

REPORTS DOCKET

Sept. 18: Programs&Services; Public Safety/Transportation; Public Facilities Continued

Sept. 23: Finance; Zoning & Planning

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Sept. 24: Real Property Reuse

Monday, September 16, 2013

7:45 PM, Newton City Hall

To be reported on

MONDAY, OCTOBER 7, 2013

CITY OF NEWTON

IN BOARD OF ALDERMEN

UNFINISHED BOARD BUSINESS

Items Postponed on October 2, 2013 to Date Certain of October 7, 2013:

#258-12(2)

BH NORMANDY RIVERSIDE, LLC/MASSACHUSETTS BAY

TRANSPORTATION AUTHORITY petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a mixed use, transit oriented development including an office building of approximately 225,000 sq. ft., a residential building containing 290 apartments with 5,000 sq. ft. of retail space, a three story building containing approximately 15,000 sq. ft. of retail space and approximately 8,000 sq. ft. of community space, and related site improvements; to permit office use on the ground floor, medical office use, retail and personal establishments of more than 5,000 sq. ft., eating and drinking establishments of more than 5,000 sq. ft. ,retail banking and financial services, and health club establishments on the ground floor; and reduced minimum setbacks of side setback of office building, and front setback of retail/community building; parking facility design standards including stall width, stall depth, maneuvering space for end stalls, minimum width for entrance and exit driveways, tandem stalls, number of required off-street loading facilities and design standards of same, landscape screening requirements, surfacing and curbing requirements and one foot candle lighting at 327 GROVE STREET, Ward 4, on land known as SBL 42, 11, 3A containing approx. 9.4 acres of land in a proposed Mixed Use 3 Transit Oriented Zoned district. Ref: Sec 30-13(f), Table A Footnote ; 30-13(g); 30-15(v)(1); 30-15, Table 3; 30-19(d)(22); 30-19(h); 30-19(h)(2)a); 30-19(h)(2)b); 30-19(h)(2)e); 30-19(h)(4)a); 30-19(h)(5)a); 30-19(i); 30-19(i)(1)a); 30-19(j); 30-19(j)(1)a); 30-19(j)(2)d); 30-19(l); 30-19(l)(2); 30-19(l)(3); 30-19(m); 30-23; 30-24; 30-24(i)(7) of the City of Newton Revised Zoning Ord, 2012. *(Public hearing opened on 10/16/12, continued on 11/27/12, closed on 12/18/12; 90 days 10/31/13)*
LAND USE APPROVED 6-0 on September 30, 2013

- #258-12 BH NORMANDY RIVERSIDE, LLC/MASSACHUSETTS BAY TRANSPORTATION AUTHORITY petition for a change of zone to Mixed Use 3/Transit Oriented District for a portion of land located at 327 Grove Street, also identified as Section 42, Block 11, Lot 3A currently zoned Public Use. *(Public hearing opened on 10/16/12, continued to 11/27/12; continued to 12/18/12; closed 7/16/13; 90 days 10/14/13)*
LAND USE APPROVED 6-0 on September 30, 2013
- #272-12 BH NORMANDY OWNER, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for several improvements to be completed over two phases. The first phase requires a special permit to (1) amend the current site plan by adding a pool deck awning; reconfiguring the delivery and trash pick-up area at the front of the hotel; reconfiguring the existing parking areas; reflecting existing and proposed signage; and reflecting existing wireless communications equipment; (2) extend a nonconforming structure by adding a pool deck awning; (3) obtain waivers for number of parking stalls and parking facility design standards including stall width, stall depth, handicap stall depth, maneuvering space for end stalls, maneuvering space for aisles, maximum width for entrance and exit driveways, landscape screening, interior landscaping, surfacing and curbing, one foot candle lighting, number of bicycle parking spaces, and design of loading facilities; and (4) authorize existing and proposed signage at 399 GROVE STREET, Ward 4.. The second phase anticipates that a portion of the applicant's lot will be conveyed or taken to provide rear access/egress to the proposed Riverside Development. This taking or conveyance would require special permit relief to (6) authorize an FAR greater than 1.0; (7) extend the existing nonconforming lot coverage; (8) obtain relief for the existing nonconforming building (i.e., height, number of stories and loading facility) as the building may be affected by a reduction in lot area; and (9) obtain a waiver for number of required parking stalls; all on land known as Section 42, Block 11, Lot 4 containing approximately 116,650 square feet of land in a Business 5 Zoned district. Ref: Sections 30-15, Table 3; 30-19(d)(3); 30-19(d)(13); 30-19(h); 30-19(h)(2)a); 30-19(h)(2)b); 30-19(h)(2)c); 30-19(h)(2)e); 30-19(h)(3)b); 30-19(h)(4)b); 30-19(i); 30-19(i)(1); 30-19(i)(2); 30-19(j); 30-19(j)(1)a); 30-19(j)(2)e); 30-19(k)(1); 30-19(l); 30-19(m); 30-20(f)(1); 30-20(f)(2); 30-20(f)(9); 30-20(l); 30-21(b); 30-23; 30-24; and 30-26(a)(1) of the City of Newton Revised Zoning Ordinances, 2012. *(Public hearing opened on 10/09/12, continued on 11/27/12, closed on 12/18/12; 90 days 10/31/13)*
LAND USE APPROVED 6-0 on September 30, 2013
- #272-12(3) BH NORMANDY OWNER, LLC petition to AMEND Special Permit/Site Plan Approval application #272-12, for which a public hearing was opened on October 9, 2012, with respect to EXTENDING a NONCONFORMING STRUCTURE to allow construction of a ramp on the easterly side of the Hotel Indigo at 399 Grove Street, Newton Lower Falls. Ref: Sec 30-24, 30-23, 30-21(b) of the City of Newton Rev Zoning Ord, 2012. *(Public hearing 10/31/13.)*
LAND USE APPROVED 6-0 on September 30, 2013

