

**DOCKET**

March 19: Land Use Continued  
March 20: Programs&Services; Public Safety&Transportation; Public Facilities Page 62  
March 27: Finance Monday, March 18, 2013  
7:45 PM, Newton City Hall  
To be reported on  
**MONDAY, APRIL 1, 2013**

**CITY OF NEWTON**

**IN BOARD OF ALDERMEN**

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

**REFERRED TO LAND USE COMMITTEE**

#121-13 STANISLAV BOCHUKO/STAN'S AUTOMOTIVE INC. application for a Class 2 Auto Dealer License at 249 Centre Street, Newton Corner

*Public Hearings to be assigned for April 9, 2013:*

#105-13 J. STEPHEN COHEN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a one-story addition to the rear of an existing single-family house and to add a second garage bay to an existing single-car garage which will increase the Floor Area Ratio from .36 to .45 where .34 is allowed at 132 HAMMOND STREET, Ward 7, on land known as SBL 61, 12, 24, containing approximately 13,561 sq. ft. of land in a district zoned Single Residence 2. Ref: Sec 30-24, 30-23, 30-15(u)(2)Table A, and Table 1 of the City of Newton Rev Zoning Ord, 2012.

#106-13 A&L AUTO SERVICE, LLC, ANTOINE DAHER, MANAGER petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to AMEND special permit #559-70 in order to erect a one-story rear addition; delete the requirement for and reference to "wooden planters" and substitute in place thereof a 5-foot fence along the easterly property line at 414 WATERTOWN STREET, Ward 1, on land known as SBL 14, 15, 24, containing approximately 10,992 sq. ft. of land in a district zoned Business 2. Ref: Sec 30-24, 30-23, 30-11(g)(2) of the City of Newton Rev Zoning Ord, 2012.

**OTHER COMMUNICATIONS**

#107-13 HIS HONOR THE MAYOR appointing DAVID A. OLSON as INTERIM EXECUTIVE SECRETARY TO THE ELECTION COMMISSION effective March 18, 2013 for three months when the temporary appointment may be extended an additional three months or until a permanent replacement is hired pursuant to section 3-6 of the City Charter.

**REFERRED TO ZONING & PLANNING COMMITTEE**

#108-13 ECONOMIC DEVELOPMENT COMMISSION submitting its 2012 annual report as required by City of Newton Ordinances, **Chapter 22, Section 92.** [03/07/13 @ 1:17 PM]

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

Appointment by the President of the Board

#120-13 DANA GELB SAFRAN, 10 Laudholm Road, Newton appointed as a member of the HEALTH CARE ADVISORY COMMITTEE for a term to expire February 25, 2016. (60 days 05/17/13) [03/14/13 @ 10:08 AM]

Appointment by His Honor the Mayor

#109-13 GLORIA MASTROCOLA GAVRIS, 21 Monadnock Road, Chestnut Hill, appointed as a member of the LICENSING BOARD for a term to expire June 1, 2019. (60 days 05/17/13) [03/07/13 @ 11:24 AM]

Re-appointment by His Honor the Mayor

#110-13 MARY PANAGGIO, 108A JFK Circle, Newton, re-appointed as a member of THE NEWTON HOUSING AUTHORITY for term to expire February 21, 2018. (60 days 05/17/13) [03/07/13 @ 11:24 AM]

#111-13 CLERK OF THE BOARD requesting a change in the Board of Aldermen Rules & Orders to define which committee Community Preservation Committee appointments should be referred. [03/05/13 @ 12:46 PM]

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

*Public hearing to be assigned for April 3, 2013:*

#112-13 VERIZON NEW ENGLAND, INC. petitioning for a grant of location to relocate Pole # 78/4 on WILLIAMS STREET northerly 65'± from its current location in order to relocate service to a customer. (Ward 3) [02/27/13 @ 9:35 PM]

