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City Clerk

## City Council Docket

September 20: Land Use

September 21: Programs & Services, Public Safety & Transportation  
And Public Facilities

September 28: Zoning & Planning and Finance

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Continued

**Monday, September 19, 2022**

7:45 p.m., Hybrid

To be reported on

Monday, October 3, 2022

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers on Monday, September 19, 2022, 7:45 pm To view this meeting on zoom use this link at the above date and time:  
<https://us02web.zoom.us/j/88432234927>

One tap mobile

US: +13017158592, 884 3223 4927#

Land line

US: +1 301 715 8592

Meeting ID: 884 3223 4927

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. View a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

## City of Newton

### In City Council to be Accepted and Referred to Committees

#### Referred to Land Use Committee

##### ***Public Hearing to be Assigned for October 18, 2022***

**#446-22**

##### **Request to allow a rear-lot subdivision at 113 Grove Street**

113 GROVE STREET, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow a rear lot subdivision to construct a single-family dwelling and relocate the existing dwelling forward at 113 Grove Street, Ward 4, Newton, on land known as Section 43 Block 31 Lot 15, containing approximately 23,063 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.1.5, 3.1.10, 1.5.2.G.1 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting:* [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.

***Public Hearing to be Assigned for October 18, 2022***

**#447-22 Request to allow 9-unit residential dwelling at 106 River Street**

NORTON POINT STREET, LLC and 106 RIVER STREET, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze existing building and construct a 9-unit residential dwelling; to allow ground floor residential use with residential above; to allow a three-story structure with 36 feet in height; to allow an FAR of 1.20; to allow assigned parking stalls; to allow outdoor parking within five feet of a residential building; to allow restricted end stalls; to allow a reduced maneuvering aisle width; to reduce the driveway width for two-way traffic; to waive perimeter screening and to waive lighting at 106 River Street, Ward 3, Newton, on land known as Section 33 Block 24 Lot 11A, containing approximately 15,802 sq. ft. of land in a district zoned BUSINESS 1. Ref: 7.3.3, 7.4, 4.4.1, 4.1.2.B.3, 4.1.3, 5.1.3.E, 5.1.13, 5.1.8.A.2, 5.1.8.B.6, 5.1.8.C, 5.1.8.D.1, 5.1.9, 5.1.10 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

***Public Hearing to be Assigned for October 18, 2022***

**#448-22 Request to extend nonconforming parking structure to construct four dwelling units above at 1 Jackson Street**

345 BOYLSTON, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow a three-story structure with 36 feet in height; to allow an FAR of 1.48; to vertically extend a nonconforming front setback; to waive 4 parking stalls and to allow assigned parking at 1 Jackson Street, Ward 6, Newton, on land known as Section 65 Block 10 Lot 19, containing approximately 12,512 sq. ft. of land in a district zoned BUSINESS 1. Ref: 7.3.3, 7.4, 4.1.2.B.3, 4.1.3, 7.8.2.C.2, 5.1.4, 5.1.13, 5.1.3.E of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

***Public Hearing to be Assigned for October 18, 2022***

**#449-22 Request to amend Special Permit #234-10 to construct sport courts, warming hut and parking at 1897 Washington Street**

WOODLAND GOLF CLUB OF AUBURNDALE petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Special Permit #234-10 to extend a nonconforming use; to allow the construction of sport courts, a warming hut and associated parking; to determine appropriate dimensional requirements; to determine appropriate setbacks relative to parking; to waive perimeter screening; to waive interior landscaping; to waive lighting and to waive bike parking facilities at 1897 Washington Street, Ward 4, Newton, on land known as Section 43 Block 46 Lot 11, containing approximately 2,291,142 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref: 7.3.3, 7.4, 3.4.1, 7.8.2.C.2, 3.1.2.A.3, 5.1.8.B.2, 5.1.13, 5.1.9.A, 5.1.9.B, 5.1.10.A, 5.1.11 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Referred to Public Safety & Transportation**

- #450-22** **Requesting six (6) renewal bus licenses for Mass General Brigham**  
MASS GENERAL BRIGHAM requesting **triennial renewals of six (6) bus licenses** for Mass General Brigham. There are no changes proposed from 2021.
- #451-22** **Requesting four (4) new bus licenses for Brigham and Women's Hospital**  
BRIGHAM AND WOMEN'S HOSPITAL AND VPNE PARKING SOLUTIONS, LLC requesting **triennial new four (4) new bus licenses** for Brigham and Women's Hospital.
- #452-22** **Discussion on recent police officer detail for State Primary and request for authorization on the number of police officers detailed at each polling place for all future elections**  
THE CHIEF OF POLICE and CITY CLERK in accordance with MGL Chapter 54, section 72, requesting approval of a detail of a sufficient number of police officers and staffing hours for each polling place to preserve order and to protect the election officers from any interference with their duties and to aid in enforcing the laws relating to elections. The Chief of Police, in consultation with the City Clerk, will report on the State Primary details and provide a plan for providing police officers at polling locations in the number required by the City Clerk to meet this obligation.

**Referred to Finance Committee**

**Referred to Programs & Services and Finance Committees**

- #453-22** **Discussion and Creation of Strategic and Operational Plan for Capital Improvements**  
Councilors Laredo, Oliver, Norton, Lucas, Wright, Malakie, Gentile, and Albright requesting a discussion with the Parks, Recreation and Culture Department regarding the creation of a strategic and operational plan for capital improvements to our athletic fields, athletic facilities, and playgrounds. In order to facilitate a productive discussion, ask that we be provided with a single document that lists all of the currently planned capital work (both as set forth in the city's capital improvement plan (CIP) and in the department's annual budgets) prior to the item being discussed. The document should include the following categories: (a) project; (b) anticipated start date; (c) anticipated date of completion; (d) estimated cost; (e) funding source and the anticipated amount from each source; and (f) status of applying for funding.

**Referred to Public Facilities and Finance Committees**

- #407-22** **Appropriate \$50,000 from Special Permit Fees, Austin Street and Lowell Ave**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of fifty thousand dollars (\$50,000) from Acct #5568R401-432017 Special Permit fees, Austin and Lowell, to improve safety for all users by constructing traffic flow changes at two intersections on Lowell Ave, which is consistent with the intent of Special Permit #175-21, Condition 6.

**Referred to Finance and Appropriate Committees**

- #1-23**      **Submittal of the FY 2023 to FY 2027 Capital Improvement Plan**  
HER HONOR THE MAYOR submitting the Fiscal Years 2023 to 2027 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.
- #2-23**      **Review/Acceptance of the FY 2023 – FY 2027 5-year Financial Forecast**  
HER HONOR THE MAYOR submitting the Fiscal Years 2023 to 2027 5-Year Financial Forecast for City Council review/acceptance.

*The following item was late filed and require a Suspension of the Rules to be Referred to Committee:*

**Referred to Public Facilities and Finance Committees**

- #454-22**      **Amendments to Chapters 11 and 17 to the City of Newton Ordinances**  
HER HONOR THE MAYOR requesting amendments to the City of Newton Ordinances regarding trash and recycling (Chapter 11 and Chapter 17) to allow the City to create a mattress recycling program needed to comply with a significant upcoming change in MassDEP regulations for mattresses.