



## City Council Reports Docket

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September 8: Programs & Services, Public Safety  
& Transportation and Public Facilities

September 12: Zoning & Planning and Finance

September 13: Land Use

7:45 p.m., Hybrid

To be reported on

Monday, September 19, 2022

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers on Monday, September, 19, 2022, 7:45 pm To view this meeting on zoom use this link at the above date and time:

<https://us02web.zoom.us/j/88432234927>

One tap mobile

US: +13017158592 884 3223 4927#

Land line

US: +1 301 715 8592

Meeting ID: 884 3223 4927

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. View a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

### City of Newton In City Council Items to be Acted Upon Unfinished Council Business

#### **#376-22      Petition to extend non-conforming two-family use and to exceed FAR at 1766-1768 Commonwealth Avenue**

JOE DESOUZA petition for SPECIAL PERMIT/SITE PLAN APPROVAL to combine two parcels and eliminate the interior lot line, and to construct additions to the existing dwelling, exceeding allowable FAR and further extending the nonconforming use at 1766-1768 Commonwealth Avenue, Ward 4, Newton, on land known as Section 43 Block 08 Lot 04, containing approximately 12,880 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 3.4.1, 7.8.2.C.2, 3.1.3, 3.1.9 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved Subject to Second Call 7-0; Public Hearing Closed 8/9/22**

**City Council Voted to Postpone to a Date Certain of September 19<sup>th</sup> 23-0**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Referred to Land Use Committee**

Tuesday, September 13, 2022

Present: Councilors Lipof (Chair), Kelley, Bowman, Downs, Greenberg, Markiewicz, Laredo and Lucas; also present: Councilors Crossley, Humphrey, Wright

**#311-22 Request to allow retaining walls exceeding four feet within a setback at 10 Elberta Terrace**

JOHN UMINA petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow retaining walls greater than 4' within side and rear setbacks at 10 Elberta Terrace, Ward 4, Newton, on land known as Section 41 Block 17 Lot 19, containing approximately 15,787 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec. 7.3.3, 7.4, 5.4.2.B of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved Subject to Second Call 7-0-1 (Councilor Kelley Abstaining); Public Hearing Closed 9/13/22**

**#254-22 Petition to allow marijuana retailer at 1185 Chestnut Street**

NUESTRA, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow a retail marijuana establishment, to allow parking within the side setback, to waive perimeter screening requirements, to waive lighting requirements, to waive the 500 ft. buffer for an existing kindergarten, and to waive the 25% façade transparency requirement at 1185 Chestnut Street, Ward 5, Newton, on land known as Section 51 Block 45 Lot 09, containing approximately 17,091 sq. ft. of land in a district zoned BUSINESS USE 2. Ref: Sec. 7.3.3, 7.4, 6.10.3.D, 4.4.1, 5.1.8.A.1, 5.1.13, 5.1.9.A, 5.1.13, 5.1.10, 6.10.3.F.1, 6.10.3.F.15 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved Subject to Second Call 8-0; Public Hearing Closed 9/13/22**

**#389-22 Request to alter and extend nonconforming rear setback at 6 Rotherwood Road**

JOHN AND LISA BUTTS petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a two-story rear addition, vertically extending the nonconforming rear setback at 6 Rotherwood Road, Ward 6, Newton, on land known as Section 62 Block 16 Lot 50, containing approximately 8990 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec. 7.3.3, 7.4, 3.1.3, 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 8-0; Public Hearing Closed 9/13/22**

**#390-22 Request to exceed FAR and further reduce nonconforming open space at 58 Valentine Park**

SARAH AND PATRICK CAMMARATA petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze and replace a one-story sunroom with a 2.5-story addition, as well as raze and replace an enlarged detached garage, exceeding allowable FAR, further reducing nonconforming open space, and to allow dormers exceeding 50% of the width of the wall next below at 58 Valentine Park, Ward 3, Newton, on land known as Section 32 Block 40 Lot 04 containing approximately 12,025 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2, 1.5.4.G.2.b of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 8-0; Public Hearing Closed 9/13/22**

