

IN BOARD OF ALDERMEN

BOARD ACTIONS

Monday, March 18, 2013

Present: Ald. Albright, Baker, Blazar, Ciccone, Crossley, Danberg, Fischman, Fuller, Gentile, Harney, Hess-Mahan, Johnson, Kalis, Lappin, Laredo, Linsky, Salvucci, Sangiolo, Schwartz, Swiston, Yates and Lennon

Absent: Ald. Rice 1 Vacancy

THE BOARD OF ALDERMEN DISCUSSED AND VOTED THE FOLLOWING ITEMS ON SECOND CALL:

#333-12 **ALD. CROSSLEY AND HESS-MAHAN**, on behalf of Green Decade Newton, requesting a discussion and possible Resolution, asking that Newton join the Center for Biological Diversity's Clean Air Campaign by sending a Resolution to the US Administration and Environmental Protection Agency urging them to assert and enforce certain provisions of the nation's Clean Air Act in order to help communities achieve cuts in greenhouse gas pollution. [10/11/12 @ 5:05PM]
APPROVED 4-0 SUBJECT TO 2ND CALL ON JANUARY 9, 2013

ITEM RECOMMITTED TO PROGRAMS & SERVICES ON JANUARY 22, 2013

PROGRAMS & SERVICES APPROVED 5-0 (Rice not voting)

APPROVED 16 YEAS, 7 ABSENT (Ald. Ciccone, Fuller, Gentile, Harney, Kalis, Rice and Swiston), 1 VACANCY

Clerk's Note: Concern was raised by several Aldermen that this type of item was not appropriate to be taken up by the Board of Aldermen.

REFERRED TO PUB.FAC, ZONING&PLANNING, PROG & SERV COMMITTEES

#316-12 **DEPARTMENT HEADS HAVENS, ZALEZNIK, LOJEK** requesting amendments to **Sec. 26-30. Licenses for cafe furniture on sidewalks.** to streamline the procedure allowing businesses to place café furniture on public sidewalks. [09/24/12 @3:17 PM]
PUBLIC FACILITIES APPROVED SUBJECT TO 2nd CALL 6-0 on 1/23/13
PROGRAMS & SERVICES APPROVED SUBJECT TO 2nd CALL 4-0-1 on 1/23/13

ZONING & PLANNING NO ACTION NECESSARY 6-0

MOTION TO ACCEPT THE REPORT OF THE ZONING & PLANNING COMMITTEE TO TAKE NO ACTION NECESSARY ON THIS ITEM WAS APPROVED BY VOICE VOTE

MOTION FOR RECONSIDERATION FILED BY ALD. HESS-MAHAN ON MARCH 19, 2013.

#40-13 DIRECTOR OF PLANNING requesting amendment to City of Newton Ordinances Chapter 26-30. **Licenses for café furniture on sidewalks.** by deleting the licensing fee from 26-30(c) and approving a new license fee structure in Chapter 12 by replacing the current annual café furniture license fee of \$25 with a fee of \$100 for the initial application and a \$50 annual fee for renewal and giving the Health and Human Services Department the authority to collect the fees.
[01/16/13 @ 3:44 PM]

FINANCE APPROVED 8-0

MOTION TO SUSPEND THE RULES TO ALLOW THE CHAIR OF FINANCE TO POLL HIS COMMITTEE WAS APPROVED BY VOICE VOTE ON MARCH 4, 2013

FINANCE HELD 6-0 ON MARCH 4, 2013

APPROVED BY VOICE VOTE

Clerk's Note: The Chair of the Finance Committee asked that this item be approved by the Board as the Zoning & Planning Committee had finished and reported the committee's work on the Café Furniture on sidewalks ordinance to which these fees will apply.

The following item had been taken up and disposed of by the Board within the last 12 months. To add this item back to the docket and refer it to the Committee of the Whole, a majority of the Board must vote to do so.

REFERRED TO COMMITTEE OF THE WHOLE

#56-13(2) BOARD OF ELECTION COMMISSIONERS recommending that Home Rule Legislation be sought to forego a special election to fill the position of Ward 1 Alderman at-Large, due to a death. The vacancy would be filled at the upcoming November 5, 2013 municipal election and the individual would be sworn into office immediately following the election.