- #272-12(2) BH NORMANDY OWNER, LLC petition for a change of zone to Mixed Use 3/Transit Oriented District for a portion of land located at 399 GROVE STREET, also identified as Section 42, Block 11, Lot 4, currently zoned Business 5.
(Public Hearing opened on 10/09/12, continued to 11/27/12; continued to 12/18/12; closed 7/16/13; 90 days 10/14/13)
LAND USE APPROVED 6-0 on September 30, 2013

REFERRED TO LAND USE COMMITTEE

Monday, September 30, 2013

Present: Ald. Hess-Mahan (Chairman), Ald. Crossley, Albright, Fischman, Schwartz, Laredo; 1 absent: Ald. Harney; 1 vacancy

REFERRED TO LAND USE & FINANCE COMMITTEES

- #193-13 ALD. HESS-MAHAN proposed that the annual fee for an auto dealer license be increased from \$100 to \$200 per G.L. chapter 140 sec. 59.
FINANCE APPROVED 6-0-1 (Fuller abstaining; Ciccone recused) on 9/9/13 APPROVED 6-0

REFERRED TO ZONING & PLANNING COMMITTEE

Monday, October 24, 2013

Present: Ald. Johnson (Chairman), Danberg, Yates, Kalis, Baker and Swiston; absent: Ald. Lennon and Sangiolo; also Present: Ald. Albright

A Public hearing was held on the following item:

- #406-12(2) ALD. JOHNSON requesting that the existing provisions of Sec. 30-20(h)(6) *Election signs.* be deleted and that the following provisions be inserted in place thereof: "Election signs may be erected no earlier than forty-five (45) days before an election and shall be removed within seven (7) days after the election."
APPROVED 5-0 (Swiston not voting)

- #406-12 ALD. JOHNSON requesting a discussion to review City of Newton Zoning Ordinances Chapter 30-20(h)(6) regarding campaign signs, and the failure of candidates to comply with current removal requirements. [11/19/12 @ 9:24AM]
NO ACTION NECESSARY (Swiston not voting)

- #309-13 DEPT. HEADS HAVENS AND ZALEZNIK requesting amendments to the City Of Newton Zoning Ordinance, **Chapter 30**, as needed to add a definition of Medical Marijuana Treatment Center and to establish parameters regarding what districts and under what conditions Medical Marijuana Treatment Centers will be allowed within the City of Newton. [09/11/13 @ 4:12PM]
HELD 6-0

