

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, Massachusetts 02459

Ladies and Gentlemen:

In accordance with Section 2-6(c) of the Newton City Charter, I hereby call for a SPECIAL MEETING of the Board of Aldermen to convene on WEDNESDAY, AUGUST 14, 2013 at 7:00 PM. A motion to enter into a COMMITTEE OF THE WHOLE will be offered to deliberate and vote on the following items and any other matter that may come before it:

REFERRED TO PUBLIC FACILITIES

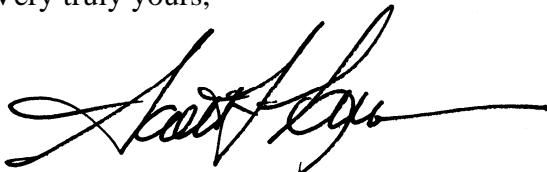
Public Hearing

- #282-13 NATIONAL GRID requesting a grant of location to install and maintain 185' ± of 4" gas main in PAULSON ROAD from the existing 4" gas main at house 140 Paulson Road in an easterly direction to serve houses 154, 1650, and 165 Paulson Road. (Ward 5) [08/01/13 @ 1:42 PM]
- #182-12(2) HIS HONOR THE MAYOR requesting modifications to the intersection of Centre Street at Cypress Street and Beacon Street including removal of all or some of the construction previously approved under Docket Item #182-12, as part of the MassWorks Infrastructure Grant to improve traffic flow. [08-02-13 @ 11:35 AM]

REFERRED TO FINANCE COMMITTEE

- #289-13 HIS HONOR THE MAYOR requesting authorization in accordance with MGL Chapter 30B, Sec. 12 to enter into a contract for coin counting with the successful bidder for a term of five years. [08/08/13 @ 3:59 PM]

Very truly yours,



Scott F. Lennon

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Joel Reider at 617-796-1145 or jreider@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting.

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name National Grid

Address 40 Sylvan Rd.
Waltham, Ma. 02451

Phone Number 617-293-0480 Fax Number _____

Contact Person Dennis Regan Title Permits Representative

Signature [Signature] Date _____
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

RECEIVED
CITY OF NEWTON
AUG - 14 2009
David A. ...
Newton, MA 02459

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

To install and maintain approximately 185 feet, more or less of 4 inch gas main in Paulson Rd., Newton. From existing 4 inch gas main at house #140, Easterly to serve house #154, #160 and #165.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide: Title of Plan 154, 160, 165 Paulson Rd., New. Date of plan 7/22/13

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Project

Latera

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

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Newton Division
2013 AUG -1 PM 1:42
David A. George
Newton, MA 02459

DATE AND COMMENTS:

RECOMMENDATIONS:

8/2/13

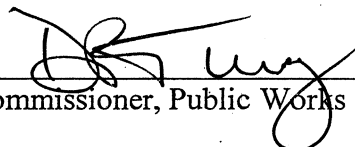
- 1. 36 inch man cover on all trenches
- 2. Backfill shall be 95% compaction
- 3. Bituminous concrete roadways shall be replaced in kind to City of Newton Specification
- 4. Concrete sidewalk panels, apron and curbs damaged shall be replaced in kind and grade to City of Newton Specification
- 5. Trees shall be protected from any damage
- 6. Work must be completed by 9/27/13
- 7. Traffic shall be maintained.

- 1. Street opening permit required from City of Newton
- 2. Notify Engineering 48 hours prior to work
- 3. Police detail required

L. Tavana

8/2/13

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:


Commissioner, Public Works

Date 8/5/13

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

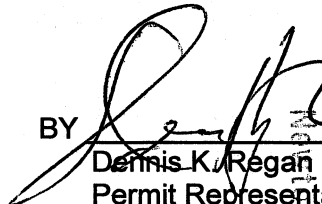
#282-13

City of Newton/ Board of Aldermen:-

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 185 feet, more or less of 4 inch gas main in Paulson Rd., Newton. From the existing 4 inch gas main at House # 140, Easterly to serve House #154, #160 and #165.