MOTION TO ACCEPT TO THE DOCKET AND REFER TO THE COMMITTEE OF THE WHOLE WAS DENIED 6 YEAS (Ald. Baker, Ciccone, Fishman, Gentile, Harney & Lappin), 15 NAYS, 2 ABSENT (Ald. Rice & Lennon)

Clerk's Note: Arguments in favor or bringing this item back before the Board included the opportunity to save some money by seeking special legislation to forego a special election. Those opposed noted that the Board had already denied this petition.

REFERRED TO PROGRAMS & SERVICES COMMITTEE

#69-13 PROGRAMS & SERVICES COMMITTEE calling for a Special Election for Ward 1 Alderman-At Large to be held on June 25, 2013 in conjunction with the Senate Special Election. [02/11/13 @ 10:00PM]

PROGRAMS & SERVICES APPROVED 5-0 (Baker not voting) on February 20, 2013

POSTPONED ON MARCH 4, 2013 TO A DATE CERTAIN OF MARCH 18, 2013

APPROVED BY VOICE VOTE

Clerk's Note: As the item to seek home rule legislation to forego a special election was not accepted back to the docket, the Board voted to set the date for June 25, 2013 in conjunction with the Senate Special Election.

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#74-13 **HIS HONOR THE MAYOR** requesting authorization to transfer the sum of one hundred thirty six thousand dollars (\$136,000) from current year salary savings from attrition in various departments' salary accounts to the Elections Department. One hundred twenty eight thousand dollars (\$128,000) would be used to fund the cost of a special primary and special election to fill the vacancy resulting from the resignation of Senator John Kerry and eight thousand dollars (\$8,000) would be used to fund temporary staffing for the Elections Department.

[02/11/13 @ 5:14 PM]

**FINANCE APPROVED AS AMENDED 6-0 (Cicccone not voting) on 03/11/13
PROGRAMS & SERVICES APPROVED AS AMENDED 5-0 (Baker not voting)**

APPROVED AS AMENDED 18 YEAS, 3 NAYS (Ald. Cicccone, Gentile and Harney), 2 ABSENT (Ald. Rice & Lennon), 1 VACANCY

Clerk's Note: This request to fund the special Aldermanic election and the special Senatorial Election was approved as amended to \$171,000.

THE BOARD OF ALDERMEN VOTED WITHOUT DISCUSSION 22 YEAS, 1 ABSENT (Ald. Rice), 1 VACANCY TO TAKE THE FOLLOWING ACTIONS:

REFERRED TO ZONING & PLANNING COMMITTEE

Monday, March 11, 2013

Re-appointment by His Honor the Mayor

#25-13 **DANIEL GREEN**, 46 Glen Avenue, Newton Centre, re-appointed as a member of the CONSERVATION COMMISSION for a term to expire January 2, 2016.

ZONING & PLANNING APPROVED 5-0 (Lennon not voting)

MOTION TO SUSPEND THE RULES TO ALLOW THE CHAIR OF THE COMMITTEE TO POLL THE COMMITTEE WAS APPROVED BY VOICE VOTE

ZONING & PLANNING NO ACTION NECESSARY 8-0

Clerk's Note: The Committee sought more time to review the re-appointment and to speak with Mr. Green and voted to amend their vote to No Action Necessary. They would like the Mayor to re-docket the appointment to allow more time for discussion with Mr. Green.

Appointment by His Honor the Mayor

#78-13 MICHAEL ROSSI, 20 Rose Drive, West Newton, appointed as an *associate member* of the ZONING BOARD OF APPEALS for a term to expire on February 6, 2014. (60 days 05/03/13) [02/19/13 @ 5:43 PM]

ZONING & PLANNING APPROVED 5-0 (Yates not voting)

Re-appointment by His Honor the Mayor

#79-13 PETER KILBORN, 31 Buswell Park, Newton, re-appointed as a member of the ZONING BOARD OF APPEALS for a term to expire on February 7, 2016. (60 days 05/03/13) [02/19/13 @ 5:43 PM]