**#313-22**      **Petition to extend a nonconforming detached accessory structure and further increase nonconforming FAR at 34 Westbourne Road**  
SEAN ZHENG petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze the existing garage and construct a new detached garage, further increasing nonconforming FAR, further extending a nonconforming side setback in a detached garage and further extending and reducing a nonconforming rear setback in a detached garage at 34 Westbourne Road, Ward 7, Newton, on land known as Section 73 Block 44 Lot 12, containing approximately 7640 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2, 3.4.3.A.1 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 8-0; Public Hearing Closed 9/13/22**

**#391-22**      **Request to allow signs exceeding 10 square feet at 333 Nahanton Street**  
JEWISH COMMUNITY CENTER OF GREATER BOSTON petition for SPECIAL PERMIT/SITE PLAN APPROVAL to replace two existing nonconforming signs with three signs, exceeding the maximum number and size of principal wall signs at 333 Nahanton Street, Ward 8, Newton, on land known as Section 83 Block 35 Lot 4Z, containing approximately 28.1 acres of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 5.2.7, 5.2.13.A of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 8-0; Public Hearing Closed 9/13/22**

**#414-22**      **Request to further extend nonconforming FAR, side setback and accessory building separation at 35 Bracebridge Road**  
ANDREA ROMAN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze and construct a new detached garage as well as replace the rear deck further extending nonconforming FAR, further reducing and extending a nonconforming a side setback for an accessory structure and further reducing nonconforming separation between the accessory and principal buildings at 35 Bracebridge Road, Ward 6, Newton, on land known as Section 64 Block 16 Lot 16, containing approximately 11,425 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2, 3.4.3.A.1, 3.4.3.A.2 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 8-0; Public Hearing Closed 9/13/22**

**Referred to Zoning & Planning Committee**

Monday, September 12, 2022

Present: Councilors Crossley (Chair), Baker, Leary, Krantzman, Ryan, Wright, Danberg, and Albright; also present: Councilor Markiewicz, Lipof, Greenberg, Kelley, Bowman, Laredo, and Downs

**#192-22**      **Request for review and amendments to Section 6.7.1**  
COUNCILORS CROSSLEY, DANBERG, LIPOF, KELLEY, ALBRIGHT, NORTON, BOWMAN, GREENBERG, HUMPHREY, LEARY, RYAN, AND KRINTZMAN requesting a review of and possible amendments to, Section 6.7.1 Accessory Apartments, to remove barriers to creating accessory apartments, such as to consider conditions under which detached ADUs may be allowed by right, and under which ADUs may be permitted as part of new construction.  
**Zoning & Planning Held 7-0-1 (Councilor Baker abstaining) on 08/09/22**  
**Recommendation from Planning & Development Board Pending**

**Zoning & Planning Approved 5-2-1 (Councilors Baker and Wright opposed) (Councilor Ryan abstaining)**

- #401-22      Request for review and amendment to Section 5.11.5.E**  
HER HONOR THE MAYOR requesting possible amendment to Section 5.11.5.E to specify that the Affordable Housing Trust will be the entity to receive and distribute one half of new Inclusionary Zoning funds, rather than having these funds go to a separate City account.  
**Zoning & Planning Held 8-0 on 08/09/22**  
**Recommendation from Planning & Development Board Pending**  
**Zoning & Planning Approved 8-0**
- #399-22      Appointment of Elizabeth Sweet to the Zoning Board of Appeals**  
HER HONOR THE MAYOR appointing Elizabeth Sweet, 281 Lexington Street, Auburndale as a full member of the Zoning Board of Appeals for a term of office to expire on September 19, 2025. (60 Days: 10/07/2022)  
**Zoning & Planning Approved 8-0**
- Referred to Zoning & Planning and Finance Committees**