#309-13(2) DEPT. HEADS HAVENS AND ZALEZNIK requesting amendments to the City of Newton Zoning Ordinance, **Chapter 30**, as needed to add a definition of Medical Marijuana Treatment Center and to create a temporary moratorium on the placement of Medical Marijuana Treatment Centers in the City of Newton to allow the City adequate time to complete a planning process to consider in what districts and under what conditions Medical Marijuana Treatment Centers will be allowed. [09/11/13 @ 4:12PM]

HELD 4-1-1 (Swiston opposed; Kalis abstaining)

#263-13 ALD. JOHNSON & ALBRIGHT requesting that the Planning Department document a clear and transparent process for the establishment of housing that complies with Massachusetts Chapter 40B statute so that citizens are knowledgeable of the steps needed, decision making points and decision makers.

HELD 6-0

#81-13 DIRECTOR OF PLANNING & DEVELOPMENT on behalf of the Newton Housing Partnership requesting consideration of naturally affordable compact housing opportunities in MR1 zones. [02/22/13 @ 1:13 PM]

HELD 6-0

#80-13 THE PLANNING DEPARTMENT requesting update discussions of the zoning reform project. [02/25/13 @ 12:31 PM]

HELD 6-0

#11-12 ALD. HESS-MAHAN & LINSKY requesting discussion on the implementation and enforcement of the provisions of Section 30-5(c)(1) of the Newton Ordinances which requires that “[w]henver the existing contours of the land are altered, the land shall be left in a usable condition, graded in a manner to prevent the erosion of soil and the alteration of the runoff of surface water to or from abutting properties.” [1/11/12 1:01PM]

HELD 5-0 (Kalis not voting)

REFERRED TO PROGRAMS AND SERVICES COMMITTEE

Wednesday, September 18, 2013

Present: Ald. Hess-Mahan (Acting Chair), Rice, Fischman, Blazar, Linsky, Sangiolo and Baker; 1 vacancy; also present Ald. Salvucci, Albright, Crossley, Danberg, Lappin, Fuller, and Yates

REFERRED TO PROG & SERV, PUB. FACIL. AND FINANCE COMMITTEES

#286-13(2) HIS HONOR THEY MAYOR requesting authorization to appropriate the sum of thirty-seven million five hundred thousand dollars (\$37,500,000) from bonded indebtedness for the purpose of funding the replacement of the A.E. Angier Elementary School. [09/09/13 @ 2:03 PM]

PUBLIC FACILITIES APPROVED 5-0 on 09/18/13

FINANCE APPROVED AS AMENDED 8-0 @ \$36,750,000 on 09/23/13

APPROVED 6-0-1 (Sangiolo abstaining)

REFERRED TO PROGRAMS & SERV. AND PUBLIC FACILITIES COMMITTEES

#315-12 ALD. FULLER, RICE AND GENTILE of the Angier School Building Committee providing updates and discussion on the Angier School Building project as it develops through the site plan approval process.

HELD 7-0

Appointment by His Honor the Mayor

#242-13(2) CAROL ROSE, 865 Boylston Street, Newton, appointed as a member of the NEWTON COUNCIL ON AGING for a term to expire August 6, 2016.
(60 days 11/4/13) [08/21/13 @ 4:05PM]

APPROVED 7-0

Appointment by His Honor the Mayor

#242-13 CAROL ROSE, 865 Boylston Street, Newton, appointed as a member of the NEWTON COUNCIL ON AGING for a term to expire June 1, 2016.
(60 days 09/06/13) [06/12/13 @ 9:01 AM]

NO ACTION NECESSARY 7-0

#198-13(3) THE WABAN AREA COUNCIL requesting that early voting for officers to the Waban Area Council be held on October 31, November 1, and November 4, 2013, in the Elections Office at Newton City Hall. [09/03/13 @ 11:46AM]

APPROVED 7-0

#95-13(2) PROGRAMS & SERVICES COMMITTEE requesting an update from the Health Care Advisory Committee. [09/12/13 @ 9:49AM]

HELD 7-0

#223-13 ALD. HESS-MAHAN proposing an amendment to the City of Newton Charter, **Section 2-5 Filling of Vacancies**, to delete the requirement that “the Board of Aldermen *shall forthwith* call a special election to fill a vacancy” and replace it with “the Board of Aldermen *may* call a special election to fill a vacancy.”
[06/07/13 @ 1:31 PM]