ZONING & PLANNING APPROVED 6-0

Re-appointment by His Honor the Mayor

#92-13 JOEL FEINBERG, 121 Eastbourne Rd., Newton Centre, re-appointed as a member of THE COMMUNITY PRESERVATION COMMITTEE representing Affordable Housing, for a term to expire February 12, 2016. (60 days 05/03/13) [02/19/13 @ 5:43 PM]

ZONING & PLANNING APPROVED 6-0

Re-appointment by His Honor the Mayor

#93-13 MICHAEL CLARKE, 38 Halcyon Road, Newton Centre, re-appointed as a member of THE COMMUNITY PRESERVATION COMMITTEE representing Open Space, for a term to expire February 12, 2016. (60 days 05/03/13) [02/19/13 @ 5:43 PM]

ZONING & PLANNING APPROVED 6-0

#60-10

ALD. HESS-MAHAN proposing that sections 30-15(s)(10) and 30-24(b) of the City of Newton Ordinances be amended to substitute a 3-dimensional computer model for the scaled massing model in order to facilitate compliance with recent amendments to the Open Meeting Law and that sections 30-23 and 30-24 be amended to reflect the filing procedures in Article X of the Rules & Orders of the Board of Aldermen. [02/23/10 @ 3:24 PM]

ZONING & PLANNING NO ACTION NECESSARY 6-0

#316-12(3)
(#53-13)

DEPARTMENT HEADS HAVENS, LOJEK AND ZALEZNIK requesting amendments to the **City Zoning Ordinance**, Chapter 30, Sections 30-11, 30-13, 30-19 and 30-21 as needed to establish parameters regarding parking requirements and maximum number of seats consistent with the Sidewalk Café Ordinance. [01/30/13 @ 5:15 PM]

ZONING & PLANNING APPROVED 6-0

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Wednesday, March 6, 2013

REFERRED TO PROG. AND SERVICES AND PUB. FACILITIES COMMITTEES

#99-13 SUPERINTENDENT FLEISCHMAN requesting the vote of the Board of Aldermen to complement the vote of the School Committee to authorize the Superintendent of Schools to submit to the Massachusetts School Building Authority (MSBA) the Statement of Interest that will be submitted to the MSBA no later than April 10, 2013 for the consideration in Fiscal Year 2013 for the Cabot Elementary School. [02/26/13 @ 2:03 PM]

PUBLIC FACILITIES APPROVED 6-0 on 03/06/13**PROGRAMS & SERVICES APPROVED 5-0 (Baker not voting)***A Public Hearing was held on the following item:*

#67-13 SRDJAN S. NEDELJKOVIC et al. requesting the Board of Aldermen to expand by resolution the area represented by the Newton Highlands Neighborhood Area Council pursuant to Article 9, Section 9-4, of the City of Newton Charter. [01/31/13 @ 9:15 AM]

HEARING CLOSED; PROGRAMS & SERVICES APPROVED 5-0 (Baker not voting)*A Public Hearing was held on the following item:*

#68-13 JOY HUBER et al. requesting the Board of Aldermen to establish by resolution a Newtonville Neighborhood Area Council pursuant to Article 9, Section 9-3, of the City of Newton Charter. [02/01/13 @ 2:22 PM]

HEARING CLOSED; PROGRAMS & SERVICES APPROVED 5-0 (Rice not voting)

Re-appointment by His Honor the Mayor

#33-13 KATHLEEN McCARTHY, 524 California Street, Newton, re-appointed as a member of the LICENSING BOARD for a term to expire June 8, 2019. (60 days 03/23/13) [01/11/13 @ 12:47 PM]

PROGRAMS & SERVICES APPROVED 5-0 (Baker not voting)

#94-13 ALD. LAPPIN requesting a Resolution from the Board of Aldermen to allow the City Clerk/Clerk of the Board to act as the interim Executive Secretary of Elections until June 30, 2013. P02/21/13 @ 9:01 AM]

PROGRAMS & SERVICES APPROVED 5-0 (Baker not voting)

A MOTION TO SUSPEND THE RULES TO ALLOW THE VICE CHAIR OF THE PROGRAMS & SERVICES COMMITTEE TO REPORT ON THE FOLLOWING NINE ITEMS THAT WERE TAKEN UP EARLIER IN THE EVENING WITHOUT A WRITTEN REPORT WAS APPROVED BY VOICE VOTE