**#436-22      CPC Recommendation to appropriate \$1,948,056 in CPA funding**  
COMMUNITY PRESERVATION COMMITTEE recommending appropriation of one million nine hundred forty eight thousand fifty six dollars (\$1,948,056) in Community Preservation Act funding, with \$556,588 to come from the FY23 Community Housing Reserve Account and \$1,391,468 to come from FY23 Unrestricted Funding Account, to the control of the Planning & Development Department to provide funding to the Newton Affordable Housing Trust for future projects that meet one or more of the CPA's eligible funding categories for Community Housing projects.  
**Zoning & Planning Approved 8-0**
- #39-22      Requesting discussion on state guidance for implementing the Housing Choice Bill**  
COUNCILOR CROSSLEY on behalf of the Zoning & Planning Committee requesting discussion on state guidance for implementing the Housing Choice element of the MA Economic Development legislation. (formerly #131-21)  
**Zoning & Planning Held 8-0 on 01/24/22**  
**Zoning & Planning Held 8-0**
- #47-22      Requesting annual updates on Newton's Subsidized Housing Inventory (SHI)**  
THE ZONING & PLANNING COMMITTEE, COUNCILORS LUCAS AND OLIVER, requesting a conversation with the Director of Planning and Development about Newton's Subsidized Housing Inventory (SHI) and progress towards meeting the affordable housing safe harbor and a request to post the SHI on the City's website. (formerly #307-21)  
**Zoning & Planning Held 8-0**
- #38-22      Discussion and review relative to the draft Zoning Ordinance regarding village centers**  
ZONING & PLANNING COMMITTEE requesting review, discussion and possible ordinance amendments relative to Chapter 30 zoning ordinances pertaining to Mixed Use, business

districts and village districts relative to the draft Zoning Ordinance. (formerly #88-20)

**Zoning & Planning Held 7-0 (Councilor Baker not voting) on 08/09/22**

**Zoning & Planning Held 8-0**

**Referred to Programs & Services Committee**

Thursday, September 8, 2022

Present: Councilors Krintzman (Chair), Humphrey, Wright, Baker, Albright, Noel, Ryan, and Greenberg

**Referred to Programs & Services and Finance Committees**

**#437-22**

**CPC Recommendation to appropriate \$486,500 in CPA funding**

COMMUNITY PRESERVATION COMMITTEE recommending appropriation of four hundred eighty-six thousand five hundred dollars (\$486,500) in Community Preservation Act funding from the FY23 Unrestricted Funds to the control of the Planning & Development Department to complete Phase II of the Gath Memorial Renovation Project, including the completion of construction and bidding documents, project permitting, and any other work necessary to make the project "shovel-ready".

**Finance Approved 7-0 on 09/12/2022**

**Programs & Services Approved 7-0 (Councilor Baker not voting)**

**#424-22**

**Appointment of Ima Jonsdottir to the Commission on Disability**

HER HONOR THE MAYOR appointing Ima Jonsdottir 156 Warren Street, Newton as a member of the Commission on Disability for a term of office to expire on October 3, 2025. (60 Days: 11/06/2022)

**Programs & Services Approved 8-0**

**#425-22**

**Appointment of Nyree Kibarian to the Commission on Disability**

HER HONOR THE MAYOR appointing Nyree Kibarian, 68 Los Angeles Street, Unit 103, Newton as a full member of the Commission on Disability for a term of office to expire on October 3, 2025. (60 Days: 11/06/2022)

**Programs & Services Approved 8-0**

**#402-22**

**Reappointment of Karen Haywood to the Jackson Homestead**

HER HONOR THE MAYOR reappointing Karen Haywood, 69 Walker Street, Newtonville as a Trustee of the Jackson Homestead for a term of office to expire on May 31, 2025. (60 Days: 10/07/2022)

**Programs & Services Approved 8-0**

**#423-22**

**Reappointment of Anne Killilea to the Commission on Disability**

HER HONOR THE MAYOR reappointing Anne Killilea, 789 Watertown Street, West Newton as a member of the Commission on Disability for a term of office to expire on December 31, 2024. (60 Days: 11/06/2022)

**Programs & Services Approved 8-0**

**#426-22**

**Reappointment of Jane Brown to the Commission on Disability**

HER HONOR THE MAYOR reappointing Jane Brown, 104 Atwood Avenue, Newtonville as a full member of the Commission on Disability for a term of office to expire on July 31, 2025.

(60 Days: 11/06/2022)

**Programs & Services Approved 8-0**

**Referred to Public Safety & Transportation Committee**

Thursday, September 8, 2022

Present: Councilors Downs (Chair), Malakie, Oliver, Lucas, Grossman and Bowman; absent: Councilors Lipof and Markiewicz

**Referred to Public Safety & Transportation and Finance Committees**

#439-22

**Authorization to expend a MassDOT grant in the amount of \$272,000**

HER HONOR THE MAYOR requesting authorization to accept and expend a two hundred seventy-two-thousand-dollar (\$272,000) grant from the MassDOT's Community Connections Program for the Bluebikes bike share in Newton, Arlington and Watertown Project.

**Finance Approved 7-0 on 09/12/2022**

**Public Safety & Transportation Approved 6-0**

**Referred to Public Safety & Transportation and Finance Committees**

#438-22

**Appropriate \$950,000 for simulcast public safety radio infrastructure**

HER HONOR THE MAYOR requesting authorization to appropriate and expend nine hundred fifty thousand dollars and authorize a general obligation borrowing of an equal amount for the purchase of a simulcast public safety radio infrastructure and authorization to apply any premium received upon the sale of the bonds or notes, less the cost of preparing, issuing, and marketing them, and any accrued interest received upon the delivery of the bonds or notes to the costs of the project and to reduce the amount authorized to be borrowed for the project by like amount.

**Finance Approved 7-0 on 09/12/2022**

**Public Safety & Transportation Approved 5-0, Councilor Malakie not voting**

**Referred to Public Safety & Transportation and Finance Committees**

#441-22

**Acceptance of a \$635,454.54 grant from the Department of Homeland Security**

HER HONOR THE MAYOR requesting the authorization to accept, appropriate and expend the sum of six hundred thirty-five thousand four hundred fifty-four dollars and fifty-four cents (\$635,454.54) from a reimbursable Assistance to Firefighter Grant through the Department of Homeland Security.

**Finance Approved 7-0 on 09/12/2022**

**Public Safety & Transportation Approved 5-0, Councilor Malakie not voting**

#68-22

**Requesting discussion with the Fire Department**

COUNCILOR DOWNS requesting discussion with the Newton Fire Department on one year-over-year data, which may include fires, injuries, inspections, hiring and overtime.

**Public Safety & Transportation Held 8-0 on 01/05/22**

**Public Safety & Transportation Held 5-0, Councilor Malakie not voting**

**Referred to Public Safety & Transportation and Public Facilities Committee**

**#135-22**      **Requesting a discussion on Fire Station 3 traffic pattern**  
WARD 6 COUNCILORS seeking to discuss Fire Station 3 traffic pattern including approved building design that established circular access for fire apparatus to understand why this access is not being utilized.  
**Public Safety & Transportation No Action Necessary 5-0, Councilor Malakie not voting**

**#67-22**      **Requesting regular discussion with the Police Department**  
COUNCILOR DOWNS requesting regular discussion with the Police Department of police data, including crashes, types of calls, numbers and dispositions.  
**Public Safety & Transportation Held 8-0 on 01/05/22**  
**Public Safety & Transportation Held 6-0 on 03/23/22, Councilor Oliver not voting**  
**Public Safety & Transportation Held 6-0**

**Referred to Public Facilities Committee**

Thursday September 8, 2022

Present: Councilors Leary (Chair), Norton, Danberg, Kelley, Laredo, Kalis, Gentile and Crossley

**#428-22**      **Appointment of Cory Alperstein to the Citizens Commission on Energy**  
HER HONOR THE MAYOR appointing Cory Alperstein, 19 Hibbard Road, Newton to the Citizens Commission on Energy for a term of office to expire September 9, 2024. (60 days: 11/06/22)  
**Public Facilities Approved 8-0**

**#433-22**      **Request for a main drain extension at 29 Westgate Road**  
Richard Saris, 183 Oak Street 503C, Newton, petitioning for a main drain extension that begins at an end of the line drain manhole in front of #45 Westgate Road and extends +/- 91 feet southeasterly to a new drain manhole from which a lateral connection will extend onto the property. This will provide a means for an overflow connection to the proposed on site infiltration system that was designed for the new dwelling.  
**PETITIONER TO PAY ENTIRE COST**  
**Public Facilities Approved 8-0**

**#429-22**      **Request for a grant of location in Commonwealth Avenue**  
NATIONAL GRID petition for a grant of location to install and maintain gas main in Commonwealth Avenue as follows:

