## The Commonwealth of Massachusetts

## **STATE PRIMARY DEMOCRATIC PARTY OFFICIAL EARLY / ABSENTEE BALLOT**

**NEWTON** 

WD. 1, Pcts. 2, 3; WD. 2, Pcts. 1, 2, 3, 4; WD. 3, Pcts. 1, 2, 3; WD. 4; WD. 7 Pcts. 2, 3, 4

SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS Tuesday, September 6, 2022

To vote for a candidate, fill in the oval 
to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

| GOVERNOR   | AUDITOR   | REPRESENTATIVE IN GENERAL COURT ELEVENTH MIDDLESEX DISTRICT Vote for ONE  |
|--|---|---|
| Vote for ONE SONIA ROSA CHANG-DÍAZ 3 Bremen Ter., Boston +++                                     | Vote for ONE CHRISTOPHER S. DEMPSEY 257 Walnut St., Brookline   | ELEVENTH MIDDLESEX DISTRICT  KAY S. KHAN 18 St. Mary's St., Newton, ++++++++++++++++++++++++++++++++++++            |
| State Senator  | Representative Town Meeting Member; Former Transportation Board Member  | Current State Representative  DO NOT VOTE IN THIS SPACE.  |
| MAURA HEALEY 17 Savoy St., Boston ++++++++++++ Attorney General                                  | DIANA DIZOGLIO 30 Olive St., Methuen ++++++++++ Current State Senator; Former State Representative                      | USE BLANK LINE BELOW FOR WRITE-IN.  |
| DO NOT VOTE IN THIS SPACE.<br>Use blank line below for write-in.                                 | DO NOT VOTE IN THIS SPACE.<br>Use blank line below for write-in.  | WRITE-IN SPACE ONLY   |
| White III and as allow   | MOLTE IN COLOR CHAP   |   |
| WRITE-IN SPACE ONLY  | WRITE-IN SPACE ONLY   |   |
|  |   | DISTRICT ATTORNEY   |
| LIEUTENANT GOVERNOR  | REPRESENTATIVE IN CONGRESS  | NORTHERN DISTRICT Vote for ONE  |
| Vote for ONE   | FOURTH DISTRICT Vote for ONE  | MARIAN T. RYAN 8 Bradford Rd., Belmont + + + + + + + + + + + Candidate for Re-nomination; Current District Attorney |
| KIMBERLEY DRISCOLL 16 Glenn Ave., Salem +++++++  Current Salem Mayor; Former City Councillor     | JAKE AUCHINCLOSS 34 Winchester Rd., Newton +++++++ Candidate for Re-nomination; Veteran                                 | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.   |
| TAMI GOUVEIA 78 Arlington St., Acton +++++++++++   | DO NOT VOTE IN THIS SPACE.<br>USE BLANK LINE BELOW FOR WRITE-IN.  | WRITE-IN SPACE ONLY   |
| ERIC P. LESSER 41 Dover Rd., Longmeadow ++++++++   |   | mile in a role one  |
| Current State Senator  DO NOT VOTE IN THIS SPACE.  | WRITE-IN-SPACE ONLY   |   |
| USE BLANK LINE BELOW FOR WRITE-IN.   |   | SHERIFF   |
| WRITE-IN SPACE ONLY  | COUNCILLOR  | MIDDLESEX COUNTY Vote for ONE   |
|  | THIRD DISTRICT Vote for ONE   | PETER J. KOUTOUJIAN 33 Harris St., Waltham + + + + +  |
|  | MARILYN M. PETITTO DEVANEY 98 Westminster Ave., Watertown<br>Present Governor's Councillor, Candidate for Re-nominating | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.   |
| ATTORNEY GENERAL Vote for ONE  | MARA DOLAN 1538 Main St., Concord ++++ +++++++++++  | WRITE-IN SPACE ONLY   |
| ANDREA JOY CAMPBELL 37 Groveland St., Boston ++++  | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.   | mile ivo not over   |
| SHANNON ERIKA LISS-RIORDAN 182 Walnut St., Brookline   |   |   |
| QUENTIN PALFREY 683 Boston Post Rd., Weston + + + + + + + + Former Assistant Attorney General    | WRITE-IN SPACE ONLY   |   |
| DO NOT VOTE IN THIS SPACE.  USE BLANK LINE BELOW FOR WRITE-IN.                                   |   |   |
|  | SENATOR IN GENERAL COURT NORFOLK & MIDDLESEX DISTRICT Vote for ONE  |   |
| WRITE-IN SPACE ONLY  | NORFOLK & MIDDLESEX DISTRICT Vote for ONE  CYNTHIA STONE CREEM 110 Huntington Rd., Newton ++                            |   |
|  | Candidate for Re-nomination  DO NOT VOTE IN THIS SPACE.   |   |
| SECRETARY OF STATE   | USE BLANK LINE BELOW FOR WRITE-IN.  |   |
| Vote for ONE   | WRITE-IN SPACE ONLY   |   |
| WILLIAM FRANCIS GALVIN Present Secretary; Candidate for Re-nomination  46 Lake St., Boston + + + |   |   |
| TANISHA M. SULLIVAN 79 Milton Ave., Boston +++++   |   |   |
| DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.                                    |   |   |
|  |   |   |
| WRITE-IN SPACE ONLY  |   |   |
|  |   |   |
| TREASURER  |   |   |
| Vote for ONE   |   |   |
| DEBORAH B. GOLDBERG 37 Hyslop Rd., Brookline ++++ Present Treasurer; Candidate for Re-nomination |   |   |
| DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.                                    |   |   |
| WRITE-IN SPACE ONLY  |   |   |