

DOCKET

April 2: Land Use
April 3: Programs&Services; Public Safety&Transportation; Public Facilities
April 8: Finance; Zoning&Planning
April 9: Land Use

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Monday, April 1, 2013
7:45 PM, Newton City Hall
To be reported on
TUESDAY, APRIL 16, 2013

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

- #258-12(4) AGREEMENT TO AN EXTENSION OF TIME in which to ACT on petition #258-12(2) BH NORMANDY RIVERSIDE, LLC/MASSACHUSETTS BAY TRANSPORTATION AUTHORITY request for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a mixed use, transit oriented development at 327 GROVE STREET, Ward 4, on land known as SBL 42, 11, 3A containing approx. 9.4 acres of land in a proposed Mixed Use 3 Transit Oriented Zoned district; said EXTENSION will run from MAY 21, 2013 to JUNE 20, 2013.
- #272-12(5) AGREEMENT TO AN EXTENSION OF TIME in which to ACT on petitions #272-12 and #272-12(3) BH NORMANDY OWNER, LLC requests for a SPECIAL PERMIT/SITE PLAN APPROVAL for several improvements to be completed over two phases at Hotel Indigo at 399 GROVE STREET, Ward 4; said EXTENSION will run from MAY 21, 2013 to JUNE 20, 2013.

OTHER COMMUNICATIONS

- #123-13 ELECTION COMMISSION INTERIM EXECUTIVE SECRETARY certifying on March 15, 2013 the results of the special municipal election held on March 12, 2013.
- #124-13 MT. IDA COLLEGE filing on March 22, 2013 pursuant to Sec. 30-5(a) of the City of Newton Revised Zoning Ordinance an application for Administrative Site Plan Review for building renovations to campus buildings including but not limited to relocating the dining hall and upgrading the athletic center at 777 Dedham Street, Ward 8.

Lateral Crossing

- #125-13 COMCAST OF NEW ENGLAND, petitioning for a grant of location to install 39'± of conduit in JEFFERSON STREET from an existing vault in Jefferson Street to the property line of 290 Centre Street. (Ward 1)
COMMISSIONER OF PUBLIC WORKS APPROVED

REFERRED TO ZONING & PLANNING COMMITTEE

Appointment by His Honor the Mayor

- #126-13 PETER D. DOERINGER, 35 Pulsifer Street, Newtonville, appointed as an *alternate member* of the PLANNING AND DEVELOPMENT BOARD for a term to expire on February 1, 2018 (60 days 6/1/13). [03/21/13 @ 9:47AM]
- #127-13 ALD. GENTILE, HARNEY, SANGIOLO proposing to amend **Chapter 30, Section 15(c)(1)b** of the City of Newton Zoning Ordinances by increasing the lot size from “at least five thousand (5,000) square feet of area” to “at least seven thousand (7,000) square feet of area”. [03/25/13 @ 10:14 AM]
- #128-13 ALD. ALBRIGHT, FULLER, CROSSLEY, LAREDO requesting the creation of a comprehensive, 10-year strategic plan for Newton’s conservation lands which would include a multi-year prioritized list of short-term and long-term projects with appropriate estimated budget. This plan should be finished in time to include high priority item(s) in the FY15 Budget, with any project exceeding \$75,000 added to the Capital Improvement Plan. [03/15/13 @ 10:56 AM]
- #129-13 ALD. HESS-MAHAN proposing to amend and/or clarify definition and provisions for granting a special permit for “attached dwellings” in the City of Newton Zoning Ordinances, **Chapter 30-1, 30-8(b)(13) and 30-9(b)(5)**. [05/25/13 @ 5:14 PM]

REFERRED TO PROGRAMS & SERVICES COMMITTEE

- #130-13 ALD. JOHNSON & LAPPIN requesting a change to the Board Rules, Article I, Section 3. Referral of business to Committees, paragraph D., to increase the majority vote to a greater than majority vote. [03/18/13 @ 9:39 PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

- #139-13 HIS HONOR THE MAYOR AND THE VICE PRESIDENT OF THE BOARD OF ALDERMEN requesting a discussion of reorganization plans to consolidate the elections Department into the City Clerk/Clerk of the Board’s Office.

REFERRED TO PUBLIC FACILITIES COMMITTEE

- #131-13 ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer water and storm water systems including the following:
- Water meters
 - Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
 - Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
 - Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
 - Current billing practices
 - Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

REFERRED TO FINANCE COMMITTEE

- #132-13 ALD. HESS-MAHAN & YATES proposing a Resolution to request that the Mayor adopt the provisions of Massachusetts General Laws Chapter 59 Section 5C, which provides for a local property tax exemption of up to 20% of the average assessed value of residential properties which are the principal residences of taxpayers. [03/13/13 2:29 PM]
- #133-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of one thousand dollars (\$1,000) from Free Cash to the Veterans' Services Full-Time Salary Account for the purpose of rectify an error in the Veteran Services Officer Salary line item. [03/25/13 @ 3:58 PM]
- #134-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of thirty-seven thousand five hundred dollars (\$37,500) from the Newton Free Library Full-Time Salaries Account to a capital equipment account for the purpose of funding security cameras at the Newton Free Library. [03/25/13 @ 3:58 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #135-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of seven hundred fifty thousand dollars (\$750,000) from Free Cash to the Department of Public Works Snow and Ice Removal accounts.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #136-13 HIS HONOR THE MAYOR requesting authorization to appropriate an amount that is yet to be determined from bonded indebtedness for the installation of up to ten modular classrooms at the Burr, Horace Mann, Mason-Rice and Bowen Elementary Schools. [03/25/13 @ 3:58 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #137-13 HIS HONOR THE MAYOR requesting authorization to appropriate an amount that is yet to be determined from bonded indebtedness for the purpose of installing a sprinkler fire protection system at the Mason-Rice Elementary School. [03/25/13 @ 3:58 PM]

REFERRED TO PUB. FACIL., PROG. & SERV. AND FINANCE COMMITTEES

- #138-13 HIS HONOR THE MAYOR requesting authorization to appropriate an amount that is yet to be determined from bonded indebtedness for the purpose of funding the Carr School renovation project. [03/25/13 @ 3:58 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date