# **CONSERVATION COMMISSION AGENDA**

Date: Thursday, Aug 11, 2022 Time: 7:00pm Place: This meeting will be held as a virtual meeting via Zoom.

The Conservation Commission will hold this meeting as a virtual meeting; no in-person meeting will take place at City Hall.

Zoom access information for the meeting will be posted 48 hours in advance of the meeting at: https://www.newtonma.gov/government/planning/boards-commissions/conservation-commission

Contact jsteel@newtonma.gov or 617-796-1134 with any questions.

- **NOTE:** In addition to the documents presented in the Commission's packet (available on the Commission's website), full application plans and narratives are available on <u>the Commission's website</u>.
- **NOTE**: Times listed are estimates. Items may be taken out of order at the Chair's discretion. Discussion may be limited by the Chair.

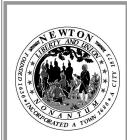
### DECISIONS

### A. WETLANDS DECISIONS

- 1. 7:00 1 Nonantum Rd NOI cont Charles River Vegetation Management Plan DEP #239-926
  - Owner/Applicant. DCR
  - Representative. Naomi Valentine, SWCA
  - <u>Request.</u> Issue 5-year OOC.
- 2. 7:20 275-281 Needham St., 55 Tower Rd., and 156 Oak St. NOI cont Northland Park Development around South Meadow Brook -- DEP #239-921
  - <u>Owners.</u> Needham Street Associates (Arthur Friedman, Trustee), Northland Tower Investors, Northland Oak Street LLC
  - Applicant. Kent Gonzales, Northland Development, LLC
  - <u>Representative</u>. Christopher Wagner and Curtis Quitzau (VHB), Chris Fee (Stantec)
  - <u>Request.</u> Issue OOC.

#### 3. 7:50 – 190 Upland Ave – NOI – demo/rebuild single family home – DEP #239-929

- Owner/Applicant. Prasad Sathe
- <u>Representative.</u> John Rockwood, Eco-Tec
- <u>Request.</u> Issue OOC.
- 4. 8:20 43 River Ave NOI demo single family home/rebuild 2 family home DEP #239-931
  - Owner/Applicant. Dina Onur
  - <u>Representative.</u> John Rockwood, Eco-Tec
  - <u>Request.</u> Issue OOC.
- 5. 8:50 34 Brookside Rd NOI demo single family home/rebuild 2 family home DEP #239-930
  - Owner/Applicant. Anthony Gagliari, Bond Development
  - Representative. John Rockwood, Eco-Tec
  - <u>Request.</u> Issue OOC.
- 6. 9:20 518 Quinobequin Rd NOI demo/rebuild single family home DEP #239-928
  - <u>Owner/Applicant.</u> Vsevolod Vagodny
  - <u>Representative.</u> John Rockwood, Eco-Tec
  - <u>Request.</u> Issue OOC.
- 7. 9:35 21 Albemarle Rd NOI driveway expansion DEP #239-???
  - Owner/Applicant. Devanshu Mehta
  - <u>Representative.</u> Ryan Roseen, Goddard Consulting



Mayor Ruthanne Fuller

> Director Planning & Development Barney Heath

Chief Environmental Planner Jennifer Steel

Assistant Environmental Planner Ellen Menounos

> Conservation Commission Members Kathy Cade Dan Green Judy Hepburn Ellen Katz Susan Lunin Jeff Zabel Leigh Gilligan

Associate Member Sonya McKnight

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• <u>Request.</u> Issue OOC.

### 8. 10:10 – 71 Harwich Rd – NOI – demo/rebuild single family home – DEP #239-???

- <u>Owner/Applicant.</u> Vlad Vilkomir, GS Harwich 71 LLC
- <u>Representative.</u> Debbie Anderson
- <u>Request.</u> Issue OOC.
- 9. 10:40 483-655 Dedham St COC Ponds at Charles River Country Club DEP #239-799
  - Owner/Applicant. Paul Blanusa, Charles River CC
  - <u>Representative.</u> Paul McManus, Eco-Tec
  - <u>Request.</u> Issue COC.

### 10.10:45 - 1 Nonantum Rd - COC - fence installation at Daly Rink - DEP #239-745

- <u>Owner/Applicant.</u> Theresa Foster, Newton Country Day
- Representative. Erik Bednarek, VHB
- <u>Request.</u> Issue COC.

### 11.10:50 – 28 Olde Field Rd – COC – addition to existing single-family home – DEP #239-855

- Owner/Applicant. Punam Sharma
- <u>Representatives.</u> Punam Sharma
- <u>Request.</u> Issue COC.
- B. 10:55-11:00 CONSERVATION AREA DECISIONS
- C. 10:55-11:00 ADMNISTRATIVE DECISIONS
- D. 10:55-11:00 ISSUES AROUND TOWN DECISIONS

### UPDATES

- E. 10:55-11:00 WETLANDS UPDATES
- F. 10:55-11:00 CONSERVATION AREA UPDATES
- G. 10:55-11:00 ADMINISTRATIVE UPDATES
- H. 10:55-11:00 ISSUES AROUND TOWN UPDATES

## OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING

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