

DOCKET

Feb. 20: Programs&Services; Public Safety&Transportation; Public Facilities Continued

Feb. 25: Finance; Zoning&Planning

Feb. 26: Real Property Reuse

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Tuesday, February 19, 2013

7:45 PM, Newton City Hall

To be reported on

MONDAY, MARCH 4, 2013

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearings to be assigned for March 19, 2013:

- #58-13 ROBERT FRANCHI/MARCH V. FRANCHI TRUST, MARY V. FRANCHI, TRUSTEE petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to convert an existing two family structure into two single-family attached dwellings and to construct two single-family attached dwellings; to waive front and side setback requirements; and to locate a driveway within 10 feet of the side lot line at 281 NEVADA STREET, Ward 1, on land known as SBL 23, 6, 9, containing approx.. 17,999 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-9(b)(5)a) and b), 30-15 Table 1 of the City of Newton Rev Zoning Ord, 2012.
- #59-13 JEFFREY A. ORLIN & FRANCES KEECH petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to convert an attic into a master bedroom suite, which will increase the Floor Area Ratio from .41 to .53 where .45 is allowed at 105 NONANTUM STREET, Ward 1, on land known as SBL 72, 21, 14, containing approx. 5,872 sq. ft. of land in a district zoned SINGLE FAMILY 2. Ref: Sec 30-24, 30-23 3015 Table A, 30-15(u) and u(2) of the City of Newton Rev Zoning Ord, 2012.
- #60-13 JOHN & CAROLE deJONG petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to locate a veterinary hospital and to waive two parking stalls at 602 WASHINGTON STREET, Ward 2, on land known as SBL 14, 16, 4 and 23, 18, 1, containing approx. 7,076 sq. ft. of land in a district zoned BUSINESS 2. Ref: Sec 30-24, 30-23, 30-11(g)(7), 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

- #61-13 STEPHEN EDSALL/MICHAEL J. CEDRONE petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct 4 attached dwellings in 2 buildings; waive the side setback requirements; and locate a driveway within 10 feet of the side lot line at 288 NEVADA STREET, Ward 1, on land known as SBL 14, 16, 4, containing approx. 50,227 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 30-24, 30-23, 30-9(b)(5)a and b) of the City of Newton Rev Zoning Ord, 2012.

OTHER COMMUNICATIONS

- #62-13 NEWTON UPPER FALLS AREA COUNCIL submitting its 2012 Annual Report pursuant to section 9-10 of the City Charter.

Zoning Board of Appeals Decisions Thursday, January 24, 2013:

- #174-12(2) ZBA #8-12 TERRY ROSENBERG & ELLIOT SCHILDKROUT petition for variance from the front yard setback required in order to construct a two-car garage at 164 Chestnut Street, West Newton.

APPROVED

- #63-13 ZBA #1-13 DOUGLAS & MAGDALENA TURCOTTE appealing the Commissioner of Inspectional Services Notice of Violation that there are two illegal apartments at 1125-1127 Chestnut Street, Newton Upper Falls.

APPEAL WITHDRAWN

REFERRED TO ZONING & PLANNING COMMITTEE

- #64-13 NEWTON HISTORICAL COMMISSION requesting the creation of an administrative permitting process for converting historic barns and carriage houses into accessory apartments to assist in their preservation.

[02/05/13 @ 11:35 AM]

- #65-13 ALD. YATES, FISCHMAN, KALIS requesting that Chapter 30 be amended to require a special permit for major topographic changes. [02/12/13 @ 12:30 PM]

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Re-appointment by His Honor the Mayor

- #66-13 JUDI MACKENZIE, 9 Oak Vale Road, Waban, re-appointed as a member of the COMMUNITY EDUCATION COMMISSION for a term to expire January 7, 2015. (60 days 4/19/13) [02/04/13 @ 10:34 AM]

Public Hearing to be assigned for March 6, 2013:

#67-13 SRDJAN S. NEDELJKOVIC et al. requesting the Board of Aldermen to expand by resolution the area represented by the Newton Highlands Neighborhood Area Council pursuant to Article 9, Section 9-4, of the City of Newton Charter. [01/31/13 @ 9:15 AM]

Public Hearing to be assigned for March 6, 2013:

#68-13 JOY HUBER et al. requesting the Board of Aldermen to establish by resolution a Newtonville Neighborhood Area Council pursuant to Article 9, Section 9-3, of the City of Newton Charter. [02/01/13 @ 2:22 PM]

#69-13 PROGRAMS & SERVICES COMMITTEE calling for a Special Election for Ward 1 Alderman-At Large to be held on June 25, 2013 in conjunction with the Senate Special Election. [02/11/13 @ 10:00PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public hearing to be assigned for March 6, 2013:

#70-13 NSTAR ELECTRIC petitioning for a grant of location to install a new pole (100/8) in COLUMBUS STREET on the northeasterly side opposite Standish Street. (Ward 6) [02/04/13 @ 1:00 PM]

Public hearing to be assigned for March 6, 2013:

#71-13 COMCAST petitioning for a grant of location to install 70' ± of 3" conduit in NEWTONVILLE AVENUE from 122' westerly of the intersection of Bowers Street and Newtonville Avenue in a westerly direction to 458-462 Newtonville Avenue. (Ward 2) [02/12/13 @ 11:31 AM]

REFERRED TO FINANCE COMMITTEE

Re-appointment by His Honor the Mayor

#72-13 EDWARD GOURDEAU, 94 Clearwater Road, Newton Lower Falls, re-appointed as a Constable for the City of Newton for a term of office to expire January 28, 2016. (60 days 4-20-13) [02/04/13 @ 3:55 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#73-13 HIS HONOR THE MAYOR requesting an appropriation in the amount of one hundred twenty-five thousand dollars (\$125,000) from Free Cash for the purpose of supplementing the Veterans' Benefits Account. [[02/11/13 @ 5:14 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#74-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of one hundred thirty six thousand dollars (\$136,000) from current year salary savings from attrition in various departments' salary accounts to the Elections Department. One hundred twenty eight thousand dollars (\$128,000) would be used to fund the cost of a special primary and special election to fill the vacancy resulting from the resignation of Senator John Kerry and eight thousand dollars (\$8,000) would be used to fund temporary staffing for the Elections Department. [02/11/13 @ 5:14 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#75-13 HIS HONOR THE MAYOR requesting authorization to transfer of seven hundred fifty thousand dollars (\$750,000) from the Snow/Ice Budget Reserve and the sum of three hundred thousand dollars (\$300,000) from the Inclement Weather Reserve to the Department of Public Works Snow/Ice Control Rental Vehicles Account. [02/11/13 @ 5:14 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date