- 2036' ± of 12" plastic main in Commonwealth Avenue from Woodbine Road to #2104 Commonwealth Avenue to replace 1987' of 12", 8" and 6" cast iron main and 49' ± of 6" plastic gas main
- 263' ± of 6" plastic main in Woodbine Street from Commonwealth Avenue to the end to replace 223' ± of 4", 6" and 8" cast iron main and 40 feet of 3" coated steel gas main
- 110' ± 8" plastic main in the intersection of Islington Road and Commonwealth Avenue to replace 72" ± 8" cast iron and 38' ± of 8" plastic main

- 115' ± 8" plastic main in the intersection of Ash Street and Commonwealth Avenue to replace 95" ± 8' cast iron and 20" ± 8' coated steel gas main
- 100' ± 12" plastic main in the intersection of Melrose St and Commonwealth Avenue to replace 100' ± of 8" and 6" cast iron gas main
- 390" ± 12" plastic main in the carriage of Commonwealth Avenue from Melrose Street to Lexington Street to replace 318" of 6' Cast Iron and 72" ± 6' plastic gas main

**Public Facilities Approved Subject to Second Call 6-0-1 (Councilor Leary abstaining and Councilor Kelley not voting)**

**#430-22**

**Request for a grant of location in Lowell Ave, Commonwealth Ave, Homer Street**

NATIONAL GRID petition for a grant of location to install and maintain gas main in Lowell Avenue, Commonwealth Avenue, and Homer Street as follows:

- 400' ± of 12" plastic main in in Lowell Avenue from 525 Lowell Avenue to Commonwealth Ave to replace 400' ± of 12" of cast iron gas main
- 935' ± of 12" plastic main in Homer Street from Commonwealth Avenue to the existing 12" cast iron at City Hall Drive to replace 935' ± of 12" cast iron main
- 610' ± 12" plastic main in Commonwealth Avenue from Lowell Avenue to Valentine St to replace 610' ± 12" of cast iron main

**Public Facilities Approved 6-0-1 (Councilor Leary abstaining and Councilor Kelley not voting)**

**#431-22**

**Request for a grant of location in Ward Street**

NATIONAL GRID petition for a grant of location to install and maintain gas main in Ward Street as follows:

- 1270' ± of 8" plastic main in Ward Street from Westbourne Road to Waverly Avenue to replace 1270" ± of 12', 6' and 4' cast iron gas main
- 10' ± of 6" plastic in the intersection of Westbourne Road and Ward Street to replace 10' ± 6" of cast iron gas main
- 10' ± 6" plastic main in intersection of Coolidge Rd and Ward Street to replace 10' ± 6' cast iron gas main
- 30' ± 6" plastic main in in the intersection of Eastbourne Road and Ward St to replace 30' ± 4" cast iron gas main
- 10' ± 6" plastic in the intersection of Avondale Rd and Ward St to replace 10' ± 4" of cast iron gas main
- 30" ± 6" plastic main in the intersection of Exmoor Rd and Ward St to replace 30" ± 6" of cast iron gas main
- 10" ± 6" plastic main in the intersection of Grant Ave and Ward Street to replace 10" ± of 12' and 6' cast iron gas main

**Public Facilities Approved 8-0**

**#432-22**

**Eversource petition for Grant of Location in Farlow Road and Waverly Ave**

EVERSOURCE ENERGY petitioning for a grant of location to install 50" ± of conduit easterly from pole 9/31 at Farlow Road and to install 790" easterly at Waverly to pole 149/9 and



install 48" of conduit northwesterly from pole 148/17 at Chamberlain Road

**Public Facilities Approved as Amended to add the relocation of the guy wire 8-0**

**Referred to Public Facilities and Finance Committees**

#440-22

**CPC Recommendation to appropriate \$75,000 in CPA funding**

COMMUNITY PRESERVATION COMMITTEE recommending appropriation of seventy five thousand dollars (\$75,000) in Community Preservation Act funding from the FY23 Historic Resource Reserve Fund to the control of the Planning & Development Department to complete the first phase of the Jackson Homestead Basement Restoration Project by hiring a preservation consultant to develop plans to remediate the existing water and humidity issues in order to preserve the historic structure and protect its important collections.

