

RECEIVED

By City Clerk at 12:22 pm, Jul 26, 2022

POSTED
City Clerk



Ruthanne Fuller
Mayor

Barney Heath
Director of
Planning & Development

Malcolm Lucas
Housing Planner

Members

Esther Schlorholtz, Chair
Donna Rigg, Vice-Chair
Kathy Laufer
Josephine McNeil
Tatjana Meschede
Judy Korzenowski
Alexandra Weiffenbach
Ellen Tanowitz

1000 Commonwealth Ave.
Newton, MA 02459
T 617/796-1120
F 617/796-1142

www.newtonma.gov

CITY OF NEWTON, MASSACHUSETTS

Fair Housing Committee

MEETING AGENDA

Date: August 3, 2022

Time: 8:00 a.m.

Place: Virtual (Zoom)

Zoom Online Meeting: <https://us02web.zoom.us/j/86386315906>

The Fair Housing Committee will hold this meeting as a virtual meeting on Wednesday, August 3, 2022, at 8:00 am. No in-person meeting will take place at City Hall. To view and participate in this virtual meeting on your smartphone, download the "ZOOM Cloud Meetings" app in any app store or visit www.zoom.us. At the above date and time, click on "Join a Meeting" and enter the following: **Meeting ID: 863 8631 5906.**

You may also join the meeting from your smartphone by dialing 1(646) 558-8656 and entering 86386315906# For audio only, call 1(646) 558-8656 and enter **Meeting ID: 863 8631 5906.**

To view and participate in this virtual meeting on your computer, at the above date and time, either copy the attached link into your browser or visit www.zoom.us, click "Join a Meeting" and enter the following **Meeting ID: 863 8631 5906.**

1. **Approval of June 2022 minutes**
2. **Next meetings at 8:00 am on 9/6, 10/4, 11/1, 12/6**
3. **Committee Priorities Discussion**
4. **ARPA Recommendations Discussion**
5. **Training Program Planning for Fall/Winter**
6. **Subcommittee Updates**
 - **Lottery Results & Lease-ups Sub-Committee (approval of tenant data collection request)**
 - **Membership & Nominating Sub-Committee**

- **Fair Housing Award Sub-Committee**
- **Fair Housing Literature Sub-Committee**

7. Fair Housing Committee Priorities

- **Project Review of Housing Developments**
- **Diversity, Equity, and Inclusion**
- **FHC Training for Committee and Public**
- **AI/Consortium Fair Housing Testing**
- **Annual Reporting Requirements for Multi-family Minority Rentals**
- **Use of ARPA Funds**
- **Collaboration with Related Newton Commissions and Committees**
- **Collaboration with Human Rights Committee on Fair Housing Complaint Process and Form**

8. Next meeting Wednesday, September 7, 2022

*Supplementary materials are available for public review in the Planning Department of City Hall (basement) the Friday before the meeting. For more information contact **Malcolm Lucas at 617.796.1149**. The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711