IN BOARD OF ALDERMEN

BOARD ACTIONS

Monday, November 3, 2014

Present: Ald. Albright, Baker, Blazar, Brousal-Glaser, Ciccone, Cote, Crossley, Danberg, Fuller, Gentile, Harney, Hess-Mahan, Johnson, Kalis, Laredo, Leary, Lipof, Norton, Rice, Sangiolo, Schwartz and Yates

Absent: Ald. Lappin and Lennon

THE BOARD OF ALDERMEN DISCUSSED AND VOTED THE FOLLOWING ITEM ON SECOND CALL:

REFERRED TO ZONING & PLANNING COMMITTEE

#237-14 <u>ALD. SANGIOLO</u> on behalf of concerned citizens requesting a one-year moratorium on the demolition of single- and two-family homes.

[06/12/14 @ 10:45AM]

ZONING & PLANNING NO ACTION NECESSARY 5-3 (Sangiolo, Yates and Baker opposed)

MOTION TO POSTPONE UNTIL NOVEMBER 17, 2014 WAS APPROVED BY VOICE VOTE WITH 1 RECUSED (Ald. Gentile)

Clerk's Note: The chair of the Zoning & Planning Committee understood that there would be a motion to postpone the item, so did not provide a detailed report. A request to postpone the item was made by Ald. Yates. There was no discussion on the motion. A full discussion will be undertaken on November 17.

THE BOARD OF ALDERMEN VOTED WITHOUT DISCUSSION 22 YEAS, 2 ABSENT (Ald. Lappin and Lennon) TO TAKE THE FOLLOWING ACTIONS:

REFFERED TO LAND USE COMMITTEE

Tuesday, October 28, 2014

Hearing opened June 25, 2014:

#210-14 135 WELLS AVENUE LLC requesting an amendment to the Wells Avenue restrictive covenant as established in Board Order #276-68(3), as amended, as it relates to parcel E-2 at 135 Wells Avenue, to allow creation of a multi-family housing building and co-working space and to accept mitigation funds in accordance with MGL c.44 s. 53A under the terms and conditions described in an application from Cabot, Cabot & Forbes dated May 27, 2014.

HEARING CONTINUED TO NOVEMBER 10

Hearings opened September 23:

#102-06(11) CHESTNUT HILL REALTY DEVELOPMENT, LLC./KESSELER

DEVELOPMENT, LLC. petition to amend Ordinance Z-37, dated November 17, 2008, which adopted a change of zone from SINGLE RESIDENCE 3 to MULTI RESIDENCE 3 conditional upon the exercise of Special Permit #102-06(9), for a parcel of land located on LaGrange Street, Ward 8, identified as Section 82, Block 37, Lot 95, and shown as Lot H-1 on a Subdivision Plan of Land in Newton MA, "Toomey-Munson & Associates, Inc.," dated April 28, 2004, recorded with the Middlesex South County Registry of Deeds in Plan Book 2005, page 102.

HEARING CONTINUED TO NOVEMBER 10

#102-06(12) CHESTNUT HILL REALTY DEVELOPMENT, LLC./KESSELER

DEVELOPMENT, LLC. petition to AMEND SPECIAL PERMIT/SITE PLAN

APPROVAL #102-06(9), granted on November 17, 2008, by constructing a 4story, 80-unit multi-family building with accessory parking, driveway, and
landscaping, including waivers from the maximum height requirement, various
parking dimensionals. lighting requirements, and signage on land located on
LaGRANGE STREET, Ward 8, known as Sec 82, Blk 37, Lot 95, shown as Lot
H-1 on a Subdivision Plan of Land in Newton MA, "Toomey-Munson &
Associates, Inc.," dated April 28, 2004, recorded with the Middlesex South
County Registry of Deeds in Plan Book 2005, page 102, containing
approximately 640,847 sf of land in a proposed Multi Residence 3 district. Ref:
§§30-24, 30-23, 30-9(d), 30-15 Table 1 footnote 5, 30-19(h)(2)a), 30-19(h)(5)a),
30-19(j), 30-19(m), 30-20(l), 30-5(b)(4) of the City of Newton Rev Zoning Ord,
2012

HEARING CONTINUED TO NOVEMBER 10

A MOTION TO SUSPEND THE RULES TO ALLOW THE CHAIR OF THE FINANCE COMMITTEE TO REPORT THE FOLLOWING FOUR ITEMS WHICH WERE TAKEN UP BY THE FINANCE COMMITTEE EARLIER IN THE EVENING WITHOUT A WRITTEN REPORT WAS APPROVED BY VOICE VOTE.

- #369-14 HIS HONOR THE MAYOR requesting authorization to increase the FY 2015 School Department's operating budget by seven hundred one thousand three hundred forty-five thousand dollars (\$701,345) to reflect additional Chapter 70 Education Aid that was received from the State. [10/15/14 @ 3:01 PM] FINANCE APPROVED 7-0
- #370-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of forty-three thousand three hundred seventeen dollars (\$43,317) from Free Cash to reimburse the School Department for the McKinney-Vento Homeless Student Transportation State Reimbursement grant, which was sent as a general fund unrestricted reimbursement in June 2014 from the state rather than an education grant. [10/15/14 @ 3:01 PM]

 FINANCE APPROVED 7-0

#371-14 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of ninety-eight thousand nine hundred sixty-four dollars and forty-three cents (\$98,964.43) from the premium derived from last year's Angier Elementary School bond sale and that the bond authorization be reduced by that same amount. [10/15/14 @ 3:01 PM]

FINANCE APPROVED 7-0

#372-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of two hundred thirty-six thousand four hundred twenty dollars (\$236,420) from Free Cash to the Rainy Day Stabilization fund. [10/15/14 @ 3:01 PM FINANCE APPROVED 7-0

A MOTION TO SUSPEND THE RULES TO ACCEPT AND REFER THE FOLLOWING TWO LATE FILED ITEMS WAS APPROVED BY VOICE VOTE:

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

REFEERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#407-14 HIS HONOR THE MAYOR requesting an amendment to the Water Revenue Budget by decreasing the Water Revenue Account by five hundred thousand dollars (\$500,000) and increasing the Transfer from Other Sources/Accumulated Water Fund Surplus by five hundred thousand dollars (\$500,000). [10/29/14 @ 11:20 AM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

REFEERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#408-14 HIS HONOR THE MAYOR requesting authorization to borrow up to nine hundred seventeen thousand dollars (\$917,000) from the Massachusetts Water Resources Authority (MWRA) and authorization to expend an MWRA grant of two million seven hundred fifty-one dollars (\$2,751,000) as part of the MWRA interest free loan/grant program for the purpose of funding of sewer improvements to reduce infiltration and inflow. {10/28/14 @1:43 PM}