*Public hearings to be assigned for April 3, 2013:*

- #113-13 DESIGN REVIEW COMMITTEE in accordance with §5-58 of the City of Newton Ordinances petitioning for site plan approval for the following installation of modular classrooms:
- A) Four (4) modular classrooms with associated connectors at Bowen Elementary School, 280 Cypress Street (Ward 6)
  - B) One (1) modular classroom with associated connectors at Burr Elementary School, 171 Pine Street (Ward 4)
  - C) One (1) modular classroom with associated connectors at Horace Mann Elementary School, 687 Watertown Street (Ward 2)
  - D) Up to four (4) modular classrooms with associated connectors at Mason-Rice Elementary School, 149 Pleasant Street (Ward 6) [03/11/13 @ 2:41 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

- #114-13 HIS HONOR THE MAYOR requesting authorization to acquire a permanent sewer and drain easement in SEMINARY AVENUE. (Ward 4) [03-12-13 @4:51PM]

**REFERRED TO FINANCE COMMITTEE**

- #40-13(2) FINANCE COMMITTEE requesting an amendment to the City of Newton Ordinances to establish a fine for failure to comply with the sidewalk café ordinance. [02/28/13 @ 4:17PM]
- #14-13(2) HIS HONOR THE MAYOR requesting amendment of the Municipal Whistleblower Policy, which was approved by the Board of Aldermen on February 4, 2013, to provide a more consistent policy. [03/11/13 @ 5:43 PM]
- #78-10(2) HIS HONOR THE MAYOR requesting amendments to the Financial Management Guidelines approved by the Board of Aldermen on April 12, 2011. [03/11/13 @ 5:43 PM]
- #115-13 HIS HONOR THE MAYOR requesting an amendment to the City of Newton Ordinances §7-91(3b) by deleting the requirement that independently audited annual financial statements be provided to the City after the conclusion of each fiscal year by Newton Community Farm, Inc. [03/11/13 @ 5:44 PM]
- #116-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of four hundred thirty five thousand five hundred ten dollars (\$435,510) from the March 7, 2013 Declaration of Overlay Surplus as declared by the Chairman of the Board of Assessors to the Reserve for Statutory Interest on Property Tax Abatements. [03/11/13 @ 5:43 PM]

#117-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from the March 7, 2013 Declaration of Overlay Surplus as declared by the Chairman of the Board of Assessors to the Rainy Day Stabilization Fund. [03/11/13 @ 5:43 PM]

#118-13 HIS HONOR THE MAYOR requesting authorization to expend of ninety-six thousand dollars (\$96,000) from the Federal Emergency Management Agency (FEMA) FY 2012 Assistance to Firefighter Grant Program and to transfer the sum of twenty-four thousand dollars (\$24,000) from Fiscal Year 2013 Fire Department Operating Budget to meet the local match requirement for the purpose of training and certifying 24 Fire Department personnel to the highest level of "Technical Rescue" specialization. [03/11/13 @ 5:43 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

#209-10(5) HIS HONOR THE MAYOR requesting that the Board of Aldermen direct the City Treasurer/Collector acting as custodian of the City's OPEB trust to invest all City OPEB trust funds with the State Retiree Benefits Trust Fund pursuant to Massachusetts General Law Chapter 32A, Section 24. [03/12/13 @ 4:03 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

**REFERRED TO PUBLIC SAFETY/TRANSPORTATION & FINANCE COMMITTEES**  
#279-10(2) ALD. LINSKY requesting an amendment to the City of Newton Ordinances Chapter 19 to establish fees for permit parking stickers for the proposed Newton North Area Parking Plan. [03-14-13@ 2:08 PM]

**REFERRED TO PUBLIC SAFETY/TRANSPORTATION & FINANCE COMMITTEES**  
#119-13 ALD. CICCONE, on behalf of the Police Department requesting that **Sec. 19-174. Parking of Commercial Vehicles and Trailers** be amended to increase fines. [03/06/13 @ 2:49 PM]

*The following item has been taken up and disposed of by the Board within the last 12 months. To add this item back to the docket and refer it to the Committee of the Whole, a majority of the Board must vote to do so.*

**REFERRED TO COMMITTEE OF THE WHOLE**  
#56-13(2) BOARD OF ELECTION COMMISSIONERS recommending that Home Rule Legislation be sought to forego a special election to fill the position of Ward 1 Alderman at-Large, due to a death. The vacancy would be filled at the upcoming November 5, 2013 municipal election and the individual would be sworn into office immediately following the election.

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The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at [TGuditz@newtonma.gov](mailto:TGuditz@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date