

REPORTS DOCKET

Oct. 8: Land Use Continued
Oct. 9: Programs & Services; Public Safety & Transportation; Public Facilities Page 230
Oct. 15: Land Use Monday, October 7, 2013
Oct. 16: Finance; Zoning & Planning 7:45 PM, Newton City Hall
To be reported on
MONDAY, OCTOBER 21, 2013

CITY OF NEWTON

IN BOARD OF ALDERMEN

REFERRED TO LAND USE COMMITTEE

Tuesday, October 8, 2013

Present: Ald. Fischman (Acting Chairman), Ald. Albright, Hess-Mahan, Laredo, Crossley, and Schwartz; absent: Ald. Harney; 1 vacancy; also present: Ald. Ciccone and Lennon

#189-12(2) REQUEST FOR AN EXTENSION OF TIME in WHICH TO EXERCISE SPECIAL PERMIT/SITE PLAN APPROVAL #189-12, granted to ROX DINER/NORMAN CUBELL, TRUSTEE on September 24, 2012 for a restaurant with greater than 50 seats (an increase from 38 seats to 61 seats) and for a waiver from the 8 parking stalls required for such expansion at 335 WALNUT STREET, Newtonville, Ward 2; the EXTENSION will run from September 24, 2013 to September 24, 2014.

APPROVED 5-0 (Schwartz not voting)

#179-13 BEECHER TERRACE HOMES, LLC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct single-family attached dwelling(s) containing 5 4 units and to waive the 10-foot driveway setback requirements and for a retaining wall greater than 4 feet located within a setback at 22 and 26 BEECHER TERRACE, Ward 6, on land known as SBL 65, 8, 46 and 47, containing a total of 32,826 sf of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-9(b)(5), (a), (b), 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2012.

(10-31)

APPROVED AS AMENDED 6-0

- #229-13 NEEDHAM CHESTNUT REALTY, LLC. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and for a NONCONFORMING STRUCTURE to demolish an existing single-story building of approximately 14,084 sf and construct a new single-story building containing approximately 7,140 sf to be used for retail and restaurant purposes and to waive certain dimensional requirements such as minimum aisle width, lighting, loading dock, interior landscaping, etc. at 170 NEEDHAM STREET, Ward 8, on land known as SBL 83, 28, 2 containing approx. 24,422 sf of land in a district zoned MIXED USE 1. Ref: Sec 30-24, 30-23, 30-21(b), 30-13(b), (b)(1) and (5), 30-19(m), 30-19(h)(3), (j)(1), (l) of the City of Newton Rev Zoning Ord, 2012.
APPROVED 5-0-1
- #259-13 CYPRESS DEVELOPMENT, LLC. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NON-CONFORMING USE/STRUCTURE to allow the expansion of a legal nonconforming three-family dwelling and to locate 1 parking stall 6 feet from the side lot line at 43-45 HIGH STREET, Newton Upper Falls, Ward 5, on land known as SBL 51, 8, 5, containing approximately 25,618 square feet of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-21(a)(2)a), 30-21(b), 30-9(b)(5)a) and b), and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.
APPROVED 6-0
- #141-13(2) ZION YEHOASHUA & NIKZUN GORDON petition for SPECIAL PERMIT/SITE PLAN APPROVAL to re-grade an existing driveway to make it less steep by rebuilding existing retaining walls within the setback at a maximum height of 12 feet and to provide 2 parking spaces within the front setback at 74 NEWTONVILLE AVENUE, Newton, Ward 1, on land known as SBL 12, 21, 25 containing approx. 10,021 sf of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-19(g)(1), 30-19(m), 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2012.
HELD 6-0
- #237-13 SEVENTY FIVE to SEVENTY SEVEN AUBURN ST. TRUST petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to reconfigure an existing two-family dwelling into three units with a 2-car garage and to construct two additional attached dwelling units with 2-car garages at the rear for a total of five units at 75-77 AUBURN STREET, Ward 3, Auburndale, on land known as SBL 33, 6, 42, containing approximately 31,437 square feet of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-15 Table 1, 30-9(b)(5), (b)(5)(a) and (b)(5)b), of the City of Newton Rev Zoning Ord, 2012.
HELD 6-0

REFERRED TO LAND USE COMMITTEE

Tuesday, October 15, 2013

Present: Ald. Fischman (Acting Chairman), Ald. Harney, Albright, Laredo, and Schwartz;
absent: Ald. Crossley and Hess-Mahan; 1 vacancy

Public hearing opened on September 10 and continued to October 15:

#260-13 COREPOWER YOGA/TAURAU ONE NEWTON PLACE, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL for a parking waiver for 17 parking stalls for a yoga studio with locker room facilities at 275 WASHINGTON/284-291 CENTRE STREET, Ward 1, NEWTON CORNER on land known as SBL 71, 5, 1, containing approximately 78,813 square feet of land in a district zone BUSINESS 1. Ref: 30-24, 30-23, 30-19(d)(21), 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

HEARING CLOSED

The following item, approved by the Board of Aldermen on December 3, 2012, was the subject of an appeal by the Greater Boston Chinese Cultural Association to Massachusetts Land Court on December 20, 2012; on January 30, 2013 the Land Court remanded the item for a new public hearing.

#190-12 YOUNG INVESTMENTS, LLC/NEWTON COMMUNITY SERVICE CENTER petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to demolish an existing 2-story building and construct a 3-story (36.5') multi-family structure with 13 units (with a 1.47 FAR), 996 sq. ft. of office space on the first floor, an 18-stall below grade parking garage, a retaining wall greater than 4 feet in height in the setback, and to waive 11 parking stalls and certain parking dimensionals at 429 CHERRY STREET, Ward 3, WEST NEWTON, on land known as SBL 33, 12, 12, containing approximately 13,398 sq. ft. of land in district zoned Business 1. Ref: Sec 30-24, 30-23, 30-15 Table 3, 30-11(d)(8), 30-5(b) and (b)(4), 30-19(d)(1), (d)(11), 30-19(h)(3), and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

HEARING CONTINUED TO NOVEMBER 12, 2013

#291-13 NEWTON RESTAURANT, LLC./PINKY'S PLACE, LLC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND a NONCONFORMING USE to increase an existing nonconforming restaurant containing 74 seats to 116 seats; to waive the requirement for an additional 16 parking stalls; and to utilize an adjacent parcel to meet a portion of the required parking at 1205 CHESTNUT STREET, Ward 5, Newton Upper Falls, on land known as SBA 51, 45, 11, containing approximately 12,012 sf of land in a district zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-21(a)(2)a, 30-19(f)(2), and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

HEARING CLOSED

- #292-13 STEVEN PETITPAS/RAN HOITASH petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a dormer wider than 50% of the exterior wall of the floor below at the rear of an existing single-family dwelling at 324 TREMONT STREET, Ward 1, Newton Corner, on land known as SBL 72, 11, 3, containing approximately 5,505 sf of land in a district zoned MULTI RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-15(t)(1), (2), (3) of the City of Newton Rev Zoning Ord, 2012.
HEARING CLOSED; APPROVED 5-0
- #305-13 JESSICA O’ROURKE petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to demolish an existing detached garage and construct a new garage with an accessory apartment on the second floor at 305 ALBEMARLE ROAD, Ward 3, NEWTONVILLE, on land known as SBL 31, 28, 17, containing approximately 10,345 sf of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-8(b)(7), (d)(2), (d)(2)(b), of the City of Newton Rev Zoning Ord, 2012.
HEARING CLOSED; APPROVED 5-0
- #306-13 THOMAS ROHRER petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION OF A NONCONFORMING STRUCTURE to demolish an existing detached two-car garage containing a playroom and tool room and to construct a new detached two-car garage and recreation room exceeding 700 square feet at 93 HOMER STREET, Ward 6, NEWTON CENTRE, on land known as SBL 64, 38, 12, containing approximately 33,097 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(a)(2)b and 30-15(m)(4) of the City of Newton Rev Zoning Ord, 2012.
HEARING CLOSED; APPROVED 5-0
- #307-13 CHARLES WEITZ & ISABAL CHIU petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION OF A NONCONFORMING STRUCTURE to demolish an existing detached garage and replace it with a new garage, which will increase the Floor Area Ratio from .37 to .38, where .34 is the maximum allowed, at 71 MONTVALE ROAD, Ward 7, NEWTON CENTRE, on land known as SBL 61, 5, 22, containing approximately 12,000 sf of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-21(b), 30-15 Table A, 30-15(u) of the City of Newton Rev Zoning Ord, 2012.
HEARING C LOSED; APPROVED 5-0
- #308-13 CHAUNCY S. PERRY petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to legalize an existing three-family residence at 432 NEWTONVILLE AVENUE, Ward 2, NEWTONVILLE, on land known as SBL 22, 5, 24, containing approximately 16,632 sf of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-9(c)(1), 30-19(h)(4)a), (i), (j), and (m) of the City of Newton Rev Zoning Ord, 2012 and special permit #609-89.
HEARING CLOSED

REFERRED TO ZONING & PLANNING COMMITTEE

Wednesday, October 16, 2013

Present: Ald. Johnson (Chairman), Danberg, Swiston, Yates, Kalis, Sangiolo, Lennon and Baker; also present: Ald. Rice and Harney
 Planning & Development Board members: Scott Wolf, Roger Wyner, Peter Doeringer, Leslie Burg

Appointment by His Honor the Mayor

#320-13 STEPHEN FELLER, 64 Harvard Street, Newtonville, appointed as a member of the ECONOMIC DEVELOPMENT COMMISSION for a term to expire September 10, 2016 (60 days 12/20/13) [09/16/13 @ 10:46 AM]
APPROVED 6-0 (Lennon and Baker not voting)

Re-appointment by His Honor the Mayor

#321-13 CHARLES EISENBERG, 4 Ashford Road, Newton Centre, re-appointed as a member of the ECONOMIC DEVELOPMENT COMMISSION for a term to expire September 10, 2016. (60 days 12/20/13) [09/16/13 @ 10:46 AM]
APPROVED 8-0

Re-appointment by His Honor the Mayor

#322-13 BARBARA LISCHINKSY, 1942 Washington Street, Auburndale, re-appointed as a member of the NEWTON COMMISSION ON DISABILITY for a term to expire June 30, 2105. (60 days 12/20/13) [09/19/13 @ 2:00 PM]
APPROVED 8-0

Re-appointment by His Honor the Mayor

#323-13 JINI FAIRLEY, 80 Rowena Road, Newton Centre, re-appointed as a member of the NEWTON COMMISSION ON DISABILITY for a term to expire June 30, 2015. (60 days 12/20/13) [09/16/13 @ 10:46 AM]
APPROVED 8-0

A Public Hearing was held on the following item:

#309-13(3) DEPT. HEADS HAVENS AND ZALEZNIK requesting amendments to the City of Newton Zoning Ordinance, Chapter 30, as needed to add a definition of “registered marijuana dispensary” and to create a temporary moratorium on the use of land, buildings and structures for registered marijuana dispensaries in the City of Newton in order to allow the City adequate time to complete a planning process to consider in what districts and under what conditions registered marijuana dispensaries will be allowed. [09/25/13 @ 9:21 AM]
PUBLIC HEARING CLOSED 8-0
APPROVED 5-3 (Swiston, Johnson and Sangiolo opposed)

#309-13 DEPT. HEADS HAVENS AND ZALEZNIK requesting amendments to the City Of Newton Zoning Ordinance, **Chapter 30**, as needed to add a definition of Medical Marijuana Treatment Center and to establish parameters regarding what districts and under what conditions Medical Marijuana Treatment Centers will be allowed within the City of Newton. [09/11/13 @ 4:12PM]

HELD 8-0

#295-13 ALD DANBERG proposing amendment to **Sec. 30-24(f) Inclusionary Zoning** by deleting paragraph (11) *Hotels* in its entirety to remove the requirement that new hotel developments must make cash payments to the City in support of housing for low and moderate income housing. [08/26/13 @ 12:30PM]

HELD 7-0 (Yates not voting)

#64-12 ALD. HESS-MAHAN requesting an amendment to Newton Revised Ordinances **Sec 30-24(f)(8)(b)** to clarify the inclusionary zoning preference provisions for initial occupancy of units for households displaced by the development thereof and for units to serve households that include persons with disabilities.

HELD 7-0 (Yates not voting)

#296-13 ALD DANBERG proposing amendment to **Sec. 30-24(f) Inclusionary Zoning** by reorganizing and clarifying the provisions regarding purchaser and renter income limits and sale and rental price limits. [08/26/13 @ 12:30PM]

HELD 7-0 (Yates not voting)

#294-13 ALD. DANBERG proposing amendment to **Sec.30-24(f) Inclusionary Zoning** to clarify the limitation on use of public funds in constructing inclusionary units and to expand on where the use of public funds for inclusionary units will be allowed.

