DOCKET

Jan. 9: Programs&Services; Public Safety&Transportation, Public Facilities Continued

Jan. 14: Finance; Zoning&Planning Page 1

Jan. 15: Land Use

Monday, January 7, 2013
7:45 PM, Newton City Hall
To be reported on

JANUARY 22, 2013

CITY OF NEWTON

IN BOARD OF ALDERMEN

I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

OTHER COMMUNICATIONS

#190-12 GREATER BOSTON CHINESE CULTURAL ASSOCIATION, INC. filing in Land Court on December 20, 2012 an appeal from decision #190-12 of the City of Newton Board of Aldermen granting special permit to Young Investments/Newton Community Service Center for a three-story, multi-family building with 13 residential units and 904 square feet of office space and an 18-stall below-grade parking structure at 429 Cherry Street, West Newton.

Appeal from Decision of the Commissioner of Inspectional Services

#1-13 <u>DOUGLAS & MAGDALENA TURCOTTE</u> on December 13, 2012 filing with the Zoning Board of Appeals an appeal from a decision of the Commissioner of Inspectional Services concerning the use of property at 1124-1127 Chestnut Street, Newton Upper Falls.

Zoning Board of Appeals Decision, October 23, 2012

- #2-13 ZBA Decision #7-12 <u>CHALERMPOL INTHA</u> appealing the denial of a building permit for a second-floor addition to an existing single-story house at 27 Manchester Road, Newton Highlands.

 <u>APPEAL DENIED</u>
- #3-13 <u>NEWTON PUBLIC SCHOOLS</u> on December 20, 2012 a report of donations to the Newton Public Schools from January through December 2012.
- #4-13 NANCY BLUEWEISS, 22 Harrington Street, Newtonville, appointed by His Honor the Mayor as a member of THE FAIR HOUSING COMMITTEE for a term to expire December 7, 2015.

#5-13 <u>KAREN ALLSCHWANG</u>, 215 Spiers Road, Newton Centre, appointed by His Honor the Mayor as a member of THE FAIR HOUSING COMMITTEE for a term to expire December 7, 2015.

REFERRED TO ZONING & PLANNING COMMITTEE

Re-appointment by His Honor the Mayor

#6-13 <u>JACK LEADER</u>, 613 California Street, Newton, re-appointed as a member of THE ECONOMIC DEVELOPMENT COMMISSION for a term to expire November 7, 2015 (60 days 03/07/13) [12/13/12 @ 10:36 AM]

REFERRED TO PROGRAMS & SERVICES COMMITTEE

#7-13 <u>HIS HONOR THE MAYOR</u> seeking Home Rule Legislation relative to the acquisition from the Commonwealth of the Waban Hill Reservoir located on Manet Road. [12/31/12 @ 12:50 PM]

REFERRED TO PUBLIC SAFETY & TRANSPORATION COMMITTEE

#8-13 TRAFFIC COUNCIL CHAIR, providing the Annual Report on the work of the Traffic Council for 2012 pursuant to Section 19-30(g) of the City of Newton Revised Ordinances 2007. [12/14/12 @ 9:39 AM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public Hearing to be assigned for January 23, 2013:

#9-13 NATIONAL GRID requesting a grant of location to install and maintain 80' ± of 4" gas main in DOROTHY ROAD from the existing 4" gas main at 34 Dorothy Road southerly to 45 Dorothy Road. (Ward 8) [12/13/12 @ 9:24 AM]

Public Hearing to be assigned for January 23, 2013:

- #10-13 <u>NSTAR ELECTRIC</u> petitioning for a grant of location to install one new pole (100/9A) in GREEN PARK on the northerly side 70' ± west of Waverly Avenue. (Ward 7) [12/20/12 @ 11:56 AM]
- #11-13 <u>ALD. YATES</u> requesting that His Honor the Mayor apply to the United States Environmental Protection Agency for designation as a Green Power Partner in addition to its designation by the Massachusetts Office of Energy Resource as a Green Power Community. [12/14/12 @ 3:03 PM]
- #301-12(2) <u>PUBLIC FACILITIES COMMITTEE</u> requesting updates on the progress of the Carr School Renovation Project.

REFERRED TO FINANCE COMMITTEE

#12-13 ALD. YATES requesting that the City's Treasurer/Collector accept credit cards as a method of payment for municipal bills. #13-13 FINANCIAL AUDIT ADVISORY COMMITTEE providing the annual report of the Financial Audit Advisory Committee for review by the Finance Committee of the Board of Aldermen. [12/18/12 @ 9:31 AM] FINANCIAL AUDIT ADVISORY COMMITTEE requesting review and #14-13 acceptance of a City of Newton Whistleblower Policy. [12/18/12 @ 9:31 AM] #15-13 FINANCIAL AUDIT ADVISORY COMMITTEE requesting review and acceptance of the revised City of Newton Investment Policy. [12/18/12 @ 9:31 AM] HIS HONOR THE MAYOR requesting authorization to expend up to two #25-04(2) hundred fifty thousand dollars (\$250,000) from Avalon at Chestnut Hill Traffic Mitigation Funds for the purpose of installing a fully-activated traffic signal at the intersection of Hammond Pond Parkway and the Boylston Street Eastbound Exit Ramp. [12/31/12 @ 9:25 AM] #16-13 HIS HONOR THE MAYOR requesting the vote of the Board of Aldermen to complement by RESOLUTION the vote of the School Committee to transfer the sum of three hundred fifty thousand dollars (\$350,000) from unspent reserve in the Fiscal Year 2013 School Operating Budget (which resulted from an additional State circuit breaker reimbursement received at the end of Fiscal Year 2012) to a capital account established for the purpose of funding the design and engineering work for the installation of several modular classrooms at various elementary schools. [12/31/12 @ 9:25 AM] #17-13 COMPTROLLER transmitting the Budgetary Basis Annual Financial Report for fiscal year ending June 30, 2012 for Board of Aldermen review/acceptance.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date