AMENDED ON 9/11/13 TO INCLUDE SECTION 4-6 FILLING OF VACANCIES FOR SCHOOL COMMITTEE

APPROVED AS AMENDED 6-0 (Linsky not voting)

#34-13 ALD. DANBERG, ALBRIGHT, BLAZAR, RICE, LINSKY AND CROSSLEY requesting a prohibition on polystyrene-based disposable food or beverage containers in the City of Newton if that packaging takes place on the premises of food establishments within the City. [01/03/13 @ 11:01 AM]

HELD 6-0 (Linsky not voting)

REFERRED TO PROG & SERV, PUB. FAC., ZAP, AND FINANCE COMMITTEES

#256-12 ALD. HESS-MAHAN, SANGIOLO & SWISTON proposing an ordinance promoting economic development and the mobile food truck industry in the City.

HELD 7-0

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #254-12 ALD. HESS-MAHAN, SANGIOLO, DANBERG, KALIS, CROSSLEY proposing an ordinance relating to plastic bag reduction that would add a fee to single-use plastic and paper bags that are not at least 40% post-consumer recycled content, at certain retail establishments in Newton. [07/18/12 @ 4:34 PM]
HELD 6-0 (Linsky not voting)
- #335-12 DAVID OLSON requesting a discussion of Mayor Warren's Executive Order #1 which authorizes the use of remote participation for City Boards and Commissions as it relates to and effects the Board of Aldermen's Committee and Full Board meetings, and to make any necessary changes to the Board Rules to allow and regulate remote participation should it be deemed acceptable. [10/3/12 @ 4:56PM]
HELD 7-0
- #130-13 ALD. JOHNSON & LAPPIN requesting a change to the Board Rules, Article I, Section 3. Referral of business to Committees, paragraph D., to increase the majority vote to a greater than majority vote. [03/18/13 @ 9:39 PM]
HELD 7-0
- #111-13 CLERK OF THE BOARD requesting a change in the Board of Aldermen Rules & Orders to define which committee Community Preservation Committee appointments should be referred. [03/05/13 @ 12:46 PM]
APPROVED 7-0

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

Wednesday, September 18, 2013

Present: Ald. Ciccone (Chair), Johnson, Yates, Schwartz, Kalis, Harney, Swiston and Fuller; also present: Ald. Danberg

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE

- #41-11 ALD. JOHNSON, LENNON AND DANBERG requesting discussion of the elimination, except during snow emergencies, of the overnight parking ban which is in effect from November 15 through April 15. [01/18/11 @ 9:00 PM]
HELD 8-0

REFERRED TO PUBLIC SAFETY/TRANSPORTATION & FINANCE COMMITTEES

- #281-12 HARRY SANDERS requesting creation of an ordinance to allow pawnbrokers in the City of Newton pursuant to G.L. c. 140 section 70 with potential for non-fixed location of business. Secured property storage would not entail retail walk-in; model would entail possible satellite locations enabling the possibility of integrating Newton students. [08/31/12 @ 12:25 PM]
FINANCE VOTED NO ACTION NECESSARY 8-0 on 09/18/13
NO ACTION NECESSARY 7-0 (Schwartz not voting)

#232-12 FRANK TERRIO on behalf of NEWTON YELLOW CAB requesting either an exemption from **Sec. 19-309. Requirements as to vehicles generally - c), no vehicle shall be approved for use as a taxicab or public automobile or van in the city when the vehicle is ten (10) years old or older, the age of each vehicle to be determined from the year of manufacture to the year for which the vehicle license is to issue.** or an amendment to allow a vehicle to be used as a taxicab, public auto or van when the vehicle is over ten years old if it passes Police Department inspection
NO ACTION NECESSARY 6-0 (Schwartz and Harney not voting)

REFERRED TO PUBLIC SAFETY & TRANS AND FINANCE COMMITTEES

#267-12 ALD. CICCONE, proposing that **Sec. 19-309. Requirements as to vehicles generally. and 19-332. Procedure for obtaining licenses.** be amended to include limousines and that **Sec. 19-338 Limousine Permits** be amended to include an annual inspection and fee of \$25. [08/21/12 @ 10:29 AM]
FINANCE APPROVED 8-0 on 09/23/13
APPROVED 7-0 (Schwartz not voting)