Appointment by His Honor the Mayor

#82-13 ELEANOR SOEFFING, Halcyon Road, Newton Centre, appointed as a member of THE HEALTH CARE ADVISORY COMMITTEE for a term to expire February 25, 2014. (60 days 05/03/13) [02/25/13 @ 5:06 PM]
PROGRAMS & SERVICES APPROVED 6-0

Appointment by His Honor the Mayor

#83-13 DEAN HASHIMOTO, 153 Westchester Road, Newton, appointed as a member of THE HEALTH CARE ADVISORY COMMITTEE for a term to expire February 25, 2015. (60 days 05/03/13) [02/25/13 @ 5:06 PM]
PROGRAMS & SERVICES APPROVED 6-0

Appointment by His Honor the Mayor

#84-13 BRUCE LANDON, 40 Olde Field Road, Newton Centre, appointed as a member of THE HEALTH CARE ADVISORY COMMITTEE for a term to expire February 25, 2015. (60 days 05/03/13) [02/25/13 @ 5:06 PM]
PROGRAMS & SERVICES APPROVED 6-0

Appointment by His Honor the Mayor

#85-13 KRISTEN APGAR, 92 Cotton Street, Newton Centre, appointed as a member of THE HEALTH CARE ADVISORY COMMITTEE for a term to expire February 25, 2016. (60 days 05/03/13) [02/25/13 @ 5:06 PM]
PROGRAMS & SERVICES APPROVED 6-0

Appointment by His Honor the Mayor

#86-13 ELIZABETH CAPSTICK, 77 Lakewood Road, Newton Highlands, appointed as a member of THE HEALTH CARE ADVISORY COMMITTEE for a term to expire February 25, 2016. (60 days 05/03/13) [02/25/13 @ 5:06 PM]
PROGRAMS & SERVICES APPROVED 6-0

Appointment by the President of the Board

#87-13 PETER NEUMANN, 163 Plymouth Road, Newton Highlands, appointed as a member of THE HEALTH CARE ADVISORY COMMITTEE for a term to expire February 25, 2014 (60 days 05/03/13) [02/25/13 @ 5:06 PM]
PROGRAMS & SERVICES APPROVED 6-0

Appointment by the President of the Board

#88-13 DANIEL SANDS, 56 Solon Street, Newton Highlands, appointed as a member of THE HEALTH CARE ADVISORY COMMITTEE for a term to expire February 25, 2014. (60 days 05/03/13) [02/25/13 @ 5:06 PM]
PROGRAMS & SERVICES APPROVED 6-0

Appointment by the President of the Board

#89-13 JOHN FREEDMAN, 390 Dedham Street, Newton Centre, appointed as a member of THE HEALTH CARE ADVISORY COMMITTEE for a term to expire February 25, 2015. (60 days 05/03/13) [02/25/13 @ 5:06 PM]
PROGRAMS & SERVICES APPROVED 6-0

Appointment by the President of the Board

- #90-13 VINAY MEHRA, 217 Bellevue Street, Newton, appointed as a member of THE HEALTH CARE ADVISORY COMMITTEE for a term to expire February 25, 2015. (60 days 05/03/13) [02/25/13 @ 5:06 PM]
PROGRAMS & SERVICES APPROVED 6-0

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

Wednesday, March 6, 2013

Present: Ald. Ciccone (Chair), Yates, Schwartz, Harney and Kalis; absent: Ald. Fuller, Swiston and Johnson; also present: Ald. Rice and Crossley

- #278-11 ALD. YATES, requesting a report on the likely impacts on Newton traffic from the changes to the Route 9/128 intersection as part of the Add-A-Lane Project.
PUBLIC SAFETY NO ACTION NECESSARY 5-0
- #50-13 PUBLIC SAFETY & TRANSPORTATION COMMITTEE, requesting a discussion with the Department of Conservation & Recreation regarding traffic issues on Quinobequin Road.
PUBLIC SAFETY NO ACTION NECESSARY 5-0

