

## REPORTS DOCKET

June 4: Land Use  
June 5: Public Safety & Transportation; Public Facilities  
June 10: Finance; Zoning & Planning  
June 11: Land Use

Continued  
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Monday, June 3, 2013  
7:45 PM, Newton City Hall  
To be reported on  
**MONDAY, JUNE 17, 2013**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

#### UNFINISHED BOARD BUSINESS

*Item Postponed on June 3 to Date Certain of June 17, 2013:*

#49-13      ALD. SANGIOLO, on behalf of Gary Rucinski, 40 Clearwater Road, Newton Lower Falls, requesting discussion and consideration of a letter of support to Congress for Carbon Fees. [01/30/13 @ 10:31 AM]  
**PROGRAMS & SERVICES APPROVED 7-0 on May 22, 2013**

#### REFERRED TO LAND USE COMMITTEE

Tuesday, June 4, 2013

Present: Ald. Hess-Mahan (Chairman), Ald. Albright, Crossley, Laredo, Harney, Schwartz, and Fischman; 1 vacancy

Application for a Class 2 Automobile Dealer License

#366-12      CICCONI MOTORS  
75 Adams Street  
Newtonville 02458  
**APPROVED 4-0 (Harney, Schwartz, Fischman not voting)**

Application for a Class 3 Automobile Dealer License

#388-12      TODY'S SERVICES, INC.  
1362 Washington Street  
West Newton 02465  
**APPROVED 4-0 (Harney, Schwartz, Fischman not voting)**

Application for a Class 2 Automobile Dealer License

#121-13      STAN'S AUTOMOTIVE INC./Joseph Kammouj  
249 Centre Street, Newton Corner  
**APPROVED 4-0 (Harney, Schwartz, Fischman not voting)**

Application for a Class 2 Automobile Dealer License

#159-13 SONOMA CLASSICS LLC/David M. Rosenberg  
1215 Chestnut Street  
Newton Upper Falls 02464

**APPROVED 4-0 (Harney, Schwartz, Fischman not voting)**

#211-12(2) ROBERT & PATRICIA WELBOURN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct several retaining walls greater than four feet in height within a side setback and to waive if necessary the minimum driveway width of 12 feet to accommodate an existing city-owned tree in conjunction with a new single-family dwelling at 24 WILDE ROAD, Waban, Ward 5, on land known as SBL 55, 19, 5, containing approx. 8,446 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-5(b)(4) 30-19(g), 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

**APPROVED 6-0-1 (Schwartz abstaining)**

#176-13 PRESIDENT LENNON in conjunction with Newton Wellesley Hospital recommending the re-appointment/appointment of the following individuals to the Newton Wellesley Hospital Neighborhood Council pursuant to condition 29 of special permit #470-04 for terms concurrent with the 2012-2013 Board of Aldermen:

(A) Theresa Fitzpatrick  
1935 Beacon Street  
Newton 02468

(B) Katherine Ballou  
261 Dorset Road  
Newton 02462 (new appointee)  
(D) Alderman Jay Harney (Wd 4)  
(E) Alderman John Rice (Wd 5)

(C) Andree Saulnier  
54 Longfellow Road  
Newton 02462

**APPROVED 7-0**

#258-12(2) BH NORMANDY RIVERSIDE, LLC/MASSACHUSETTS BAY TRANSPORTATION AUTHORITY petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a mixed use, transit oriented development including an office building of approximately 225,000 sq. ft., a residential building containing 290 apartments with 5,000 sq. ft. of retail space, a three story building containing approximately 15,000 sq. ft. of retail space and approximately 8,000 sq. ft. of community space, and related site improvements; to permit office use on the ground floor, medical office use, retail and personal establishments of more than 5,000 sq. ft., eating and drinking establishments of more than 5,000 sq. ft., retail banking and financial services, and health club establishments on the ground floor; and reduced minimum setbacks of side setback of office building, and front setback of retail/community building; parking facility design standards including stall width, stall depth, maneuvering space for end stalls, minimum width for entrance and exit driveways, tandem stalls, number of required off-street loading facilities and design standards of same, landscape screening requirements, surfacing and curbing requirements and one foot candle lighting at 327 GROVE STREET, Ward 4, on land known as SBL 42, 11, 3A containing

approx. 9.4 acres of land in a proposed Mixed Use 3 Transit Oriented Zoned district. Ref: Sec 30-13(f), Table A Footnote ; 30-13(g); 30-15(v)(1); 30-15, Table 3; 30-19(d)(22); 30-19(h); 30-19(h)(2)a); 30-19(h)(2)b); 30-19(h)(2)e); 30-19(h)(4)a); 30-19(h)(5)a); 30-19(i); 30-19(i)(1)a); 30-19(j); 30-19(j)(1)a); 30-19(j)(2)d); 30-19(l); 30-19(l)(2); 30-19(l)(3); 30-19(m); 30-23; 30-24; 30-24(i)(7) of the City of Newton Revised Zoning Ord, 2012. *(The public hearing, opened on 10/16/12, continued on 11/27/12, was closed on 12/18/12.)* **90-Days 8/14/13**  
**HELD 7-0**

**REFERRED TO LAND USE COMMITTEE**

Tuesday, June 11, 2013

Present: Ald. Hess-Mahan (Chairman), Ald. Laredo, Albright, Crossley, Schwartz, Fischman, and Harney; 1 vacancy; also present: Ald. Rice

*Public Hearings were held on the following items:*

#307-12(2) **WMACH, INC/THE CHEESECAKE FACTORY, INC.** petition to AMEND special permit #307-12, granted on 12/20/12, which permitted three restaurants over 50 seats, waived up to 111 parking stalls, and permitted a sign package which includes secondary signs larger than 50 square feet, in order to construct a 131-square foot enclosed vestibule within the previously permitted 1,118 patio area and to erect two additional secondary signs at 199 BOYLSTON STREET, Ward 7, in a district zoned Business 1. Ref: Sec. 30-24, 30-23, 30-11(k), 30-20(f)(2), 30-20(l), 30-21(b) of the City of Newton Rev Zoning Ord, 2012.  
**PUBLIC HEARING CLOSED; APPROVED 7-0**

#160-13 **ARTHUR X. DUFFY, TRUSTEE OF SYLVAN AVENUE REALTY TRUST** petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for a garage of 973 sq. ft. at 44 SYLVAN AVENUE, West Newton, Ward 2, on land known as SBL 32, 53, 51, containing approximately 43,000 sq. ft. of land in a district zoned Single Residence 1. Ref: Sec, 30-24, 30-23, and 30-8(b)(7) of the City of Newton Rev Zoning Ord, 2012.  
**PUBLIC HEARING CLOSED; APPROVED 7-0**

#177-13 **SHARON BURNS, FARMSTEAD TABLE/STEPHEN WEISBERG** petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow more than fifty seats in a restaurant and to waive the eight additional parking spaces required by the proposed additional seats at 71 UNION STREET, Ward 6, Newton Centre, on land known as SBL 61, 36, 8, located in a district zoned Business 1. Ref: Sec 30-24, 30-23, 30-11(d)(9), 30-19(d)(13), 30-19(m) of the City of Newton Rev Zoning Ord, 2012.  
**PUBLIC HEARING CLOSED; APPROVED 7-0**

#178-13 RIVERSIDE CHILDREN’S CENTER /THE UNION CHURCH OF WABAN petition to AMEND SITE PLAN APPROVAL #704-83, granted on 12/19/83 for a nursery school for no more than 15 children, to increase the enrollment to a maximum of 55 students and for a SPECIAL PERMIT/SITE PLAN APPROVAL to waive 8 parking stalls and for associated waivers including parking within front and side setbacks and within 5’ from a street; required dimensions for parking stalls and minimum aisle width; landscape screening and interior landscaping requirements; lighting requirements including waiving barriers at edges of surfaced areas; minimum 3-foot wide curb ramps; bicycle parking facilities at 14 COLLINS ROAD, Ward 5, Waban, on land known as SBL 55, 48, 36 and 37, Ref: Sec 30-24, 30-23, 30-5(a)(3)(d)(iii), 30-19(d)(16), 30-19(h)(1), (2)(a), (2)(b), (3)(a), (i)(1), (i)(1)a, (i)(2), (j)(1)a, (j)(1)b, (j)(2)e, (j)(2)f, (k), and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

**PUBLIC HEARING CLOSED**

#179-13 BEECHER TERRACE HOMES, LLC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct single-family attached dwelling(s) containing 5 units and to waive the 10-foot driveway setback requirements and for a retaining wall greater than 4 feet located within a setback at 22 and 26 BEECHER TERRACE, Ward 6, on land known as SBL 65, 8, 46 and 47, containing a total of 32,826 sf of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-9(b)(5), (a), (b), 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2012.