REFERRED TO PUBLIC SAFETY & TRANS AND FINANCE COMMITTEES

#194-12 ALD. CICCONE proposing that **Sec. 19-309. Requirements as to vehicles generally. and 19-332. Procedure for obtaining licenses.** be amended to include vans and that **Sec. 17-3. Fees for certain licenses and permits.** be amended to include a \$25 annual fee for vans. [06/21/12 @ 11:28AM]
FINANCE APPROVED 8-0 on 09/23/13
APPROVED 7-0 (Schwartz not voting)

REFERRED TO PUBLIC FACILITIES COMMITTEE

Wednesday, September 18, 2013

Present: Ald. Salvucci (Chairman), Albright, Crossley, Danberg, and Lappin; absent: Ald. Gentile, Laredo, and Lennon; also present: Ald. Baker, Blazar, Fischman, Fuller, Hess-Mahan, Linsky, Rice, Sangiolo, and Yates

#312-13 SUMNER ROSOFF, 62 Stanley Road, petition for the extension of a main in STANLEY ROAD from the existing drainage manhole at 86 Stanley Road 100' ± in a southwesterly direction to a proposed drainage manhole. (Ward 5)
PETITIONER TO PAY ENTIRE COST
APPROVED 5-0

REFERRED TO PROG & SERV, PUB. FACIL. AND FINANCE COMMITTEES

#286-13(2) HIS HONOR THEY MAYOR requesting authorization to appropriate the sum of thirty-seven million five hundred thousand dollars (\$37,500,000) from bonded indebtedness for the purpose of funding a new Angier Elementary School.
PROG & SERV APPROVED 6-0-1 (Sangiolo abstaining) on 09/18/13
FINANCE APPROVED AS AMENDED 8-0 @\$36,750,000 on 09/23/13
APPROVED 5-0

#286-13 DESIGN REVIEW COMMITTEE petitioning, pursuant to Sec 5-58, for site plan approval of a new 75,000 SF elementary school to be located on the existing Angier Elementary School site at 1697 Beacon Street. [08/05/13 @ 2:21 PM]

APPROVED 5-0

#202-13 ALD. JOHNSON requesting an update from the Department of Public Works on the education and marketing campaign of recycling in the City of Newton. [05/20/13 @ 11:04 PM]

HELD 4-0 (Danberg not voting)

#163-12 ALD. CROSSLEY AND SALVUCCI requesting discussion with the Department of Public Works to review prioritization of snow and brush storage sites across the city and to remove the Nahanton Park site from the list in order to facilitate location of the temporary fire station while Station #10 (Dedham Street) is under construction. [04/25/13 @ 4:30 PM]

NO ACTION NECESSARY SUBJECT TO 2ND CALL 4-0 (Danberg not voting)

#152-13 ALD. ALBRIGHT requesting a discussion with the Department of Public Works regarding the new LED streetlight pilot. [04/01/13 @ 8:53 AM]

NO ACTION NECESSARY 4-0 (Danberg not voting)

REFERRED TO FINANCE COMMITTEE

Monday, September 23, 2013

Present: Ald. Gentile (Chairman), Ciccone, Linsky, Salvucci, Rice, Blazar, Fuller and Lappin

#313-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of five thousand dollars (\$5,000) from the Pedestrian Safety Grant Program offered by the Executive Office of Public Safety and Security for the purpose of enhancing effective pedestrian, and bicycle related enforcement. [09/09/13 @ 2:03 PM]

APPROVED 8-0

REFERRED TO PUBLIC SAFETY & TRANS AND FINANCE COMMITTEES

#267-12 ALD. CICCONE, proposing that **Sec. 19-309. Requirements as to vehicles generally. and 19-332. Procedure for obtaining licenses.** be amended to include limousines and that **Sec. 19-338 Limousine Permits** be amended to include an annual fee of \$25 and an annual inspection. [08/21/12 @ 10:29 AM]