REFERRED TO PUBLIC FACILITIES COMMITTEE

Wednesday, March 6, 2013

- #71-13 COMCAST petitioning for a grant of location to install 70' ± of 3" conduit in NEWTONVILLE AVENUE from 122' westerly of the intersection of Bowers Street and Newtonville Avenue, westerly to 458-462 Newtonville Avenue. (Ward 2)
PUBLIC FACILITIES APPROVED 5-0 (Lennon not voting)
- #70-13 NSTAR ELECTRIC petitioning for a grant of location to install a new pole (100/8) in COLUMBUS STREET on the northeasterly side opposite Standish Street. (Ward 6)
PUBLIC FACILITIES APPROVED 5-0 (Lennon not voting)

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #104-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of two hundred fifty thousand dollars (\$250,000) from Free Cash to the Public Works Snow/Ice Removal Account. [02/25/13 @ 6:32 PM]
FINANCE APPROVED 4-0 (Ciccone, Lappin, Linsky not voting) on 03/11/13
PUBLIC FACILITIES APPROVED 5-0 (Lennon not voting)

REFERRED TO PUBLIC FACILITIES AND PROG & SERV COMMITTEES

- #231-12 RECODIFICATION COMMITTEE recommending that **Sec. 11-11. Permit to cart trash and/or recyclable materials.** be deleted as G.L.c.111 §31A authorizes the Health Department to require registration. for “garbage,” which is addressed in Sec. 11-5.
PROG & SERV APPROVED 5-0 (Ald. Baker not voting) on 02/06/13
PUBLIC FACILITIES APPROVED 5-0 (Lennon not voting)

REFERRED TO PROG. AND SERVICES AND PUB. FACILITIES COMMITTEES

- #99-13 SUPERINTENDENT FLEISCHMAN requesting the vote of the Board of Aldermen to complement the vote of the School Committee to authorize the Superintendent of Schools to submit to the Massachusetts School Building Authority (MSBA) the Statement of Interest that will be submitted to the MSBA no later than April 10, 2013 for the consideration in Fiscal Year 2013 for the Cabot Elementary School. [02/26/13 @ 2:03 PM]
PROGRAMS & SERVICES APPROVED 5-0 (Baker not voting) on 03/06/13
PUBLIC FACILITIES APPROVED 6-0

REFERRED TO FINANCE COMMITTEE

Monday, March 11, 2013

- #101-13 HIS HONOR THE MAYOR requesting authorization to transfer and expend the sum of one thousand five hundred fifty three dollars (\$1,553.12) as follows:

FROM: Receipts Reserved Fund
 (14K101IV-5901)\$509.92
 Federal Grant Fund
 19V1142013-5901\$1,043.20

TO: Bicycle Racks
 (C114015-58529).....\$1,553.12

[02/25/13 @ 6:32 PM]

FINANCE APPROVED 5-0 (Cicccone, Lappin not voting)**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #104-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of two hundred fifty thousand dollars (\$250,000) from Free Cash to the Public Works Snow/Ice Removal Account. [02/25/13 @ 6:32 PM]

PUBLIC FACILITIES APPROVED 5-0 on 03/06/13**FINANCE APPROVED 4-0 (Cicccone, Lappin, Linsky not voting)**

- #102-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of ten thousand dollars (\$10,000) from the Sewer Fund Expenses account to the Sewer Fund Debt account in order to rectify an error in the preparation of the Fiscal Year 2013 Sewer Fund Budget. [02/25/13 @ 6:32 PM]

FINANCE APPROVED 4-0 (Cicccone, Lappin, Linsky not voting)

#100-13 HIS HONOR THE MAYOR requesting authorization to award a contract term exceeding three years, including any renewal, extension, or option pursuant to Mass General Law Chapter 30B, Section 12 in order to issue a request for proposals for fund management services for the John C. Chaffin Fund with a contract term of three years and an option to renew for two additional three year terms. [02/25/13 @ 6:32 PM]
FINANCE APPROVED 4-0 (Cicccone, Lappin, Linsky not voting)

#103-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of six hundred twenty thousand dollars (\$620,000) from 2012 Free Cash to the School Department for the purpose of funding additional appropriations in the School Department. The request reflects the amount the City received in Fiscal Year 2012 Net Unanticipated Revenue as a result of a change in the Medicaid Direct Services reimbursements. [02/25/13 @ 6:32 PM]
FINANCE APPROVED 4-0 (Cicccone, Lappin, Linsky not voting)

MOTIONS TO SUSPEND THE RULES TO ALLOW THE FOLLOWING LATE FILED ITEMS TO BE ACCEPTED TO THE DOCKET AND REFERRED TO COMMITTEE WERE APPROVED BY VOICE VOTE.