**PUBLIC HEARING CLOSED**

#180-13 SURGE CAPITAL CORPORATION petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to create garage parking for 2 cars beneath a single-family dwelling currently under construction which will increase the Floor Area Ratio to .48 where .45 is allowed by right at 20 BURRAGE ROAD, Ward 7, on land known as SBL 73, 28, 6, containing approx. 5,771 sf of land in a district zoned SINGLE FAMILY 2. Ref: Sec 30-24, 30-23, 30-15(u) and Table A of the City of Newton Rev Zoning Ord, 2012.

**PUBLIC HEARING CONTINUED TO DATE TO BE DETERMINED**

**REFERRED TO ZONING & PLANNING COMMITTEE**

Monday, June 10, 2103

Present: Ald. Johnson, Danberg, Baker, Kalis, Swiston and Yates; absent: Ald. Lennon and Sangiolo; also present: Ald. Hess-Mahan, Blazar and Albright

Re-appointment by His Honor the Mayor

#195-13 JOHN PEARS, 102 Parker Street, Newton Centre, re-appointed as a member of the ECONOMIC DEVELOPMENT COMMISSION for a term to expire May 14, 2016 (60 days 08/02/13) [05/15/13 @ 4:59 PM]

**APPROVED 5-0 (Yates not voting)**

Re-appointment by His Honor the Mayor

#196-13 CHRISTOPHER STEELE, 702 Chestnut Street, Waban, re-appointed as a member of the ECONOMIC DEVELOPMENT COMMISSION for a term to expire May 14, 2016 (60 days 08/02/13) [05/16/13 @ 10:10 AM]

**APPROVED 5-0 (Yates not voting)**

#214-12 ALD. DANBERG, BLAZAR, SCHWARTZ proposing an ordinance which would enable the city to respond to properties which are so inadequately cared for, often by absentee owners, as to constitute a nuisance, not only to properties nearby but also to the public at large, with the understanding that timely intervention may help prevent the loss of such properties to severe neglect, excess accumulation of trash or unsightly collectables, inside or out, or even eventual abandonment.

**HELD 5-0 (Kalis not voting)**

**REFERRED TO ZONING AND PLANNING AND FINANCE COMMITTEES**

#102-11 ALD. HESS-MAHAN, JOHNSON, COMMISSIONER LOJEK & CANDACE HAVENS requesting an amendment to Chapter 17 to establish a fee for filing a notice of condo conversion.

*Zoning & Planning Approved 6-0 on 6/13/11*

*Finance Referred back to Zoning & Planning on 3/26/12*

**APPROVED 6-0**

**FINANCE TO MEET**

**REFERRED TO ZONING AND PLANNING AND FINANCE COMMITTEES**

#95-11 ALD. HESS-MAHAN proposing an ordinance requiring that a notice of conversion to condominium ownership be filed with the Inspectional Services Department and that the property be inspected to determine compliance with all applicable provisions of the state and local codes, ordinances and the rules and regulations of all appropriate regulatory agencies. [03-24-11 @ 9:30AM]

*Zoning & Planning Approved 6-0 on 6/13/11*

*Finance Referred back to Zoning & Planning on 3/26/12*

**APPROVED 6-0**

**FINANCE TO MEET**

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

Wednesday, June 5, 2013

Present: Ald. Ciccone (Chair), Fuller, Kalis, Yates, Schwartz and Swiston; absent: Ald. Johnson and Harney; also present: Ald. Lennon

#188-13 BOSTON COACH TRANSPORTATION request for annual renewal of the Boston College Bus Licenses, which includes the addition of the Newton Centre Shuttle Route. [05/10/13 @ 4:14 PM]

**APPROVED AS AMENDED SUBJECT TO SECOND CALL 3-0-1 (Kalis recused, Swartz and Swiston not voting)**

- #201-13 128 BUSINESS COUNCIL, requesting renewal of the Needham Shuttle Bus License, which includes revisions to add Forest Street and Columbus Street.  
**APPROVED 4-0 (Schwartz and Swiston not voting)**

