

DOCKET

May 21: Land Use Continued
May 22: Programs & Services; Public Safety & Transportation; Public Facilities Page 114
May 28: Land Use Monday, May 20, 2013
May 29: Finance; Zoning & Planning 7:45 PM, Newton City Hall
To be reported on
MONDAY, JUNE 3, 2013

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

#176-13 PRESIDENT LENNON in conjunction with Newton Wellesley Hospital recommending the re-appointment/appointment of the following individuals to the Newton Wellesley Hospital Neighborhood Council pursuant to condition 29 of special permit #470-04 for terms concurrent with the 2012-2013 Board of Aldermen:

(A) Theresa Fitzpatrick
1935 Beacon Street
Newton 02468

(B) Katherine Ballou
261 Dorset Road
Newton 02462 (new appointee)

(C) Andree Saulnier
54 Longfellow Road
Newton 02462

(D) Alderman Jay Harney (Wd 4)
(E) Alderman John Rice (Wd 5)

Public Hearings to be assigned for June 11, 2013:

#177-13 SHARON BURNS, FARMSTEAD TABLE/STEPHEN WERSBERG petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow more than fifty seats in a restaurant and to waive the eight additional parking spaces required by the proposed additional seats at 71 UNION STREET, Ward 6, Newton Centre, on land known as SBL 61, 36, 8, located in a district zoned Business 1. Ref: Sec 30-24, 30-23, 30-11(d)(9), 30-19(d)(13), 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

- #178-13 RIVERSIDE CHILDREN'S CENTER /THE UNION CHURCH OF WABAN petition to AMEND SITE PLAN APPROVAL #704-83, granted on 12/19/83 for a nursery school for no more than 15 children, to increase the enrollment to a maximum of 55 students and for a SPECIAL PERMIT/SITE PLAN APPROVAL to waive 8 parking stalls and for associated waivers including parking within front and side setbacks and within 5' from a street; required dimensions for parking stalls and minimum aisle width; landscape screening and interior landscaping requirements; lighting requirements including waiving barriers at edges of surfaced areas; minimum 3-foot wide curb ramps; bicycle parking facilities at 14 COLLINS ROAD, Ward 5, Waban, on land known as SBL 55, 48, 36 and 37, containing approx. 41,302 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-5(a)(3)(d)(iii), 30-19(d)(16), 30-19(h)(1), (2)(a), (2)(b), (3)(a), (i)(1), (i)(1)a, (i)(2), (j)(1)a, (j)(1)b, (j)(2)e, (j)(2)f, (k), and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.
- #179-13 BEECHER TERRACE HOMES, LLC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct 4 single-family attached dwellings containing 5 units and to waive the 10-foot driveway setback requirements and for a retaining wall greater than 4 feet located within a setback at 22 and 26 BEECHER TERRACE, Ward 6, on land known as SBL 65, 8, 46 and 47, containing a total of 32,826 sf of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-9(b)(5), (a), (b), 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2012.
- #180-13 SURGE CAPITAL CORPORATION petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to create garage parking for 2 cars beneath a single-family dwelling currently under construction which will increase the Floor Area Ratio to .48 where .45 is allowed by right at 20 BURRAGE ROAD, Ward 7, on land known as SBL 73, 28, 6, containing approx. 5,771 sf of land in a district zoned SINGLE FAMILY 2. Ref: Sec 30-24, 30-23, 30-15(u) and Table A of the City of Newton Rev Zoning Ord, 2012.

OTHER COMMUNICATIONS

Application for Administrative Site Plan Review

- #181-13 SUZUKI SCHOOL OF NEWTON/TEMPLE REYIM filing on May 8, 2013 an application pursuant to Sec 30-5(2) to use space for a preschool summer program at 1858 Washington Street, Ward 4.