DATE July 29, 2013

BY 
Dennis K. Regan
Permit Representative
David J. Olson, CMC
Newton, MA 02459
2013 AUG - 1 PM 1:42
RECEIVED
Newton City Clerk

ORDER FOR GAS MAIN LOCATION

City of Newton / Board of Aldermen:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways, and places of the **City of Newton** substantially as described in the petition dated July 29, 2013 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Dated this _____ day of _____, 20 ____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____ 20 ____.

BY _____

Title

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONALGRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

Final Label Report

Paulson

SBL	Owner	Number	Street	Unit
53007 0001	PRUENTE DIANE A	64	EVELYN RD	
53006 0008	WEST WEI L	69	EVELYN RD	
53001 0029	NESBIT JONATHAN B	79	EVELYN RD	
53001 0028	AGAJANIAN ANITA S	81	EVELYN RD	
53003 0015	SALTZMAN NED & SONIA B	84	EVELYN RD	
53007 0022	MILLER MICHELLE D	83	FERNCROFT RD	
53010 0005	CHIN FRANCIS EDWIN & WAI JIT CHOW	39	GORDON RD	
53005 0030	SCHUSTER EVELYN J	42	GORDON RD	
53005 0029	MORATA EDVALDO	50	GORDON RD	
53010 0006	BLUM HANA & JORAM TRS	51	GORDON RD	
53010 0007	SMELSON DAVID A	65	GORDON RD	
53003 0016	SAZER MORRIS R & LISA BERLIN	5	HELENE RD	
53005 0022	ROBERTS ANN S	8	HELENE RD	
53005 0028	WOODWARD BURNS & KATHLEEN	58	PAULSON RD	
53005 0027	STOTSKY WARREN E & KAREN B	64	PAULSON RD	
53008 0022	CHAN CHI SING & SHIRLEY J	67	PAULSON RD	
53005 0026	FINKEL RICHARD M & SHARLENE K	70	PAULSON RD	
53005 0025	DURSCHLAG MARK S & ROBERTA P	76	PAULSON RD	
53008 0023	CHIN VERN F & CAROL S	77	PAULSON RD	
53005 0024	SIEGEL DONALD J & MARTHA	82	PAULSON RD	
53005 0023	ZABINSKY BRUCE	88	PAULSON RD	
53007 0023	MCANAW ROBERT R	99	PAULSON RD	
53007 0024	LEE KYUNG KWAN & JUNG SOCK MIN	111	PAULSON RD	
53001 0030	KATZ JOAN R	140	PAULSON RD	
53006 0009	RUIZ MANUEL & ARGELIA	145	PAULSON RD	
53001 0031	KAUFMAN DONALD S & SUZANNE L TRS	146	PAULSON RD	
53001 0032	MENDELSON ALBERT D TR	154	PAULSON RD	
53006 0010	SELENKOW HERBERT A & DOLORES S TRS	155	PAULSON RD	
53001 0033	AGUILAR LAURA K	160	PAULSON RD	
53006 0011	CHENG JACK	165	PAULSON RD	
53001 0033A	BULLITT JULIAN G & MARION	166	PAULSON RD	
53006 0012	CHEN SHIN JONG & JESSIE L	171	PAULSON RD	
53001 0034	GERTEL DIANE L & ALAN D TRS	176	PAULSON RD	
53006 0013	BEN-GAI OFER & RHODA	179	PAULSON RD	
53001 0035	GRUSBY ALVIN	184	PAULSON RD	
53006 0014	GRAY HOWARD S	185	PAULSON RD	

#289-13



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov

August 8, 2013

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to approve a 5-year term for the "Coin Counting Contract" which has just been released for bid.

As you may know, the City out-sourced this service 3 years ago. Village Bank was the successful bidder at that time. This arrangement has been extremely successful. We believe that a 5 year term would now be in the City's best interest.

Thank you for your consideration of this matter.

Sincerely,

Setti D. Warren
Mayor

David A. Olson, CMC
Newton, MA 02459

2013 AUG - 8 PM 3: 59

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NEWTON CITY CLERK

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE