement Plan, in particular construction of sewer project area 2, which is currently under final design and will be bid shortly for a projected October 2014 start date. [08-04-14 @ 4:30 PM].

FINANCE APPROVED 7-0 on 09/08/14 APPROVED 6-0

### REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#334-14 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of three hundred thirty-five thousand dollars (\$335,000) from Fiscal Year 2015 Budget Reserve to fund immediate building needs at the Police Annex at 25 Chestnut Street. [08/25/14 @ 4:52 PM]

FINANCE APPROVED 7-0 on 09/08/14 APPROVED 4-0-2 (Albright, Lappin abstaining) #328-14 <u>ALD. ALBRIGHT, DANBERG, & LAREDO</u> requesting a review of double poles in Newton including a random sampling of ten double on the north side and ten double poles on the south side of Newton to determine which utility is holding up the removal of double poles. 08/19/14 @ 9:16 AM] **HELD 5-0 (Gentile not voting)** 

# REFERRED TO FINANCE COMMITTEE

Monday, September 8, 2014

Present: Ald. Gentile (Chairman), Ciccone, Norton, Rice, Blazar, Fuller, and Lappin; 1 vacancy

- #271-14

  CITY CLERK requesting authorization to accept and expend a Massachusetts
  Civil War Sesquicentennial Commission FY 2014 Preservation Grant in the
  amount of seven thousand five hundred dollars (\$7,500) from the Massachusetts
  Department of Veterans service to undertake preservation of select records of the
  Grand Army of the Republic, Charles Ward Post #62 held in the City Archives.

  APPROVED 7-0
- #330-14 <u>HIS HONOR THE MAYOR</u> requesting authorization to expend a reimbursable grant in the amount of ten thousand dollars (\$10,000) for participation in the Fiscal Year 2015 Public Safety Answering Point or Dispatch Center Leadership Scholarship Program. [08/25/14 @ 4:52 PM]

  APPROVED 7-0
- #313-14 <u>HIS HONOR THE MAYOR</u> requesting Board of Aldermen approval to increase an existing part-time payroll administrator position in the Human Resources Department to a full-time position to enable increased accuracy and efficiency in payroll processing. There is no additional funding required. [08-04-14 @4:30 PM]

## **APPROVED 7-0**

#329-14 <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of thirty-five thousand dollars (\$35,000) from the Staffing Reserve Account to the Inspectional Services Department's Full-time Salaries Account and approval to increase the existing ADA Coordinator position from part-time to a full-time position [08/08/14 @ 4:43 PM]

## **APPROVED 7-0**

#331-14 HIS HONOR THE MAYOR requesting authorization to settle a legal claim and expend the sum of twelve thousand dollars (\$12,000) from the Law Department's Legal Claims & Settlements, as full and final settlement for violations of Department of Environmental Protection regulations at the Rumford Avenue Landfill. [08/25/14 @ 4:52 PM]

### **APPROVED 7-0**

#332-14 COMMUNITY PRESERVATION COMMITTEE requesting approval of a revised Fiscal 2015 program budget of four million two hundred twenty-eight thousand seventy dollars (\$4,228,070), as documented in the Community Preservation Committee's August 12, 2014 submission to the Mayor and Board of Aldermen. [08/12/14 @ 11:12 AM]

APPROVED 7-0

### REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#334-14 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of three hundred thirty-five thousand dollars (\$335,000) from Fiscal Year 2015 Budget Reserve to fund immediate building needs at the Police Annex at 25 Chestnut Street. [08/25/14 @ 4:52 PM]

PUBLIC FACILITIES APPROVED 4-0-2 (Albright, Lappin abstaining) on 09/03/14 APPROVED 7-0

#### REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#314-14 HIS HONOR THE MAYOR requesting authorization to use up to one million six hundred four thousand dollars (\$1,604,000) in additional sewer operating reserve funds to allow the Department of Public Works to implement a portion of the sewer improvements outlined in the FY2015-19 Capital Improvement Plan, in particular construction of sewer project area 2, which is currently under final design and will be bid shortly for a projected October 2014 start date. [08/04/14 @ 4:30 PM]

PUBLIC FACILITIES APPROVED 5-0 (Gentile not voting) on 09/03/14 APPROVED 7-0

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: <a href="mailto:ilojek@newtonma.gov">ilojek@newtonma.gov</a> or 617-796-1145. For Telecommunications Relay Service dial 711.