## **DOCKET**

Nov. 5:Programs&Services; Public Safety&Transportation; Public FacilitiesPage 217Nov. 6:Land UsePage 217Nov. 10:Land Use; Finance; Zoning & PlanningMonday, November 3, 2014Nov. 12:Joint Finance & Public Facilities7:45 PM, Newton City HallTo be reported onTo be reported on

## MONDAY, NOVEMBER 17, 2014

### **CITY OF NEWTON**

#### **IN BOARD OF ALDERMEN**

### 7:30 PM TAX CLASSIFICATION PUBLIC HEARING

#### **REFERRED TO ZONING & PLANNING COMMITTEE**

#376-14 <u>PLANNING & DEVELOPMENT DEPARTMENT</u> requesting that **Chapter 30 ZONING** be deleted in its entirety and replaced with the Zoning Reform Phase 1 Zoning Ordinance. [10/22/14 @ 7:48PM]

#### **REFERRED TO PROGRAMS & SERVICES COMMITTEE**

#377-14 PROGRAMS & SERVICES COMMITTEE requesting a discussion with the Director of Senior Services, the Council on Aging and the Executive Department relative to changes in the use of the Senior Center at 345 Walnut Street. [10/16/14 @ 5:43PM]

Appointment by His Honor the Mayor

#378-14 <u>PETER KASTNER</u>, Woodbine Street, Auburndale, appointed as the *Ward 4 member* of the PARKS & RECREATION COMMISSION for a term to expire October 31, 2107 (60 days 1/2/15) [10/22/14 @1:14PM]

Appointment by His Honor the Mayor

#379-14 <u>PAT PALMER</u>, 37 Arapahoe Road, West Newton, appointed as an *at-large alternative member* of the PARKS & RECREATION COMMISSION for a term to expire October 31, 2017 (60 days 1/2/15) [10/22/14 @1:14PM]

Appointment by His Honor the Mayor

#380-14 <u>SAM FIGLER</u>, Sumner Street, Newton Centre, appointed as an *at-large alternate member* of the PARKS & RECREATION COMMISSION for a term to expire October 31, 2017 (60 days 1/2/15) [10/22/14 @ 1:14PM] Re-appointment by His Honor the Mayor

#381-14 <u>BETHEL CHARKOUDIAN</u>, Maple Street, Newton, re-appointed as the *Ward 1 member* of the PARKS & RECREATION COMMISSION for a term to expire April 20, 2016 (60 days 1/2/15) [10/22/14 @ 1:14PM]

Re-appointment by His Honor the Mayor

#382-14 <u>ARTHUR MAGNI</u>, Mt. Vernon Street, West Newton, re-appointed as the *Ward 2 member* of the PARKS & RECREATION COMMISSION for a term to expire January 1, 2017 (60 days 1/2/15) [10/22/14 @ 1:14PM]

Re-appointment by His Honor the Mayor

#383-14 <u>ANDREW STERN</u>, Tyler Terrace, Newton Centre, re-appointed as the *Ward 6 member* of the PARKS & RECREATION COMMISSION for a term to expire April 20, 2016 (60 days 1/2/15) [10/22/14 @ 1:14PM]

Re-appointment by His Honor the Mayor

#384-14 <u>RICHARD TUCKER</u>, Woodman Road, Chestnut Hill, re-appointed as the *Ward 7 member* of the PARKS & RECREATION COMMISSION for a term to expire April 20, 2016 (60 days 1/2/15) [10/22/14 @ 1:14PM]

Re-appointment by His Honor the Mayor

#385-14 JACK NEVILLE, High Street, Newton Upper Falls, re-appointed as an *at-large alternate member* of the PARKS & RECREATION COMMISSION for a term to expire April 2, 2014 (60 days 1/2/15) [10/22/14 @ 1:14PM]

Re-appointment by His Honor the Mayor

#386-14 <u>MICHAEL CLARKE</u>, Beacon Street, Newton, re-appointed as an *at-large alternate member* of the PARKS & RECREATION COMMISSION for a term to expire January 1, 2017 (60 days 1/2/15) [10/22/14 @ 1:14PM]

# **REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

- #387-14 <u>MICHAEL ANTONELIS</u>, 224 Calvary Street, Waltham, MA 02453, requesting renewal of four (4) public auto licenses, forty-nine (49) taxi licenses, and five (5) designated taxi stands for Veterans Taxi of Newton, LLC. [09/29/14 @ 2:52 PM]
- #388-14 <u>RICHARD E. JOHNSTON</u>, 25 Border Street, West Newton, MA 02465 requesting renewal of **twenty (20) taxi licenses and two (2) designated taxi stands** for Newton Yellow Cab, Inc. [10/16/14 @ 1:45 PM]
- #389-14 <u>GEORGE MARRY</u>, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses and two (2) designated taxi stands** for Holden's Taxi Inc. [10/10/14 @ 4:44 PM]

- #390-14 <u>GEORGE MARRY</u>, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **two (2) taxi licenses** for Newtonville Cab Co. Inc. [10/10/14 @ 4:44 PM]
- #391-14 <u>GEORGE MARRY</u>, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses** for Newton Taxi Co. [10/10/14 @ 4:44 PM]
- #392-14 <u>MOHAMED SAIDI</u>, 77 Cedar Street, Boston, MA 02119, requesting renewal of **one (1) taxi license** for Newton Luxury Cab. [09/30/14 @ 4:05 PM]
- #393-14 <u>ANIS LAHIANI</u>, 8201 Inwood Drive, Woburn, MA 01801, requesting renewal of **one (1) taxi license** for Newton Town Taxi. [10/03/14 @ 11:48 AM]
- #394-14 <u>AHCENE TOURI</u>, 1359 Centre Street, Newton, MA 02459, requesting renewal of **one (1) taxi license** for Newton Metro Cab. [10/07/14 @ 3:58 PM]
- #395-14 <u>YEKATERINA PORTNAYA</u>, PO Box 42, 90 Oak Street, 4<sup>th</sup> floor, Newton, MA 02464 requesting renewal of **one (1) public auto license** for Beantown Carriage, LLC. [10/23/14 @ 1:11 PM]
- #396-14 <u>DOROTHY W. DUNDAS</u>, 15 Moreland Avenue, Newton Centre, MA 02459 requesting renewal of **one (1) public auto license** for Crystal Lake Express. [09/11/14 @ 2:10 PM]
- #397-14 JERALD ROBBINS, 253 Riverview Avenue, Newton, MA 02466, requesting renewal of **four (4) public auto licenses** for Weldon Group Inc. [10/10/14 @ 3:26 PM]
- #398-14 <u>DONALD LaPLANTE</u>, 395 Lexington Street, Auburndale, MA 02466, requesting renewal of **one (1) public auto license** for Don's Car Service. [09/24/14 @ 2:08 PM]
- #399-14 <u>HAMDI TLILI</u>, 12 Appleton Street, Waltham, MA 02453, requesting renewal of **one (1) public auto license** for Newton Car Service. [09/11/14 @ 1:37 PM]
- #400-14 <u>MEDHI HAOULANI</u>, 72 Beaver Street, Waltham, MA 02453, requesting renewal of **three (3) taxi licenses** for Newton Cab. [09/29/14 @ 1:16 PM]

# **REFERRED TO FINANCE COMMITTEE**

Re-appointment by His Honor the Mayor

#401-14 <u>ANTONIO BIANCHI</u>, 15 Colonial Avenue, Newton reappointed as a Constable for a term of office to expire on November 1, 2017. (60 days 01/02/14) [10-15-14 @ 4:16 PM]

Re-appointment by His Honor the Mayor

#402-14 <u>DORIS BREAY</u>, 19 Blake Street, Newtonville, re-appointed as a Trustee of the Newton Cousens Fund for a term to expire on June 1, 2017. (60 days 01/02/14) [04/11/11 @5:27 PM]

Re-appointment by His Honor the Mayor

- #403-14 <u>MARK DERBY</u>, 1540 Commonwealth Avenue, West Newton, re-appointed as a Trustee of the Newton Cousens Fund for a term to expire on June 30, 2016 (60 days June 19, 2011). [04/11/11 @5:27 PM]
- #404-14 <u>HIS HONOR THE MAYOR</u> requesting authorization to the transfer funds from different accounts to various municipal departments to fund items contained in the newly ratified collective bargaining agreement between the City of Newton and AFSCME Local 3092. [10/27/14 @ 5:12 PM]
- #405-14 <u>HIS HONOR THE MAYOR</u> requesting authorization to increase the spending limit of the local Cultural Council from thirteen thousand dollars (\$13,000), which was approved as part of the operating budget in Board Order #403-13(2), to thirteen thousand five hundred thirty dollars (\$13,530) to provide additional funding for cultural events. [10-/27/14 @ 5:12 PM]
- #406-14 <u>HIS HONOR THE MAYOR</u> requesting authorization to enter into a five-year contract with the successful bidder for online bill pay processing services. [10/27/14 @ 5:12 PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

**REFEERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES** 

#407-14 <u>HIS HONOR THE MAYOR</u> requesting an amendment to the Water Revenue Budget by decreasing the Water Revenue Account by five hundred thousand dollars (\$500,000) and increasing the Transfer from Other Sources/Accumulated Water Fund Surplus by five hundred thousand dollars (\$500,000). [10/29/14 @ 11:20 AM]

# **REFEERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#255-14(4) <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of thirty-six million five hundred eighty-five thousand dollars (\$36,585,000) from bonded indebtedness for the purpose of funding the replacement of the Zervas Elementary School. [09/09/13 @ 2:03 PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

## **REFEERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#408-14 <u>HIS HONOR THE MAYOR</u> requesting authorization to borrow up to nine hundred seventeen thousand dollars (\$917,000) from the Massachusetts Water Resources Authority (MWRA) and authorization to expend an MWRA grant of two million seven hundred fifty-one dollars (\$2,751,000) as part of the MWRA interest free loan/grant program for the purpose of funding of sewer improvements to reduce infiltration and inflow. {10/28/14 @1:43 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: <u>jlojek@newtonma.gov</u> or 617-796-1145. For Telecommunications Relay Service dial 711.