

# CONSERVATION COMMISSION AGENDA

Date: Thursday, Sept 22, 2022

Time: 7:00pm

Place: This meeting will be held as a virtual meeting via Zoom.

The Conservation Commission will hold this meeting as a virtual meeting; no in-person meeting will take place at City Hall. Zoom access information for the meeting will be posted 48 hours in advance of the meeting at: <https://www.newtonma.gov/government/planning/boards-commissions/conservation-commission> Contact Jennifer Steel at 617-796-1134.

**NOTES:** In addition to the documents presented in the Commission's packet, full application plans and narratives are available on [the Commission's website](#). Times listed are estimates. Items may be taken out of order at the Chair's discretion. Discussion may be limited by the Chair.

## DECISIONS

### A. WETLANDS DECISIONS

1. **7:00 – 21 Albemarle Rd – continued NOI – driveway expansion – DEP #239-932**
  - Owner/Applicant. Devanshu Mehta
  - Representatives. Ryan Roseen, Goddard Consulting
  - Request. Issue OOC.
2. **7:25 – 423 Albemarle Rd – NOI – addition and porch extension -- DEP #239-???**
  - Owner/Applicant. Burt Granofsky
  - Representative. Timothy Burke, Architect
  - Request. Issue OOC.
3. **7:50 – 71 Harwich – continued NOI – single-family home demo and construction – DEP #239-933**
  - Owner/Applicant. Vlad Vilkomir, GS Harwich 71 LLC
  - Representatives. Debbie Anderson
  - Request. Continue to 10/3/22 to allow time for receipt of modified materials.
4. **7:55 – 43 River Ave – continued NOI – demo single family home/rebuild 2 family home – DEP #239-931**
  - Owner/Applicant. Dina Onur
  - Representatives. John Rockwood, Eco-Tec
  - Request. Continue to 10/3/22 to allow time for receipt of modified materials.
5. **8:00 – 326 Fuller St – NOI – course-wide drainage improvements at Brae Burn Country Club – DEP #239-937**
  - Owner/Applicant. Sean McLaughlin, Brae Burn Country Club
  - Representatives. Sarah Stearns & Andrew Gorman, Beals and Thomas
  - Request. Issue OOC.
6. **8:30 – 115 Elinor Rd – NOI – single-family home demo and construction – DEP #239-936**
  - Owner/Applicant. Alan Mayer Architects
  - Representatives. Ryan Roseen, Goddard Consulting
  - Request. Issue OOC.
7. **8:50 – 230 Lake Ave – NOI – sewer line connection – DEP #239-938**
  - Owner/Applicant. Karen Ayas
  - Representative. Karen Ayas
  - Request. Issue OOC.
8. **9:05 – 100 Boulder Road – continued informal discussion re Minor Plan Change – DEP #239-908**
  - Owner/Applicant. Amir Nashat
  - Representative. Chris McDonnell and Brian Timm, RJ O'Connell
  - Request. Determine if proposed design changes constitute a Minor Plan Change, or if applicant needs to seek amended OOC.
9. **9:20 – 27 Cross St – NOI – demo and construction of two-family house -- DEP #239-???**
  - Owner/Applicant. Gabriel Askarinam
  - Representative. Chris Lucas, Lucas Environmental
  - Request. Issue OOC.
10. **9:50 – 12 Hollywood Rd – COC's – MWRA exploratory borings for sewer line -- DEP # 239-469**
  - Owner/Applicant. Yitshak Ashkenazi
  - Representative. Avi Liss, Attorney
  - Request. Issue COC.



**Mayor**  
*Ruthanne Fuller*

**Director  
Planning &  
Development**  
*Barney Heath*

**Chief  
Environmental  
Planner**  
*Jennifer Steel*

**Assistant  
Environmental  
Planner**  
*Ellen Menounos*

**Conservation  
Commission  
Members**  
*Kathy Cade  
Dan Green  
Judy Hepburn  
Ellen Katz  
Susan Lunin  
Jeff Zabel  
Leigh Gilligan*

**Associate  
Member**  
*Sonya McKnight*

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**11. 9:55 – 1 Quinobequin Rd – 1-year extension – gas line replacement across the Charles River – DEP # 239-810**

- Owner: Massachusetts Department of Conservation and Recreation (Patrice Kish)
- Applicant: Andrew Shelby (Boston Gas Company d/b/a National Grid)
- Request: 1-year extension.

**B. 10:00 – CONSERVATION AREA DECISIONS**

**C. 10:00 – ADMINISTRATIVE DECISIONS**

**D. 10:05 – ISSUES AROUND TOWN DECISIONS**

**UPDATES**

**E. 10:05 – WETLANDS UPDATES**

**F. 10:05 – CONSERVATION AREA UPDATES**

**G. 10:05 – ADMINISTRATIVE UPDATES**

**H. 10:05 – ISSUES AROUND TOWN UPDATES**

***OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING***

**ADJOURN**