HELD 7-0 (Yates not voting)

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Wednesday, October 9, 2013

Present: Ald. Sangiolo (Chairman), Linsky, Baker, Rice, Fischman, and Blazar; absent: Ald. Hess-Mahan; 1 vacancy; also present: Ald. Salvucci, Crossley, Laredo, Albright, Danberg, and Fuller

REFERRED TO PUBLIC FACILITIES & PROGRAMS & SERVICES COMMITTEES

#325-13 HIS HONOR THE MAYOR requesting that the Board of Aldermen seek Article 97 approval from the General Court of Massachusetts permitting the temporary use of the entrance of Nahanton Park on Winchester Street for Fire Station #10, and further requests that the Board of Aldermen enter into a Memorandum of Understanding with the Parks & Recreation Commission consistent with the motion approved by the Commission permitting temporary relocation of Fire Station #10 to the entrance of Nahanton Park. [09/30/13 4:51 PM]

PUBLIC FACILITES APPROVED 5-0 on 10/09/13

APPROVED 6-0

Re-appointment by His Honor the Mayor

#324-13 CAROL ANN SHEA, 24 Milo Street, West Newton, re-appointed as a member of THE BOARD OF TRUSTEES OF THE JACKSON HOMESTEAD for a term to expire February 1, 2015. (60 days 12/20/13) [09/16/13 @ 10:46 AM]
APPROVED 6-0

#199-13 ALD. JOHNSON AND SANGIOLO requesting an update from the School Committee and School Department regarding the request from the Board of Aldermen to reduce the family cap on activity fees. [05/20/13 @ 11:05 PM]
HELD 4-0 (Fischman and Baker not voting)

#165-12 HIS HONOR THE MAYOR submitting (1) the report prepared by Kopelman & Paige PC, the consultant engaged to review the city's election procedures, and (2) proposing that Charter Sections 2-1(b) and 4-1(b) be amended to establish a particular date by which nomination papers are made available. [05/25/2012 @ 1:35PM]
APPROVED 5-0 AS AMENDED (Fischman not voting) TO RECOMMEND MAY 1 TO CITY CLERK WITH NO CHARTER AMENDMENT

#336-12 HIS HONOR THE MAYOR, ALD. BAKER, FULLER AND LAREDO, requesting a discussion to include possible uses, process, timeline, opportunity for community input and funding sources, with the affected neighborhood community and with members of the Board of Aldermen, on the potential acquisition for passive or active recreational uses of the five acre parcel in Ward 7 on Manet Road currently held by the MWRA as an obsolete open water reservoir.
NO ACTION NECESSARY 6-0

#230-12 ALD. SANGIOLO requesting the establishment of guidelines and policies regarding the creation of Neighborhood Area Councils particularly with respect to (1) boundary delineations and (2) description of area council authority. [08/06/12 @ 4:39PM]
NO ACTION NECESSARY 6-0

#95-13 HIS HONOR THE MAYOR, SETTI WARREN AND BOARD PRESIDENT, SCOTT LENNON seeking an amendment to Chapter 12, Section 68 of the Newton City Ordinances to increase the number of members of the Health Care Advisory Committee if there are any concerns relative to the composition of the committee. [02/25/13 @ 2:24 PM]
NO ACTION NECESSARY 4-0 (Fischman and Baker not voting)

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

Wednesday, October 9, 2013

Present: Ald. Ciccone (Chair), Johnson, Yates, Schwartz, Kalis, Swiston and Fuller; absent: Ald. Harney; also present: Ald. Salvucci, Lennon, Albright, Gentile, Crossley, Danberg and Laredo

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE

#41-11 ALD. JOHNSON, LENNON AND DANBERG requesting discussion of the elimination, except during snow emergencies, of the overnight parking ban which is in effect from November 15 through April 15. [01/18/11 @ 9:00 PM]
PUBLIC FACILITIES HELD 7-0 on 10/09/13
HELD 7-0

#311-13 ALD. LENNON, requesting a discussion of proposed changes to Chapter 17, Article IV –Second Hand Junk Dealers, of the Revised Newton Ordinances in an effort to tighten up language to address concerns of the Police Department. [09/09/13 @ 1:19 PM]
NO ACTION NECESSARY 7-0

#310-13 ALD. LENNON, on behalf of Dominic Proia, 17 Peabody Street, to discuss an amendment to the resident permit parking program. [09/09/13 @ 1:19 PM]
NO ACTION NECESSARY 6-0 (Fuller not voting)

REFERRED TO PUBLIC FACILITIES COMMITTEE

Wednesday, October 9, 2013

Present: Ald. Salvucci (Chairman), Lennon, Albright, Gentile, Crossley, Danberg, and Laredo; absent: Ald. Lappin; also present: Ald. Baker, Blazar, Ciccone, Fischman, Fuller, Johnson, Kalis, Linsky, Rice, Sangiolo, Schwartz, Swiston, and Yates