PS & T APPROVED 7-0 (Schwartz not voting) on 09/18/13

APPROVED 8-0

REFERRED TO PUBLIC SAFETY & TRANS AND FINANCE COMMITTEES

- #194-12 ALD. CICCONE proposing that **Sec. 19-309. Requirements as to vehicles generally, and 19-332. Procedure for obtaining licenses.** be amended to include vans and that **Sec. 17-3. Fees for certain licenses and permits.** be amended to include a \$25 annual fee for vans. [06/21/12 @ 11:28AM]
PS & T APPROVED 7-0 (Schwartz not voting) on 09/18/13
APPROVED 8-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #83-10(2) COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of six hundred forty-one thousand dollars (\$641,000) from the Community Preservation Fund to the Public Buildings Department to complete the revised Museum Archives, Accessibility, and Fire Suppression project, as described in the Committee's July 2013 recommendation, in addition to the \$101,345 appropriated for the project through Board Orders # 147-08 and #83-10.
PUBLIC FACILITIES APPROVED 7-0 on 09/11/13
APPROVED 8-0

REFERRED TO ZONING & PLANNING AND FINANCE COMMITTEES

- #316-12(2) COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of four hundred seventy-five thousand dollars (\$475,000) to the Planning and Development Department to continue the Newton Homebuyer Assistance Program as described in the proposal amended in December 2012.
 (#55-13)
ZONING & PLANNING APPROVED 6-0 ON 02/11/13
APPROVED 8-0

REFERRED TO PROG & SERV, PUB. FACIL. AND FINANCE COMMITTEES

- #286-13(2) HIS HONOR THE MAYOR requesting authorization to appropriate the sum of thirty-seven million five hundred thousand dollars (\$37,500,000) from bonded indebtedness for the purpose of funding the replacement of the A.E. Angier Elementary School. [09/09/13 @ 2:03 PM]
PROG & SERV APPROVED 6-0-1 (Sangiolo abstaining; 1 vacancy) on 09/18/13
PUBLIC FACILITIES APPROVED 8-0 on 09/18/13
APPROVED AS AMENDED 8-0 @ \$36,750,000

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #322-12(4) HIS HONOR THE MAYOR requesting authorization to amend the Fiscal Year 2014 Budget Board Order #322-12(2) for the Public Buildings Department by reducing the Municipal Building Maintenance – Building Improvements line item by one hundred fifty thousand dollars (\$150,000) and increasing the Municipal Building Maintenance – Public Buildings R&M by one hundred fifty thousand dollars (\$150,000) in order to create a non-lapsing account for small capital projects. [08/05/13 @ 1:59 PM]
PUBLIC FACILITIES APPROVED 8-0 on 09/11/13
APPROVED 8-0

- #102-12 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from cable contract receipts for the purpose of constructing Phase I of III to connect all city facilities with high-speed fiber infrastructure for continued reliance on the IT network. [04-09-12 @ 3:40 PM]
HELD 8-0

REFERRED TO PUBLIC SAFETY/TRANSPORTATION & FINANCE COMMITTEES

- #281-12 HARRY SANDERS requesting creation of an ordinance to allow pawnbrokers in the City of Newton pursuant to G.L. c. 140 section 70 with potential for non-fixed location of business. Secured property storage would not entail retail walk-in; model would entail possible satellite locations enabling the possibility of integrating Newton students. [08-31-12 @12:25 PM]
PUBLIC SAFETY VOTED NO ACTION NECESSARY 7-0 on 09/18/13
NO ACTION NECESSARY 8-0

REFERRED TO REAL PROPERTY REUSE

Tuesday, September 24, 2013

Present: Ald. Albright (Chairman), Ald. Laredo, Crossley, Danberg, Fischman, and Gentile;
absent: Ald. Salvucci; 1 vacancy; also present: Ald. Harney and Swiston

- #287-11(4) JOINT ADVISORY PLANNING GROUP and PLANNING & DEVELOPMENT DEPARTMENT filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Newton Centre Library/Health Department building at 1294 Centre Street, Newton Centre, which was declared surplus by the Board of Aldermen on March 6, 2012.

HELD 6-0

- #384-11(4) JOINT ADVISORY PLANNING GROUP and PLANNING & DEVELOPMENT DEPARTMENT filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Parks & Recreation site at 70 Crescent Street, Auburndale, which was declared surplus by the Board of Aldermen on February 6, 2012.

HELD 6-0

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Joel Reider at 617-796-1145 or jreider@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting.