

DOCKET

Dec. 2: Land Use Continued
Dec. 3: Programs & Services; Public Safety& Transportation; Public Facilities Page 248
Dec. 8: Finance; Zoning & Planning Monday, December 1, 2014
Dec. 9: Land Use 7:45 PM, Newton City Hall
To be reported on
MONDAY, DECEMBER 15, 2014

CITY OF NEWTON

IN BOARD OF ALDERMEN

REFERRED TO LAND USE COMMITTEE

Application for a Class 2 Auto Dealer License
#457-14 MARK S. ABRUZZI
16 Woodrow Avenue
Newtonville 02460

OTHER COMMUNICATIONS

Zoning Board of Appeals Decision, September 23, 2014:

#458-14 ZBA #8-14 MARK BLOTNER petitioner to amend existing use variances #30-67 and #13-97 to convert the current use from business and professional offices to three dwelling units at 2042-2044 Beacon Street, Waban.

APPROVED

#459-14 HIS HONOR THE MAYOR re-appointing NUNZIO PISELLI as a member of the NEWTON RETIREMENT BOARD for a term expiring January 1, 2018.

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

#460-14 DONALD LaPLANTE, 395 Lexington Street, Auburndale, MA 02466, requesting **one (1) new public auto license** for Don's Car Service.
[11/12/14 @ 10:56 AM]

REFERRED TO FINANCE COMMITTEE

#461-14 ALD. FULLER AND JOHNSON requesting a report from the Executive Department regarding the current open positions with a report listed by Department of the days open, current month/quarter forecasted to fill, and candidate pipeline/strategy for hiring. [11/17/14 @ 9:22 AM]

#462-14 HIS HONOR THE MAYOR requesting authorization to temporarily increase the Purchasing Department staff by one (1) Full Time Equivalent Position for a period of up to one month. [11/24/14 @ 4:27 PM]

#463-14 HIS HONOR THE MAYOR requesting authorization to transfer the sum of forty-three thousand eleven dollars and forty-nine cents (\$43,011.49) from various completed Capital Improvement Projects to cover the final costs of the construction and installation of modular classrooms at four elementary schools. [11/24/14 @ 3:43 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#464-14 ALD. SANGIOLO requesting discussion with the Department of Veteran's Services and the Executive Department regarding updates on programming at the Newton Senior Center and budgeting for new initiatives. [11/24/14 @ 3:41 PM]

REFERRED TO PUBLIC SAFETY & TRANS AND FINANCE COMMITTEES

#465-14 ALD. SANGIOLO, GENTILE AND HARNEY requesting a discussion regarding reducing the fee charged to residents for permit parking programs. [11/17/14 @ 12:40 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#466-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of one hundred fifty thousand dollars ((\$150,000) from bonded indebtedness for the purpose of funding HVAC improvements at the Senior Center as outlined in the FY 2015 Capital Improvement Plan. [11/24/14 @ 4:23 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#467-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of one hundred fifty thousand dollars ((\$150,000) from bonded indebtedness for the purpose of funding the replacement of the water heater at the F.A. Day Middle School as outlined in the FY 2015 Capital Improvement Plan. [11/24/14 @ 4:23 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#468-14 HIS HONOR THE MAYOR requesting authorization to reallocate the Carr Elementary School Renovation Project Budget to replenish funds for the Mayor's Contingency Budget Line, as well as to cover the costs of various project related expenses. [11/24/14 @ 4:23 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#469-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of one hundred twenty-seven thousand five hundred dollars (\$127,500) from the Energy Conservation Fund to the Public Buildings Department to replace the emergency electrical generator and transfer switch at Fire Station #1 in Newton Corner. [11/24/14 @ 4:23 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #470-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of one million dollars (\$1,000,000) from bonded indebtedness for the purpose of funding the installation of an elevator and other accessibility improvements at the War Memorial at City Hall. [11/24/14 @ 3:43 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #471-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of four hundred thousand dollars (\$400,000) from Free Cash to fund the design, construction, and relocation of modular buildings from Zervas Elementary School to Newton South High School for special education program needs. [11/24/14 @ 3:43 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.