#326-13 NSTAR ELECTRIC petitioning for a grant of location to install 295' ± of conduit in HYDE STREET in a southeasterly direction from 51 Hyde Street to proposed Manhole #MH29704 in Hyde Street and continuing 30' ± into the intersection of LAKE AVENUE to an existing manhole. [09/04/13 @ 11:13 AM]
APPROVED 6-0 (Laredo not voting)

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE

#41-11 ALD. JOHNSON, LENNON AND DANBERG requesting discussion of the elimination, except during snow emergencies, of the overnight parking ban which is in effect from November 15 through April 15. [01/18/11 @ 9:00 PM]
PUBLIC SAFETY & TRANS. HELD 7-0 on 10/09/13
HELD 7-0

REFERRED TO PUBLIC FACILITIES & PROGRAMS & SERVICES COMMITTEES

#325-13 HIS HONOR THE MAYOR requesting that the Board of Aldermen seek Article 97 approval from the General Court of Massachusetts permitting the temporary use of the entrance of Nahanton Park on Winchester Street for Fire Station #10, and further requests that the Board of Aldermen enter into a Memorandum of Understanding with the Parks & Recreation Commission consistent with the motion approved by the Commission permitting temporary relocation of Fire Station #10 to the entrance of Nahanton Park. [09/30/13 4:51 PM]

PROG & SERV APPROVED 6-0 on 10/09/13

APPROVED 5-0 (Danberg and Lennon not voting)

#112-13 VERIZON NEW ENGLAND, INC. petitioning for a grant of location to relocate Pole # 78/4 on WILLIAMS STREET northerly 65'± from its current location in order to relocate service to a customer. (Ward 3) [02/27/13 @ 9:35 PM]

NO ACTION NECESSARY 5-0 (Danberg and Lennon not voting)

#253-07 ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:

- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
- (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
- (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance.
- (f) establishment of a committee to provide oversight for public building construction and renovation during all phases of planning, design and construction.

HELD 4-0 (Danberg, Laredo, Lennon not voting)

REFERRED TO FINANCE COMMITTEE

Wednesday, October 16, 2013

Present: Ald. Gentile (Chairman), Ciccone, Salvucci, Rice, Blazar, Fuller, and Lappin; absent: Ald. Linsky

REFERRED TO ZONING AND PLANNING AND FINANCE COMMITTEES

- #102-11 ALD. HESS-MAHAN, JOHNSON, COMMISSIONER LOJEK, AND CANDACE HAVENS requesting an amendment to Chapter 17 to establish a fee for filing a notice of condo conversion. [03-29-11 @ 4:55PM]
ZONING & PLANNING APPROVED 6-0 on 6/10/13
HELD 6-0 (Rice not voting)

REFERRED TO ZONING AND PLANNING AND FINANCE COMMITTEES

- #95-11 ALD. HESS-MAHAN proposing an ordinance requiring that a notice of conversion to condominium ownership be filed with the Inspectional Services Department and that the property be inspected to determine compliance with all applicable provisions of the state and local codes, ordinances and the rules and regulations of all appropriate regulatory agencies. [03-24-11 @ 9:30AM]
ZONING & PLANNING APPROVED 6-0 on 6/10/13
HELD 6-0 (Rice not voting)
- #41-11(2) ALD. CICCONE requesting implementation of the fees associated with the Winter Overnight Parking Pilot Program. [09/19/13 @ 3:49 PM]
HELD 6-0 (Rice not voting)
- #327-13 HIS HONOR THE MAYOR requesting acceptance and expenditure of a ten thousand dollar (\$10,000) grant from the Community Health Network Area (CHNA) 18 for the purpose of creating a program to address youth stress. The grant is to be administered through the Health and Human Services Department. [09/30/13 @ 4:10 PM]
APPROVED 7-0
- #328-13 HIS HONOR THE MAYOR requesting acceptance and expenditure of a two thousand five hundred dollar (\$2,500) grant from the Massachusetts Clean Energy Center for Solarize Newton Marketing Outreach Services for the purpose of paying a consultant of the Public Buildings Department. [09/30/13 @ 4:10 PM]
APPROVED 7-0
- #329-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of seven thousand four hundred forty-four dollars and ninety-nine cents (\$7,444.99) from Budget Reserve to the Law Department's Judgments and Settlements Account to be used as full and final settlement of a claim for damages filed against the City as a result of property damaged caused by a City of Newton work crew. [09/30/13 @ 4:10 PM]
APPROVED 7-0

#15-13 FINANCIAL AUDIT ADVISORY COMMITTEE requesting review and acceptance of the revised City of Newton Investment Policy. [12/18/12 @ 9:31 AM]
HELD 7-0

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: jreider@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.