**REFERRED TO PUBLIC SAFETY & TRANS AND FINANCE COMMITTEES**

- #209-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of eighty thousand dollars (\$80,000) from a Health and Human Services salaries account and appropriate the sum of one hundred thousand dollars (\$100,000) from Free Cash to fund projected Police overtime costs. [05/28/13 @ 3:50 PM]  
**FINANCE APPROVED 6-0 (Blazar not voting) on 6/10/13**  
**APPROVED 4-0-1 (Fuller abstaining, Swiston not voting)**

**REFERRED TO PUBLIC SAFETY & TRANS AND FINANCE COMMITTEES**

- #210-13 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred seventy-five thousand dollars (\$175,000) from Free Cash to fund the purchase of computers for police vehicles. [05/28/13 @ 3:50 PM]  
**FINANCE APPROVED 6-0 (Blazar not voting) on 6/10/13**  
**APPROVED AS AMENDED 6-0**

- #189-13 POLICE DEPARTMENT, submitting for review reports of semi-annual taxi license/public auto inspections.  
**APPROVED 6-0**

- #125-12 ALD. YATES, HARNEY, SANGIOLO & GENTILE, requesting the Transportation Advisory Group (TAG) to work with the Town of Wellesley, MetroWest Regional Transit Authority, Mass Bay Community College, Wellesley College and other institutions that provide bus service to the MBTA and Newton Wellesley Hospital to operate their vehicles along Route 16 and request they pick-up and discharge passengers in Lower Falls. [04/20/12 @ 1:55 PM]  
**NO ACTION NECESSARY 6-0**

- #391-12 ALD. LENNON, filing on 11/14/12 an appeal from TC36-12, which requested parking spaces on Richardson Street, which are currently reserved for Parks & Recreation Employees on weekdays, be changed back to metered parking spaces (Ward 1), approved as amended by Traffic Council on October 25, 2012.  
**APPEAL APPROVED AS AMENDED 6-0**

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

Wednesday, June 5, 2013

Present: Ald. Salvucci (Chairman), Lennon, Albright, Crossley, Danberg, and Laredo; absent: Ald. Gentile and Lappin

- #190-13 HPC WIRELESS petitioning for a grant of location to install 4" fiber optic cable duct bank in WEBSTER STREET from an existing pole to the Massachusetts Turnpike Property. (Ward 3) [05-01-13 @ 10:07]  
**APPROVED 6-0**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #211-13 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of two hundred seventy-five thousand dollars (\$275,000) from bonded indebtedness to fund accessibility improvements at the Lower Falls Community Center. 05/28/13 @ 3:51 PM]  
**FINANCE APPROVED 6-0 (Blazar not voting) on 6/10/13**  
**APPROVED 6-0**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #212-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of sixty-five thousand dollars (\$65,000) from the Public Buildings Department Full-time Salaries Account and appropriate the sum of thirty-five thousand dollars from Free Cash to fund the purchase of vehicles for the Public Buildings Department. [05/28/13 @ 3:50 PM]  
**FINANCE APPROVED 6-0 (Blazar not voting) on 6/10/13**  
**APPROVED 6-0**

**REFERRED TO PROGRAMS & SERV. AND PUBLIC FACILITIES COMMITTEES**

- #315-12 ALD. FULLER, RICE AND GENTILE of the Angier School Building Committee providing updates and discussion on the Angier School Building project as it develops through the site plan approval process. [10-02-12 @ 3:37PM]  
**HELD 6-0**

**REFERRED TO FINANCE COMMITTEE**

Monday, June 10, 2013

Present: Ald. Gentile (Chairman), Linsky, Salvucci, Rice, Blazar, Fuller, and Lappin; absent: Ald. Ciccone; also present: Ald. Albright and Kalis

Appointment by His Honor the Mayor

- #203-13 MICHAEL CARAMANICA, 14 Emerald Street, Newton appointed as a Constable for the City of Newton for a term of office to expire May 13, 2016. [05/15/13 @ 4:59PM]  
**APPROVED 6-0 (Rice not voting)**

Appointment by His Honor the Mayor

- #213-13 MALCOLM SALTER, 20 Monadnock Road, Chestnut Hill, appointed as a member of the OTHER POST-EMPLOYMENT BENEFITS TRUST FUND for a term to expire June 30, 2016 (60 days 08/02/13) [06-03-13 @ 5:47 PM]  
**APPROVED 6-0 (Rice not voting)**

