

DOCKET

Oct. 8: Land Use Continued
Oct. 9: Programs & Services; Public Safety & Transportation; Public Facilities Page 226
Oct. 15: Land Use Monday, October 7, 2013
7:45 PM, Newton City Hall
To be reported on
MONDAY, OCTOBER 21, 2013

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearing to be assigned for November 12, 2013:

#315-13 CHRIS MURPHY & MARY DURR petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a retaining wall of more than four feet in the front setback and to provide 2 parking stalls, where one is allowed by right in the front setback, at 36-38 HIGH STREET, Ward 5, Newton Upper Falls, on land known as SBL 51, 6, 7, containing approximately 3,810 sf in a district zoned MULTI RESIDENCE 1. Ref: Sec. 30-24, 30-23, 30-19(g)(1) and (m), 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2012.

OTHER COMMUNICATIONS

Lateral Crossing

#316-13 ACROPOLIS PROPERTY MANAGEMENT, petitioning for a grant of location to install 95'± of conduit in COUNTRY CLUB ROAD from Pole #734/12 to 105 COUNTRY CLUB ROAD.
COMMISSIONER OF PUBLIC WORKS APPROVED

Lateral Crossing

#317-13 NSTAR ELECTRIC, petitioning for a grant of location to install 70'± of conduit in WILLIAMS STREET from Pole #78/3 to 32 Williams Street.
COMMISSIONER OF PUBLIC WORKS APPROVED

#318-13 RODNEY D. FARNSWORTH III filing on October 1, 2013 with the Zoning Board of Appeals an appeal from the decision of the Commissioner of Inspectional Services re an illegal accessory apartment at 159-161 Edinboro Street, Ward 2, Newtonville.

- #319-13 AMY & JOSEPH LESS et al. filing on September 27, 2013 with the Zoning Board of Appeals an appeal of the issuance of a building permit on August 30, 2013 by the Commissioner of Inspectional Services for a congregate living facility for up to 16 unrelated adults at 40 Chase Street, Ward 6, Newton Centre.
- #257-13(2) WELLS AVENUE BUSINESS CENTER filing on September 20, 2013 pursuant to Sec. 30-5(a) of the City of Newton Revised Zoning Ordinance an application for Administrative Site Plan Review to locate a daycare center at 145 Wells Avenue, Ward 8.

REFERRED TO ZONING & PLANNING COMMITTEE

Public Hearing to be assigned for October 16, 2013:

- #309-13(3) DEPT. HEADS HAVENS AND ZALEZNIK requesting amendments to the City of Newton Zoning Ordinance, Chapter 30, as needed to add a definition of “registered marijuana dispensary” and to create a temporary moratorium on the use of land, buildings and structures for registered marijuana dispensaries in the City of Newton in order to allow the City adequate time to complete a planning process to consider in what districts and under what conditions registered marijuana dispensaries will be allowed. [09/25/13 @ 9:21 AM]

Appointment by His Honor the Mayor

- #320-13 STEPHEN FELLER, 64 Harvard Street, Newtonville, appointed as a member of the ECONOMIC DEVELOPMENT COMMISSION for a term to expire September 10, 2016 (60 days 12/20/13) [09/16/13 @ 10:46 AM]

Re-appointment by His Honor the Mayor

- #321-13 CHARLES EISENBERG, 4 Ashford Road, Newton Centre, re-appointed as a member of the ECONOMIC DEVELOPMENT COMMISSION for a term to expire September 10, 2016. (60 days 12/20/13) [09/16/13 @ 10:46 AM]

Re-appointment by His Honor the Mayor

- #322-13 BARBARA LISCHINSKY, 1942 Washington Street, Auburndale, re-appointed as a member of the NEWTON COMMISSION ON DISABILITY for a term to expire June 30, 2105. (60 days 12/20/13) [09/19/13 @ 2:00 PM]

Re-appointment by His Honor the Mayor

- #323-13 JINI FAIRLEY, 80 Rowena Road, Newton Centre, re-appointed as a member of the NEWTON COMMISSION ON DISABILITY for a term to expire June 30, 2015. (60 days 12/20/13) [09/16/13 @ 10:46 AM]

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Re-appointment by His Honor the Mayor

- #324-13 CAROL ANN SHEA, 24 Milo Street, West Newton, re-appointed as a member of the BOARD OF TRUSTEES OF THE JACKSON HOMESTEAD for a term to expire February 1, 2015. (60 days 12/20/13) [09/16/13 @ 10:46 AM]

REFERRED TO PUBLIC FACILITIES & PROGRAMS & SERVICES COMMITTEES

- #325-13 HIS HONOR THE MAYOR requesting that the Board of Aldermen seek Article 97 approval from the General Court of Massachusetts permitting the temporary use of the entrance of Nahanton Park on Winchester Street for Fire Station #10, and further requests that the Board of Aldermen enter into a Memorandum of Understanding with the Parks & Recreation Commission consistent with the motion approved by the Commission permitting temporary relocation of Fire Station #10 to the entrance of Nahanton Park. [09/30/13 4:51 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public hearing to be assigned for October 9, 2013:

- #326-13 NSTAR ELECTRIC petitioning for a grant of location to install 295' ± of conduit in HYDE STREET in a southeasterly direction from 51 Hyde Street to proposed Manhole #MH29704 in Hyde Street and continuing 30' ± into the intersection of LAKE AVENUE to an existing manhole. [09/04/13 @ 11:13 PM]

REFERRED TO FINANCE COMMITTEE

- #41-11(2) ALD. CICCONE requesting implementation of the fees associated with the Winter Overnight Parking Pilot Program. [09/19/13 @ 3:49 PM]
- #327-13 HIS HONOR THE MAYOR requesting acceptance and expenditure of a ten thousand dollar (\$10,000) grant from the Community Health Network Area (CHNA) 18 for the purpose of creating a program to address youth stress. The grant is to be administered through the Health and Human Services Department. [09/30/13 @ 4:10 PM]
- #328-13 HIS HONOR THE MAYOR requesting acceptance and expenditure of a two thousand five hundred dollar (\$2,500) grant from the Massachusetts Clean Energy Center for Solarize Newton Marketing Outreach Services for the purpose of paying a consultant of the Public Buildings Department. [09/30/13 @ 4:10 PM]

- #329-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of seven thousand four hundred forty-four dollars and ninety-nine cents (\$7,444.99) from Budget Reserve to the Law Department's Judgments and Settlements Account to be used as full and final settlement of a claim for damages filed against the City as a result of property damaged caused by a City of Newton work crew. [09/30/13 @ 4:10 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Joel Reider at 617-796-1145 or jreider@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting.