DOCKET

April 17: Programs & Services; Public Safety & Transportation April 22: Zoning & Planning April 23: Land Use Tues 7:45 PM

on Continued Page 87 Tuesday, April 16, 2013 7:45 PM, Newton City Hall To be reported on **MONDAY, MAY 6, 2013**

CITY OF NEWTON

IN BOARD OF ALDERMEN

REFERRED TO LAND USE COMMITTEE

Public Hearings to be assigned for May 14, 2013:

- #140-13 WILLIAM & ALICE KELLY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a 2-story addition to the right side and rear of an existing single-family dwelling, increasing the Floor Area Ratio from .39 to .50 where .40 is allowed by right, at 12 FELLSMERE ROAD, Newton Centre, Ward 7, on land known as SBL 73, 37, 8, containing approx. 8,500 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-15(u), 30-15 Table A of the City of Newton Rev Zoning Ord, 2012.
- #141-13 ZION YEHOSHUA & NIKZUN GORDON petition for SPECIAL PERMIT/SITE PLAN APPROVAL to re-grade an existing driveway to make it less steep by rebuilding existing retaining walls within the setback at a maximum height of 6 feet and to provide 2 parking spaces with the front setback at 74 NEWTONVILLE AVENUE, Newton, Ward 1, on land known as SBL 12, 21, 25 containing approx. 10,021 sf of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-19(g)(1), 30-19(m), 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2012.
- #211-12(2) <u>ROBERT & PATRICIA WELBOURN</u> petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct several retaining walls greater than four feet in height within a side setback and to waive if necessary the minimum driveway width of 12 feet to accommodate an existing city-owned tree in conjunction with a new single-family dwelling at 24 WILDE ROAD, Waban, Ward 5, on land known as SBL 55, 19, 5, containing approx. 8,446 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-5(b)(4) 30-19(g), 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

- #142-13 <u>ELIZABETH & PETER NURCZYNSKI</u> petition for SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE to construct a 510 sf addition to the first floor unit of an existing 2-family dwelling, which will increase the Floor Area Ratio from .56 to .65, where .54 is allowed by right, at 99-101 ATWOOD AVENUE, Newtonville, Ward 2, on land known as SBL 22, 23, 8, containing approx. 7,434 of land in a district zoned MULTI RESIDENCE 1. Ref: 30-24, 30-23, 30-21(a)(2)b), 30-15(u), 30-15 Table A of the City of Newton Rev Zoning Ord, 2012.
- #143-13 DANA J. KATZ, TRUSTEE, DK REALTY TRUST petition for SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND a NONCONFORMING STRUCTURE to construct an addition of approx. 1,280 sf to an existing building, which addition includes relocating a front entrance that will create a new 2-story vestibule containing 122 sf; another 668 sf of first floor space for a new tenant (the remainder of the upper floor will be used for additional dressing rooms and storage); and to locate parking stalls within 2 feet of a side lot line and for various waivers from lighting, landscaping, and bicycle parking requirements for the existing *Miltons Store for Men* at 176 BOYLSTON STREET, Chestnut Hill, Ward 7, on land known as SBL 82, 2, 18. Ref: Sec 30-24, 30-23, 30-21, 30-19(h)(1), 30-19(i)(1)a), and (2), 30-19(j), 30-19(k) of the City of Newton Rev Zoning Ord, 2012.
- #144-13 CLAUDIA JOSEPH & SEAN DOHERTY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE by adding a 94.5 sf mudroom at the rear of an existing two-family dwelling and to fill in a 14.5 sf corner of the kitchen at 140 CHURCH STREET, Newton Corner, on land known as SBL 72, 6, 4, containing approx. 9,070 sf of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-21(b), 30-15(u), 30-15 Table A of the City of Newton Rev Zoning Ord, 2012.

OTHER COMMUNICATIONS

Lateral crossing

#145-13 COMCAST OF NEW ENGLAND requesting Grant of Location pursuant to Chapter 122 of the Acts of 1996 to place 39'+ of conduit in JEFFERSON STREET from an existing vault located in Jefferson Street 115' east of Centre Street to the property line of 290 Centre Street. (Ward 1) [03/15/13 @10:33 AM]

REFERRED TO ZONING & PLANNING COMMITTEE

#146-13 THE ZONING & PLANNING COMMITTEE requesting information from the Planning Department concerning the nature and character of vacant lots that were confirmed as unbuildable by the Mauri Appeals Court decision. [04/01/13 @ 9:44 AM]