**Public Facilities Held 8-0**

**Referred to Finance Committee**

Monday, September 12, 2022

Present: Councilors Grossman (Chair), Gentile, Kalis, Malakie, Oliver, Norton and Humphrey; Absent: Councilor Noel

#408-22

**Appropriate \$12,000 from Special Permit Fees, Langley Road**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of twelve thousand (\$12,000) from Acct # 5553R401-432017 Special Permit Fees, Langley for the installation of two speed feedback signs on Langley Road, consistent with the intent of Special Permit #285-17, Condition 9

**Finance Approved 6-0 (Councilor Oliver not voting)**

#409-22

**Appropriate ~~\$25,000~~ 11,926.50 from Special Permit Fees, Langley Road**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of ~~twenty five thousand dollars (\$25,000)~~ eleven thousand nine hundred twenty-six dollars and fifty cents (\$11,926.50) from Acct #5551R401-432017 Special Permit Fees, Langley Streetscape to make repairs to ADA ramps, curbing and sidewalks on Langley Path, consistent with the intent of Special Permit #285-17, Condition 17

**Finance Approved as Amended to \$11,926.50 7-0**

**Referred to Public Safety & Transportation and Finance Committees**

#439-22

**Authorization to expend a MassDOT grant in the amount of \$272,000**

HER HONOR THE MAYOR requesting authorization to accept and expend a two hundred seventy-two-thousand-dollar (\$272,000) grant from the MassDOT's Community Connections Program for the Bluebikes bike share in Newton, Arlington and Watertown Project

**Public Safety & Transportation Approved 6-0 on 09/08/22**

**Finance Approved 7-0**

- #445-22**      **Acceptance of a \$60,000 ~~donation~~ contribution from UMASS Amherst-Mount Ida**  
HER HONOR THE MAYOR requesting the authorization to accept, appropriate and expend the sum of sixty thousand dollars as a ~~donation~~ contribution to the City of Newton for the NewMo program by UMass Amherst-Mount Ida  
**Finance Approved as Amended to contribution 7-0**

**Referred to Public Safety & Transportation and Finance Committee**

- #438-22**      **Appropriate \$950,000 for simulcast public safety radio infrastructure**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend nine hundred fifty thousand dollars and authorize a general obligation borrowing of an equal amount for the purchase of a simulcast public safety radio infrastructure and authorization to apply any premium received upon the sale of the bonds or notes, less the cost of preparing, issuing, and marketing them, and any accrued interest received upon the delivery of the bonds or notes to the costs of the project and to reduce the amount authorized to be borrowed for the project by like amount.  
**Public Safety & Transportation Approved 5-0 (Councilor Malakie not voting) on 09/08/22**  
**Finance Approved 7-0**

**Referred to Public Safety & Transportation and Finance Committees**

- #441-22**      **Acceptance of a \$635,454.54 grant from the Department of Homeland Security**  
HER HONOR THE MAYOR requesting the authorization to accept, appropriate and expend the sum of six hundred thirty-five thousand four hundred fifty-four dollars and fifty-four cents (\$635,454.54) from a reimbursable Assistance to Firefighter Grant through the Department of Homeland Security.  
**Public Safety & Transportation Approved 5-0 (Councilor Malakie not voting) on 09/08/22**  
**Finance Approved 7-0**

- #434-22**      **Request for authorization to appropriate \$25,000 to settle workers' compensation claim**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of twenty-five thousand dollars (\$25,000) from Acct #67A109A2-572500 Workers' Compensation – Municipal Employee Claims and Settlements to settle a workers' compensation claim against the City.  
**Finance Approved 7-0**

**Referred to Programs & Services and Finance Committees**

- #437-22**      **CPC Recommendation to appropriate \$486,500 in CPA funding**  
COMMUNITY PRESERVATION COMMITTEE recommending appropriation of four hundred eighty-six thousand five hundred dollars (\$486,500) in Community Preservation Act funding from the FY23 Unrestricted Funds to the control of the Planning & Development Department to complete Phase II of the Gath Memorial Renovation Project, including the completion of construction and bidding documents, project permitting, and any other work necessary to make the project "shovel-ready".  
**Programs & Services Approved 7-0(Councilor Baker not voting) on 09/08/22**  
**Finance Approved 7-0**

**#410-22**

**Reappointment of Shawn Murphy as a Constable**

HER HONOR THE MAYOR reappointing SHAWN MURPHY, 11 Morrill Street, West Newton 02465 as a CONSTABLE for a term of office to expire on September 15, 2025. (60 days: 10/08/2022)

**Finance Approved 7-0**