Application for Administrative Site Plan Review

- #56-12(3) THE McDOWELL COMPANY filing on May 9, 2013 an application pursuant to Sec. 30-5(a)(2) to install new signage for the Massachusetts School of Professional Psychology at the entry of One Wells Avenue, Ward 8,.
- #182-13 NEWTON TAXATION AID COMMITTEE submitting its annual report pursuant to Sec. 27-30 of the City of Newton Revised Ordinances, 2012.

- #24-13 PITSICK, LLC. filing in Land Court on May 8 an appeal and a first amended appeal on May 13 from the decision of the Zoning Board of Appeals re an appeal from Alan Filzer, et al. re the issuance of two building permits by the Commissioner of Inspectional Services for construction of two residential dwellings on Goddard Street.

Lateral Crossing

- #183-13 GLEESON CONSTRUCTION requesting a grant of location to install conduit from the existing pole on easterly side of COLUMBUS STREET to #56 Columbus Street to provide underground electric service. (Ward 6) [05/06/13 @ 3:59 PM]
COMMISSIONER OF PUBLIC WORKS APPROVED

Zoning Board of Appeals Decisions, March 5, 2013:

- #184-13 ZBA #4-13 KATHERINE R. JORDAN QUERN & ALBERT F. QUERN petition for variances from lot area per unit, frontage, and open space requirements in order to build a rear addition and convert an existing single-family dwelling to a 2-family at 13 Prospect Street, West Newton.
APPROVED
- #185-13 ZBA #5-13 BUDDIST COMPASSION RELIEF TZU CHI FOUNDATION petition for a variance from the front yard setback requirement in order to construct a new entry vestibule at 15 Summer Street, Newton Centre.
APPROVED
- #186-13 ZBA #6-13 HELEN MICHAEL petition for variances relative to the front setback requirements to amend variance #31-88 and to legalize an existing deck at 100 Devonshire Road, Waban.
AMENDMENT TO VARIANCE #31-88 APPROVED; PETITION TO LEGALIZE DECK DENIED

REFERRED TO PROGRAMS & SERVICES COMMITTEE
- #187-13 DAVID A. OLSON on behalf of BEAUTIFUL NEWTONVILLE seeking approval from the Board of Aldermen as required by the City Charter, Article 9, Section 7(b), of the date of October 1, 2013 as the official election day for the Newtonville Area Council, and to allow early voting on September 29 and 30, to coincide with Newtonville Village Day. [05-06-13]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE
- #188-13 BOSTON COACH TRANSPORTATION request for annual renewal of the Boston College Bus Licenses, which includes the addition of the Newton Centre Shuttle Route. [05/10/13 @ 4:14 PM]

#189-13 POLICE DEPARTMENT, submitting reports of semi-annual taxi license/public auto inspections for review. [05/14/13 11:38 AM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public hearing to be assigned for June 5, 2013:

#190-13 HPC WIRELESS petitioning for a grant of location to install 4” fiber optic cable duct bank in WEBSTER STREET from an existing pole to the Massachusetts Turnpike Property. (Ward 3) [05/01/13 @ 10:07 AM]

REFERRED TO FINANCE COMMITTEE

#191-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of one million dollars (\$1,000,000) to the Rainy Day Stabilization Fund from the following accounts:

Employee Benefits – Various Municipal Departments	\$600,000
Snow & Ice Removal Costs – Various DPW Accounts	\$350,000
Human Resources – Unemployment Benefits	\$50,000

[05/13/13 @6:08 PM]

#192-13 HIS HONOR THE MAYOR requesting the following year-end housekeeping items:

- A. Rescind the sum of \$2,528,000 voted under Board Order #118-08 for Water Meter Replacement
- B. Authorize the transfer of \$128,009.46 from Water Full-time Wages to fund the final costs of the Water Replacement Project.
- C. Rescind the sum of \$18,919 voted under Board Order #59-09 and #59-09(2) for energy audits at various public buildings
- D. Appropriate the sum of \$2,331 from the Energy Stabilization Account to fund the final costs incurred under the aforementioned Board Order
- E. Rescind the sum of \$436 voted under Board Order #160-12 for sewer inflow and infiltration removal projects. [05/13/13 @6:08 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.