REFERRED TO PROGRAMS & SERVICES COMMITTEE

#147-13 <u>HIS HONOR THE MAYOR</u> requesting approval to implement a reorganization plan in order to consolidate the Elections Department into the City Clerk's Department under **Article 6, Sec. 6-2.** of the City of Newton Charter. [04/08/13 @ 5:02 PM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #148-13 <u>ALD. YATES</u>, requesting a report from the Police Chief on the amount of funding for police training mandated by the state but unfunded and a report from the City Solicitor on individual or multi-community efforts to obtain relief from this unfunded mandate. [04/05/13 @ 9:11 AM]
- #149-13 <u>DEO TUMWINE</u>, 24 Crescent Street, Suite 307, Waltham, MA 02453, requesting two (2) new bus licenses for HORIZON BUS LINE. [04/02/13 @ 1:24 PM]
- #150-13 <u>ALD. JOHNSON, ALBRIGHT & LINSKY</u>, requesting the Planning Department create a traffic and parking management plan for the Education Center, Day Middle School, Horace Mann Elementary School and Carr School neighborhood area by December 2013. [03/29/13 @ 9:11 AM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public hearing to be assigned for May 8, 2013

- #151-13 <u>NATIONAL GRID</u> petitioning for a grant of location to install and maintain 140' \pm of 4" gas main in COBB PLACE from the existing 4" gas main in Dwhinda Road westerly to 36 Cobb Place. (Ward 5) [03/27/13 @ 2:21PM]
- #152-13 <u>ALD. ALBRIGHT</u> requesting a discussion with the Department of Public Works regarding the new LED streetlight pilot. [04/01/13 @ 8:53 AM]
- #153-13 <u>PUBLIC FACILITIES COMMITTEE</u> requesting periodic updates on the progress of the citywide storm water system assessment needed to define the scope of repairs to the system, as well as methods of financing the assessment and an accounting of the storm water enterprise fund. [04/02/13 @ 11:02 AM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#154-13 <u>ALD. SANGIOLO</u> requesting a waiver of City of Newton Ordinance Sec. 5-58.
Site plan approval for construction or modification of municipal buildings and facilities. for a concession stand to be constructed by Newton West Little League to be located at Lyons Field in Auburndale. [04/11/13 @ 11:16 AM]

REFERRED TO FINANCE COMMITTEE

- #155-13 <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of sixtytwo thousand two hundred seventy-two dollars (\$62,272) from the Financial Information Systems Full-Time Salaries Account to the Financial Information Systems Computer Equipment Repairs & Maintenance Account for the purpose of funding the purchase of hardware and software to run FinancePlus, CommunityPlus, and Munis on a fully redundant system. [04/08/13 @ 6:03 PM]
- #156-13 <u>HIS HONOR THE MAYOR</u> requesting authorization to expend a ten thousand dollar (\$10,000) grant from the Fiscal Year 2013 Underage Alcohol Enforcement Grant Program offered by the Massachusetts Executive Office of Public Safety and Security to be used to support overtime costs to enforce laws against alcohol sales to minors. [04/19/13 @ 4:48 PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#157-13 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of one hundred nineteen thousand four hundred twenty-six dollars (\$119,426) from Fiscal Year 13 E-Rate Reimbursement Funds for the purpose of upgrading the wireless network at the high schools. [04/11/13 @ 12:16PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#158-13 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of one hundred thirty-two thousand dollars (\$132,000) from the Capital Stabilization Fund (Completed Bond Financed Projects) for the purpose of addressing emergency repairs to the Library chiller system. [04-11-13 @ 12:15 PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#205-12(2) <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of one hundred eighty-four thousand three hundred nineteen dollars (\$184,319) within the FA Day Middle School Project Board Order to reallocate the unspent funds in various accounts. [04-11-13 @ 12:15 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#322-12(3) <u>HIS HONOR THE MAYOR</u> submitting recommended FY2014 Water and Sewer Rates for implementation on July 1, 2013. [04/08/13 @ 6:03 PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#322-12(2) <u>HIS HONOR THE MAYOR</u> submitting in accordance with Section 5-1 of the City of Newton Charter the FY14 Municipal/School Operating Budget totaling \$331,073,197 passage of which shall be concurrent with the FY14-FY18 Capital Improvement Program (#322-12). [04-08-13 @ 6:03 PM]
EFFECTIVE DATE OF SUBMISSION: 04/16/13; LAST DATE TO PASS THE BUDGET 05/31/12

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at <u>TGuditz@newtonma.gov</u> or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date