

CITY OF NEWTON

IN BOARD OF ALDERMEN

COMMITTEE OF THE WHOLE AGENDA

Meeting Recessed on May 6, 2013, will reconvene on

**WEDNESDAY, MAY 15, 2013
and continue on
THURSDAY, MAY 16, 2013**

**7:00 pm
Chamber**

ITEMS TO BE DISCUSSED

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #322-12(2) HIS HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY14 Municipal/School Operating Budget totaling \$331,073,197 passage of which shall be concurrent with the FY14-FY18 Capital Improvement Program (#322-12). [04-08-13 @ 6:03 PM]
EFFECTIVE DATE OF SUBMISSION: 04/16/13; LAST DATE TO PASS THE BUDGET 05/31/13

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #322-12 HIS HONOR THE MAYOR submitting the FY14-FY18 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter. [10/09/12 @ 2:38 PM]
**PUBLIC HEARING OPENED AND CLOSED ON 11-14-12
HELD IN COMMITTEE OF THE WHOLE BY VOICE VOTE ON 11-14-12**

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #322-12(3) HIS HONOR THE MAYOR submitting recommended Fiscal Year 2014 Water and Sewer Rates for implementation on July 1, 2013
**PUBLIC HEARING OPENED AND CLOSED ON 05-06-13
HELD IN COMMITTEE OF THE WHOLE BY VOICE VOTE ON 05-06-13**

Respectfully submitted,
Leonard J. Gentile, Chairman

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.