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

#122-13 HIS HONOR THE MAYOR in accordance with Chapter 279 of the Acts of 1992 and Sec. 3-3 and 3-4 of the City Charter, appointing CAPTAIN HOWARD MINTZ as Chief of Police, effective March 18, 2013. [03-18-13 @ 3:19 PM]

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Appointment by the President of the Board

#120-13 DANA GELB SAFRAN, 10 Laudholm Road, Newton appointed as a member of the HEALTH CARE ADVISORY COMMITTEE for a term to expire February 25, 2016. (60 days 05/17/13) [03/14/13 @ 10:08 AM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

#114-13 HIS HONOR THE MAYOR requesting authorization to acquire a permanent sewer and drain easement in SEMINARY AVENUE. (Ward 4) [03-12-13 @4:51PM]

REFERRED TO FINANCE COMMITTEE

#209-10(5) HIS HONOR THE MAYOR requesting that the Board of Aldermen direct the City Treasurer/Collector acting as custodian of the City's OPEB trust to invest all City OPEB trust funds with the State Retiree Benefits Trust Fund pursuant to Massachusetts General Law Chapter 32A, Section 24. [03/12/13 @ 4:03 PM]

REFERRED TO PUBLIC SAFETY/TRANSPORTATION & FINANCE COMMITTEES

#279-10(2) ALD. LINSKY requesting an amendment to the City of Newton Ordinances Chapter 19 to establish fees for permit parking stickers for the proposed Newton North Area Parking Plan. [03-14-13@ 2:08 PM]

PUBLIC HEARINGS WERE ASSIGNED FOR THE FOLLOWING ITEMS:*Public Hearing assigned for April 9, 2013:*

- #105-13 J. STEPHEN COHEN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a one-story addition to the rear of an existing single-family house and to add a second garage bay to an existing single-car garage which will increase the Floor Area Ratio from .36 to .45 where .34 is allowed at 132 HAMMOND STREET, Ward 7, on land known as SBL 61, 12, 24, containing approximately 13,561 sq. ft. of land in a district zoned Single Residence 2. Ref: Sec 30-24, 30-23, 30-15(u)(2)Table A, and Table 1 of the City of Newton Rev Zoning Ord, 2012.

Public Hearing assigned for April 9, 2013:

- #106-13 A&L AUTO SERVICE, LLC, ANTOINE DAHER, MANAGER petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to AMEND special permit #559-70 in order to erect a one-story rear addition; delete the requirement for and reference to “wooden planters” and substitute in place thereof a 5-foot fence along the easterly property line at 414 WATERTOWN STREET, Ward 1, on land known as SBL 14, 15, 24, containing approximately 10,992 sq. ft. of land in a district zoned Business 2. Ref: Sec 30-24, 30-23, 30-11(g)(2) of the City of Newton Rev Zoning Ord, 2012.

Public Hearing assigned for April 3, 2013:

- #112-13 VERIZON NEW ENGLAND, INC. petitioning for a grant of location to relocate Pole # 78/4 on WILLIAMS STREET northerly 65'± from its current location in order to relocate service to a customer. (Ward 3) [02/27/13 @ 9:35 PM]

Public Hearing assigned for April 3, 2013:

- #113-13 DESIGN REVIEW COMMITTEE in accordance with §5-58 of the City of Newton Ordinances petitioning for site plan approval for the following installation of modular classrooms:
- A) Four (4) modular classrooms with associated connectors at Bowen Elementary School, 280 Cypress Street (Ward 6)
 - B) One (1) modular classroom with associated connectors at Burr Elementary School, 171 Pine Street (Ward 4)
 - C) One (1) modular classroom with associated connectors at Horace Mann Elementary School, 687 Watertown Street (Ward 2)
 - D) Up to four (4) modular classrooms with associated connectors at Mason-Rice Elementary School, 149 Pleasant Street (Ward 6) [03/11/13 @ 2:41 PM]