- #205-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of forty thousand one hundred dollars (\$40,100) from the Fire Department Overtime Account to various Fire Department utility accounts. [05/28/13 @ 3:50 PM]  
**APPROVED 6-0 (Rice not voting)**

#208-13 HIS HONOR THE MAYOR requesting authorization to expend a grant from the Massachusetts Emergency Management Agency in the amount of twenty-seven thousand five hundred dollars (\$27,500) to purchase equipment for the Emergency Operations Center. [05/28/13 @ 3:51 PM]  
**APPROVED 6-0 (Rice not voting)**

**REFERRED TO PUBLIC SAFETY & TRANS AND FINANCE COMMITTEES**

#209-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of eighty thousand dollars (\$80,000) from a Health and Human Services salaries account and appropriate the sum of one hundred thousand dollars (\$100,000) from Free Cash to fund projected Police overtime costs. [05/28/13 @ 3:50 PM]  
**PUBLIC SAFETY & TRANS 4-0-1 (Fuller abstaining) on 06/05/13**  
**APPROVED 6-0 (Blazar not voting)**

**REFERRED TO PUBLIC SAFETY & TRANS AND FINANCE COMMITTEES**

#210-13 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred seventy-five thousand dollars (\$175,000) from Free Cash to fund the purchase of computers for police vehicles. [05/28/13 @ 3:50 PM]  
**PUBLIC SAFETY & TRANS APPROVED AS AMENDED 6-0 on 06/05/13**  
**APPROVED 6-0 (Blazar not voting)**

#207-13 HIS HONOR THE MAYOR requesting authorization to accept and appropriate the sum of thirty-four thousand seven hundred eighty-nine dollars and fifty cents (\$34,789.50) from interagency agreements executed between the City of Newton and agencies of the Brookline-Newton-Waltham-Watertown Homelessness Consortium Continuum of Care for services provided by the City of Newton as the lead agency for this program. [05/28/13 @ 3:51]  
**APPROVED 6-0 (Blazar not voting)**

#204-13 COMMISSIONER OF PUBLIC WORKS requesting approval of the following mentioned sidewalk/driveway apron and/or curb betterments; said betterments to be levied under the provisions of MGL Chapter 83, Sec. 26, authorizing the assessment of betterments for construction:

	<b>Property Owner</b>	<b>Property Address/ S-B-L</b>	<b>Book / Page</b>	<b>Betterment Amount</b>
1.	Sara Einis	12 Ardmore Road/ 32-0180-002700	51076 / 110	\$1,600.00
2.	Diane R. Fingold and Paul A. Howard	15 Ardmore Road/ 32-0170-000500	25532 / 25	\$2,117.50
3.	David E. Stein and Amy L. Stein	9 Crescent Avenue/ 64-0270-000100	30722 / 587	\$3,607.50
4.	Robert J. Kaler, Jr. and Liri H. Kaler	47 Kenmore Street/ 62-0030-000100	39387 / 55	\$1,790.00
5.	Barry Cohen and	116 Old Farm Road/	57909 / 65	\$6,720.00



	Nancy Cohen	82-0200-000400		
6.	Judith J. Miller, Trustee of Allshar Realty Trust	21-23 Pleasant Street/ 64-0300-000300	21549 / 89	\$2,120.48
7.	Judith J. Miller, Trustee of Allshar Realty Trust	31 Pleasant Street/ 64-0300-000500	21549 / 84	\$2,207.02
8.	Kathleen A. Kelley	42 Pleasant Street/ 64-0290-0005B0	29008 / 78	\$1,457.50
9.	Daniel Rabinowitz	Unit 57, 57-59 Pleasant Street/ 64-0300-000800	45411 / 77	\$ 733.75
10.	Jack Z. Gilad and Douglas D. Hauer	106 Pleasant Street/ 64-0260-001300	37413 / 386	\$1,157.50
11.	Margery C. Bennett	112 Pleasant Street/ 64-0260-001200	24886 / 182	\$2,287.50
12.	Gary I. Fertig and Cheryl S. Fertig	120 Pleasant Street/ 64-0260-001100	13003 / 312	\$1,210.00
13.	Nigel T. Poole and Nancy E. Poole	66 Prospect Street/ 32-0120-002300	29154 / 379	\$1,187.50
14.	Kevin J. Gulley and Melissa B. Gulley	78 Prospect Street/ 32-0120-002100	47533 / 248	\$1,987.50
15.	Alfonso Webb and Patricia G. Webb	Unit 30, 30-32 Shaw Street/ 32-0130-000500	27975 / 207	\$1,265.00

**APPROVED 6-0 (Blazar not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#173-13 HIS HONOR THE MAYOR requesting the sum of two hundred eighty-two thousand dollars (\$282,000) be appropriated from bonded indebtedness for the purpose of purchasing a street sweeper and backhoe for the Department of Public Works in accordance with the Fiscal Year 2014 Capital Improvement Plan.

