

DOCKET

Feb. 5: Land Use Continued
Feb. 6: Programs & Services; Public Safety & Transportation; Public Facilities Page 28
Feb. 11: Finance; Zoning & Planning Monday, February 4, 2013
Feb. 12: Land Use 7:45 PM, Newton City Hall
To be reported on
TUESDAY, FEBRUARY 19, 2013

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

OTHER COMMUNICATIONS

#46-13 BOARD OF ALDERMEN offering a MEMORIAL RESOLUTION for colleague CARLETON P. MERRILL, Ward 1, who passed away on January 23, 2013.

Zoning Board of Appeals Decision, November 27, 2012:

#47-13 ANN KAILATH & GEORGE VERGHESE petition for a variance from the rear yard setback requirement in order to construct a one-story addition at 55 Farina Road, Newton Centre.

DENIED

#48-13 ANDREW GELFOND, 338 Winchester Street, Ward, filing on January 18, 2013 an appeal to the Zoning Board of Appeals a building permit issued by the Inspectional Services Department for property at 295 Upland Avenue, Newton Highlands.

REFERRED TO ZONING & PLANNING COMMITTEE

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

Public Hearing to be assigned for February 25, 2013:

#316-12(3) DEPARTMENT HEADS HAVENS, LOJEK AND ZALEZNIK requesting
(#53-13) amendments to the **City Zoning Ordinance**, Chapter 30, Sections 30-11, 30-13, 30-19 and 30-21 as needed to establish parameters regarding parking requirements and maximum number of seats consistent with the Sidewalk Café Ordinance. [01-30-13 @ 5:15 PM]

REFERRED TO PROGRAMS & SERVICES COMMITTEE

- #370-06(2) CLERK OF THE BOARD OF ALDERMEN requesting a re-vote of the request
(#54-13) for special legislation previously approved on January 17, 2012 to authorize placement of a non-binding public opinion advisory question on the ballot for either a regular or special municipal election in accordance with the procedures established by section 18A of G.L. chapter 53.

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

- #49-13 ALD. SANGIOLO, on behalf of Gary Rucinski, 40 Clearwater Road, Newton Lower Falls, requesting discussion and consideration of a letter of support to Congress for Carbon Fees. [01/30/13 @ 10:31 AM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #50-13 PUBLIC SAFETY & TRANSPORTATION COMMITTEE, requesting a discussion with the Department of Conservation & Recreation (DCR) regarding traffic issues on Quinobequin Road. [01/24/13 @ 9:42 AM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public hearing to be assigned for February 23, 2013:

- #51-13 NSTAR ELECTRIC petitioning for a grant of location to install two manholes and 441' ± of conduit in ISLINGTON ROAD from Malvern Terrace in a northerly direction and 17' ± of conduit in MALVERN TERRACE from Islington Road in a southerly direction to Pole # P902/1. (Ward 4) [01/16/13 @ 2:12 PM]
- #52-13 ALD. GENTILE, SANGIOLO AND HARNEY requesting a discussion on the status of Moulton Street and Colgate Circle that were built by the City of Newton through the Newton Redevelopment Authority as part of the Lower Falls Urban Renewal Project. (Ward 4) [01/28/13 @ 10:53 PM]

REFERRED TO FINANCE COMMITTEE

- #39-13 HIS HONOR THE MAYOR requesting authorization to increase the previously authorized expenditure (Budget Board Order #383-11(2)) by a sum of fifty-six thousand twenty-four dollars (\$56,024) from the FY12 Housing and Urban Development (HUD) Emergency Solutions Grant for homelessness prevention. [01/16/13 @ 8:58 AM]

#40-13 DIRECTOR OF PLANNING requesting amendment to City of Newton Ordinances Chapter 26-30. **Licenses for café furniture on sidewalks.** by deleting the licensing fee from 26-30(c) and approving a new license fee structure in Chapter 12 by replacing the current annual café furniture license fee of \$25 with a fee of \$100 for the initial application and a \$50 annual fee for renewal and giving the Health and Human Services Department the authority to collect the fees.
[01/16/13 @ 3:44 PM]

REFERRED TO ZONING & PLANNING AND FINANCE COMMITTEES

#316-12(2) COMMUNITY PRESERVATION COMMITTEE recommending the
(#55-13) appropriation of four hundred seventy-five thousand dollars (\$475,000) to the Planning and Development Department to continue the Newton Homebuyer Assistance Program as described in the proposal amended in December 2012.
[01/25/13 @ 12:33 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.