**PUBLIC FACILITIES APPROVED 6-0 on 05/22/13**

**APPROVED 6-0 (Blazar not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#211-13 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of two hundred seventy-five thousand dollars (\$275,000) from bonded indebtedness to fund accessibility improvements at the Lower Falls Community Center. 05/28/13 @ 3:51 PM]

**PUBLIC FACILITIES APPROVED 6-0 on 06/05/13**

**APPROVED 6-0 (Blazar not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#212-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of sixty-five thousand dollars (\$65,000) from the Public Buildings Department Full-time Salaries Account and appropriate the sum of thirty-five thousand dollars from Free Cash to fund the purchase of vehicles for the Public Buildings Department.

**PUBLIC FACILITIES APPROVED 6-0 on 06/05/13**

**APPROVED 6-0 (Blazar not voting)**

#206-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of one million dollars (\$1,000,000) to the Rainy Day Stabilization Fund from the following accounts:

Employee Benefits – Various Municipal Departments	\$750,000
Health Benefits – Newton Public Schools	\$250,000

[05/28/13 @ 3:50 PM]

**APPROVED 7-0**

#191-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of one million dollars (\$1,000,000) to the Rainy Day Stabilization Fund from the following accounts:

Employee Benefits – Various Municipal Departments	\$600,000
Snow & Ice Removal Costs – Various DPW Accounts	\$350,000
Human Resources – Unemployment Benefits	\$50,000

[05/13/13 @6:08 PM]

**APPROVED 7-0**

#323-12(2) HIS HONOR THE MAYOR requesting amendments to Chapter 27 TAXATION of the City of Newton Revised Ordinances 2012 to create a Veteran’s Tax Work-Off Program Ordinance and to Chapter 27 Section 20 of Article II SENIOR CITIZEN VOLUNTEER PROGRAM. (NB The Board of Aldermen accepted Massachusetts General Law Chapter 59, Section 5N to establish a Veteran’s Tax Work-Off Program on December 3, 2012) [04/29/13 @ 6:06 PM]

**APPROVED 7-0**

#192-13 HIS HONOR THE MAYOR requesting the following year-end housekeeping items:

- A. Rescind the sum of \$2,528,000 voted under Board Order #118-08 for Water Meter Replacement
- B. Authorize the transfer of \$128,009.46 from Water Full-time Wages to fund the final costs of the Water Replacement Project.
- C. Rescind the sum of \$18,919 voted under Board Order #59-09 and #59-09(2) for energy audits at various public buildings
- D. Appropriate the sum of \$2,331 from the Energy Stabilization Account to fund the final costs incurred under the aforementioned Board Order
- E. Rescind the sum of \$436 voted under Board Order #160-12 for sewer inflow and infiltration removal projects. [05/13/13 @6:08 PM]

**APPROVED 7-0**

**COMMITTEE OF THE WHOLE**

June 10, 2013

Present: Ald. Albright, Blazar, Danberg, Fischman, Fuller, Gentile, Harney, Hess-Mahan, Johnson, Kalis, Lappin, Laredo, Linsky, and Salvucci; absent: Ald. Baker, Ciccone, Crossley, Lennon, Rice, Sangiolo, Schwartz, Swiston, and Yates; 1 vacancy

**REFERRED TO PUB. FACIL., PROG. & SERV. AND FINANCE COMMITTEES**

#138-13 **HIS HONOR THE MAYOR** requesting authorization to appropriate an amount that is yet to be determined from bonded indebtedness for the purpose of funding the Carr School renovation project. [03/25/13 @ 3:58 PM]

**APPROVED 12-0-2 (Fuller and Linsky abstaining)**

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The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at [TGuditz@newtonma.gov](mailto:TGuditz@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.